

1 What main question is raised at the beginning of the passage about giving back the trust to Allah?	2 What statement directly removes the idea that the matter is too hard?	3 How does the passage use the idea of what is permissible to support its argument?	4 How does the passage describe Allah's obligations on believers compared with what many people may assume?
11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood	11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood	11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood	11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood
5 What kind of honor comes from belonging to Allah as His servant and soldier?	6 What does the passage say a person's duty "simply" is?	7 How should a believer view taking and giving?	8 What does the passage teach about personal freedom?
11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood	11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood	11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood	11sinif short-words-p20-sixth-word-conclusion-ease-of-the-sale-lawful-bounds-and-servanthood
9 What does the prayer ask Allah to preserve in the believer?	10 What overall picture of Allah emerges from this ending?	11 What false idea about obedience to Allah is challenged in this passage?	12 What clear judgment does the passage give about that concern?
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Cevap 4 It describes them as lighter and fewer than people may imagine.	Cevap 3 It says halal choices are wide enough to meet people's needs, so disobedience is unnecessary.	Cevap 2 The passage clearly says it is not burdensome in any real sense.	Cevap 1 Whether it is really hard or heavy for people to live as Allah commands and return His trust to Him.
Cevap 8 Freedom is not doing whatever one wants; it is living within Allah's permission and law.	Cevap 7 Both should be done for Allah's sake and within His guidance.	Cevap 6 To live, act, and deal with life in Allah's name and under His guidance.	Cevap 5 A special honor that brings deep inner happiness.
Cevap 12 It rejects it and says the matter is not truly difficult.	Cevap 11 The idea that following Allah's commands is too hard and not worth doing.	Cevap 10 Allah is the One who gives duties, but also the One who forgives, accepts, and helps His servants.	Cevap 9 Steadiness and trustworthiness in carrying what Allah has entrusted.

13 Why does the passage mention the broadness of what is lawful?	14 How are Allah's commands characterized in a way that encourages obedience?	15 What is one reason serving Allah is described as pleasurable?	16 According to the passage, what is a person's basic duty in daily life?
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17 What does acting in Allah's name mean in practice?	18 What should happen when a person realizes he or she has not fully lived up to this duty?	19 Besides forgiveness, what future help does the supplication request?	20 What final spiritual lesson does the prayer teach?
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21 What concern about the "trade" is addressed in this passage?	22 What answer is given to people who avoid this commitment out of fear of hardship?	23 What is the connection between the lawful and the forbidden in this passage?	24 At the start of the passage, what attitude of some people is being criticized?
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Cevap 16 To begin actions in Allah's name and live in a way that follows His permission and His law.	Cevap 15 Because serving the Lord is an honor that gives meaning and dignity.	Cevap 14 They are presented as few and manageable.	Cevap 13 To show that Allah has not trapped people in harsh restriction and that lawful living is enough.
Cevap 20 A believer should combine duty, humility, repentance, and reliance on Allah.	Cevap 19 Help in remaining trustworthy until the trust is finally taken back.	Cevap 18 The person should seek Allah's forgiveness rather than ignore the failure.	Cevap 17 It means doing one's actions with the right intention and under Allah's guidance.
Cevap 24 Their hesitation or avoidance of giving themselves fully to Allah because they think it is too hard.	Cevap 23 Since the lawful is broad and sufficient, entering the forbidden is unnecessary.	Cevap 22 They are told that the commitment is not truly hard or unbearable.	Cevap 21 The concern that surrendering oneself to Allah might be too difficult or too costly.