

1 What is presented as the second medicine in the passage?	2 What human condition is this medicine especially meant to address?	3 What does the mention of flowers add to this picture?	4 What does this transformation teach about a believer's inner life?
11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-	11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-	11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-	11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-
5 What two broad duties are symbolized by the ticket and voucher?	6 Why is prayer given special attention among those duties?	7 What challenge should be given to those who call people toward sinful pleasure?	8 What judgment is made about science, philosophy, and art in this context?
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9 What two parts of obedience are described as easy?	10 How does the passage summarize the nature of the Qur'an at the end?	11 Which four spiritual qualities are grouped together as the second medicine?	12 What picture is used to show Allah's generosity in providing for people?
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Cevap 4 It teaches that spiritual need can lead to closeness to Allah instead of bitterness.	Cevap 3 It shows beauty and abundance, not just basic survival.	Cevap 2 It addresses feelings of poverty, need, and dependence.	Cevap 1 It is thankfulness, being content, praying sincerely, and depending on Allah's mercy.
Cevap 8 They are useful only within worldly limits and cannot guide a person past death.	Cevap 7 They should be asked whether they can remove death, stop decline, end human weakness and need, and shut the grave; if not, they have no real answer.	Cevap 6 Because it is presented as the leading and central obligation among them.	Cevap 5 Doing what Allah requires and staying away from major sins.
Cevap 12 The earth is pictured like a spread-out table of blessings, and spring is shown like a beautiful decoration placed on it.	Cevap 11 Gratitude, contentment, supplication, and trust in Allah's mercy.	Cevap 10 It presents the Qur'an as the true word that comes from the Truth, speaks truth, shows truth, and spreads radiant wisdom.	Cevap 9 Establishing the daily prayers and staying away from the major sins.

13 What large-scale examples from creation are used to prove divine generosity?	14 Why is appetite used as an example?	15 What is the proper response to personal poverty according to the text?	16 According to the passage, who agrees on the need for these provisions for the afterlife journey?
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17 How does the passage treat worldly intellectual achievements when compared with the hereafter?	18 What response to the Qur'an is encouraged at the end of the passage?	19 How are the five prayers and avoiding deadly sins described?	20 What combination of actions makes up the second medicine?
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21 How does the passage use the image of a guest to teach this lesson?	22 What warning is given so the reader does not misunderstand praise of poverty?	23 What spiritual attitude is praised in the wise because of this understanding?	24 What do the travel documents symbolize in this section?
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Cevap 16 Those with insight into unseen realities and the mysteries of creation are said to agree on it.	Cevap 15 A person should admit need before Allah and ask Him sincerely.	Cevap 14 Because appetite makes a person ready to receive and enjoy nourishment, just as spiritual need prepares a person to seek Allah.	Cevap 13 The whole earth and the season of spring are used as examples.
Cevap 20 Being thankful, being satisfied with Allah's decree, making du'a, and trusting His mercy.	Cevap 19 They are described as light and easy compared with their huge benefits and results.	Cevap 18 People are urged to listen to it, receive its light, live by its guidance, and keep reciting it.	Cevap 17 It says they have limited reach and cannot carry a person past the grave.
Cevap 24 They symbolize religious obedience and avoiding major wrongdoing.	Cevap 23 They appreciate their dependence on Allah and do not see it as shameful before Him.	Cevap 22 It does not mean showing neediness to people or acting like a beggar; it means recognizing one's dependence on Allah.	Cevap 21 It shows that someone hosted by a generous Lord should not feel crushed by need, because the Host provides abundantly.