

1 What is the main message of this short passage?	2 How is someone described who makes this short worldly life the center of his purpose?	3 What contrast is made with the person who sincerely focuses on the life to come?	4 What does the passage suggest about appearances and reality?
11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death
5 According to the passage, why can a believer bear the hardships of this world?	6 What attitude should a person have while enduring worldly hardship?	7 What does the image of a waiting-room teach about this world?	8 What kind of turning toward eternal life is being praised here?
11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death
9 What cause-and-effect relationship is presented in the passage?	10 How would this passage guide a Muslim student dealing with stress and pressure?	11 What two life-orientations are being compared in this passage?	12 According to the passage, can a person seem to be in a good situation but still be spiritually miserable?
11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death

Cevap 4 Outer comfort can hide inner misery, and outward hardship can exist together with real peace and happiness.	Cevap 3 That person gains happiness in both this world and the next.	Cevap 2 He is described as being in a state like Hell, even if his outer life looks pleasant.	Cevap 1 A person's real happiness or misery depends on what he treats as his main goal: temporary worldly life or eternal life.
Cevap 8 A serious, sincere, and wholehearted orientation toward the Hereafter.	Cevap 7 It teaches that this world is not the final destination but a temporary stop before something better.	Cevap 6 He should remain patient and thank Allah.	Cevap 5 He sees this life as temporary and as a place of waiting before entering Paradise.
Cevap 12 Yes; a person may look as if he is in a pleasant condition while inwardly living in misery.	Cevap 11 Living for temporary worldly gain and living with serious concern for eternal life.	Cevap 10 It teaches the student not to treat dunya as everything, but to stay focused on Allah and the Hereafter, be patient in hardship, and remain thankful.	Cevap 9 Making worldly life one's final aim leads to inner ruin, while aiming for eternal life leads to happiness and patient endurance.

13 What shows that the passage is not judging only by outward success?	14 What is promised to the person whose heart is truly directed to the Hereafter?	15 How does this focus on the Hereafter change a person's view of suffering?	16 Why does the person endure worldly pain instead of giving up?
11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death
17 What two virtues are mentioned as responses to hardship?	18 What does the passage imply about the value of worldly comfort by itself?	19 What can we infer about the role of intention in a person's life?	20 In one sentence, summarize the lesson for daily Muslim living.
11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death
21 What happens to a person who treats temporary life as his ultimate goal?	22 Why is this life called fleeting in the passage?	23 What kind of person gains the happiness of both worlds?	24 What does "both worlds" refer to here?
11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death	11sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death

Cevap 16 He understands that this world is only a temporary place before Paradise.	Cevap 15 It helps him see suffering as temporary and meaningful rather than final and hopeless.	Cevap 14 He receives well-being and joy connected to both worlds.	Cevap 13 It says that someone may appear to be in a good place yet still be in a condition like Hell.
Cevap 20 Do not live as if dunya is the final goal; live for the Hereafter, and meet hardship with sabr and shukr.	Cevap 19 Intention strongly shapes whether life becomes spiritually bitter or spiritually blessed.	Cevap 18 Worldly comfort alone is not enough to bring real happiness if a person's aim is wrong.	Cevap 17 Patience and gratitude.
Cevap 24 It refers to this worldly life and the life to come.	Cevap 23 A person who sincerely turns himself toward eternal life.	Cevap 22 Because it does not last and should not be treated as the final purpose of existence.	Cevap 21 He falls into a condition of inner loss and misery, even if he seems comfortable.