

1 According to the passage, which kind of path should a reasonable person prefer?	2 How does that comparison prepare the reader for the discussion of worship?	3 What is the passage's view of sinful pleasure-seeking?	4 What is said about the path of vice and careless worldly living?
11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise
5 What source of proof is mentioned for this judgment?	6 How certain is the warning meant to sound?	7 What kind of people are described as knowing these realities deeply?	8 After stating these truths, what kind of praise is offered?
11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise
9 What should Muslims thank Allah for according to the final sentence?	10 What basic principle opens this passage about choosing between two ways?	11 What road in the passage represents the safe and beneficial choice?	12 What chance of success is attached to worship in the passage?
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Cevap 4 It is said to have no real benefit and to end in everlasting misery.	Cevap 3 It sees it as empty of true benefit.	Cevap 2 It sets up worship as the wise and safe choice.	Cevap 1 A path that is safer and less harmful should be preferred.
Cevap 8 Praise is offered to Allah for obedience and for being enabled to succeed in it.	Cevap 7 Those who have discovered the deeper truths of creation.	Cevap 6 It is meant to sound fully certain, not speculative.	Cevap 5 The passage points to the united testimony of countless experts and witnesses.
Cevap 12 Worship is said to have a nine-in-ten chance of leading to eternal happiness.	Cevap 11 The road of worship represents that choice.	Cevap 10 The opening principle is that a safe road is better than a dangerous one.	Cevap 9 They should thank Him for being Muslims.

13 What is significant about even sinful people admitting the end of vice is bad?	14 What final end is attached to that sinful road?	15 What surprising group is said to agree with the warning about vice?	16 What final attitude should this passage produce in a Muslim student?
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17 What does the image of being Allah's soldier emphasize?	18 What is the passage mainly trying to persuade the reader to do?	19 What comparison does the passage make between safety and harm?	20 How does the passage use numbers to support the way of worship?
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21 How strong is the chance of success on the path of worship according to the passage?	22 Is vice described as only slightly harmful or deeply harmful?	23 What kind of people are also said to admit this truth unwillingly?	24 Besides outside witnesses, who else is said to admit the bad result of a sinful life?
11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise	11sinif short-words-p09-third-word-human-weakness-the-gain-of-servanthood-and-praise

Cevap 16 It should produce gratitude, confidence in worship, and thankfulness for Islam.	Cevap 15 Even immoral people are said to admit it.	Cevap 14 Its final end is everlasting misery.	Cevap 13 It makes the warning stronger because even those who follow that path recognize its emptiness.
Cevap 20 It says worship has a very strong likelihood of leading to eternal happiness.	Cevap 19 It teaches that safety should be chosen over harm, even when safety seems less obvious.	Cevap 18 It is trying to persuade the reader to choose worship and avoid vice.	Cevap 17 It emphasizes committed service, discipline, and belonging to His cause.
Cevap 24 Even people who live loosely and sinfully are said to admit it.	Cevap 23 People who live in immoral and careless ways are also said to admit it.	Cevap 22 It is described as deeply harmful because its end is eternal misery.	Cevap 21 It is described as having a nine-in-ten chance.