

1 What main practice is being urged at the beginning of the passage?	2 Why does the passage say “we too” should act this way?	3 What role do people play in relation to blessings, according to the image used in the passage?	4 What question about fairness or return is raised in the middle of the passage?
11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah	11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah	11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah	11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah
5 Why is “remembrance” listed first among the three responses?	6 What are the three responses Allah asks from His servants?	7 What action at the end is linked to gratitude?	8 What attitude does the passage criticize toward the apparent source of blessings?
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9 What false idea about blessings is being corrected in this passage?	10 What kind of person is warned against becoming in the final lines?	11 What repeated phrase shapes the message of the whole passage?	12 According to the passage, what is wrong with taking from certain people?
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Cevap 4 It asks what return Allah deserves from us for the blessings He gives.	Cevap 3 They serve as carriers or intermediaries, not as the true source.	Cevap 2 Because all created things are described as carrying Allah's blessings in His name, so human beings should do the same.	Cevap 1 A person should start by using Allah's name and should deal with blessings with awareness that they come from Him.
Cevap 8 It criticizes loving and praising the outward means while forgetting Allah.	Cevap 7 Praising Allah at the end is presented as thanks.	Cevap 6 He asks for remembrance, thankfulness, and thoughtful reflection.	Cevap 5 Because the first step is to keep Allah in mind and begin with awareness of Him.
Cevap 12 It is wrong to receive from those who are heedless and who fail to acknowledge Allah as the giver.	Cevap 11 The central idea is to act in Allah's name in every part of life.	Cevap 10 A person who behaves foolishly by forgetting Allah while focusing only on apparent causes.	Cevap 9 The false idea that the visible giver deserves the main credit and affection.

13 In the passage, why are human givers not treated as absolute owners?	14 What is the main issue behind the question about paying a price?	15 What is Allah called in relation to blessings?	16 What action at the beginning is linked to remembrance?
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17 What does a person understand through reflection on blessings?	18 How are blessings described in a way that raises their value in our minds?	19 What does the example of the king's gift teach about proper gratitude?	20 What practical life-rule can be taken from the last sentence?
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21 What lesson does the passage draw from the fact that all things bring blessings in Allah's name?	22 What reason is given for why humans should say Allah's name too?	23 What warning is given about receiving from neglectful people?	24 Why does the passage compare people to tray-bearers?
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Cevap 16 Saying Allah's name at the start is presented as remembrance.	Cevap 15 He is presented as the true giver and owner of them.	Cevap 14 The issue is what proper response is owed to Allah for His blessings.	Cevap 13 Because they only pass on what truly belongs to Allah.
Cevap 20 In all dealings and actions, a believer should attach his intention and awareness to Allah.	Cevap 19 Gratitude should be directed mainly to the true giver, not merely to the one who delivered the gift.	Cevap 18 They are presented as priceless signs of divine artistry and power and as gifts from mercy.	Cevap 17 He understands that blessings are precious signs of Allah's power and mercy, not ordinary possessions with no deeper meaning.
Cevap 24 To show that they may carry blessings to us, but they are not the true owners of them.	Cevap 23 We are warned not to take from those who fail to connect their giving to Allah.	Cevap 22 Since all things deliver Allah's gifts in His name, people should respond in the same way.	Cevap 21 Human beings should also live with the same awareness and connect their actions to Allah.