

1 In the comparison, whom does the first man stand for?	2 How does he emotionally read the world around him?	3 Who is represented by the second man?	4 What role does the world play for human beings and jinn according to the believer's view?
11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world
5 How are living beings described in the believer's view?	6 How does the believer interpret the sounds coming from living things?	7 How does belief affect the believer's relationship with the rest of creation?	8 What practice of the tongue is encouraged at the end of the passage?
11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world	11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world
9 What kind of person is symbolized by the first man in the story?	10 What kind of world does he think he lives in?	11 How does he interpret powerful natural things?	12 What kind of person does the second man symbolize?
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Cevap 4 It serves as a place of testing.	Cevap 3 A believer.	Cevap 2 He reads it as a place of grief, fear, and loss.	Cevap 1 He stands for a person without faith, or someone corrupted and spiritually careless.
Cevap 8 Constantly thanking Allah for Islam and complete faith.	Cevap 7 It makes creation appear friendly, orderly, and connected to Allah's mercy.	Cevap 6 He understands them as acts of worship, praise, thankfulness, or joy.	Cevap 5 They are like joyful soldiers and trustworthy workers carrying out their duties.
Cevap 12 A believer who accepts Allah.	Cevap 11 He interprets them as terrifying dead matter.	Cevap 10 He thinks he lives in a world covered by mourning and heartbreak.	Cevap 9 A disbeliever or a morally ruined and heedless person.

13 What does the second man represent?	14 What educational meaning does the believer see in worldly life?	15 What relationship does the believer feel with the beings around him?	16 What do the descriptions of soldier and official suggest about living beings?
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17 How does the believer regard created things around him?	18 What conclusion does the passage draw for a Muslim's daily attitude?	19 What two groups are contrasted through the two men in the passage?	20 What does his view of mountains and seas show about his mindset?
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21 How does the believer understand this world?	22 In this passage, what does the first man's outlook reveal about his spiritual state?	23 What kind of person is represented by the first man mentioned in this part?	24 According to this passage, what does the first man stand for in real life?
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Cevap 16 They suggest discipline, purpose, order, and contentment in serving Allah.	Cevap 15 He feels they belong to the same merciful Lord and are therefore friendly and meaningful.	Cevap 14 He sees it as a training place for creatures.	Cevap 13 He represents a believer who knows Allah.
Cevap 20 It shows that he sees even great parts of creation as empty and dreadful.	Cevap 19 People of unbelief and heedlessness are contrasted with people of faith.	Cevap 18 A Muslim should keep thanking Allah for Islam and perfected faith.	Cevap 17 He regards them as friendly servants and meaningful signs belonging to his Lord.
Cevap 24 He stands for an unbeliever or a person spoiled by heedlessness and wrongdoing.	Cevap 23 He represents someone who denies faith or lives in moral and spiritual neglect.	Cevap 22 It shows that he is without faith or is spiritually corrupt and heedless.	Cevap 21 He sees it as a place where Allah's names are made known, where creatures are trained, and where human beings and jinn are tested.