

1 What times and conditions does the afternoon prayer bring to mind in this passage?	2 What three larger realities beyond a single day are recalled by this time?	3 What has happened to the day's blessings by the time of 'Asr?	4 Why is the afternoon prayer described as suitable for a real human being?
11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer
5 What does it mean that man is described as a guest-official?	6 How does the created nature of the human spirit contrast with the temporary world?	7 What attitude is shown by bowing in the afternoon prayer?	8 What is expressed through thanking and praising Allah at this time?
11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer
9 What is the purpose of bowing in this description?	10 What main idea about the time of 'Asr is developed in this passage?	11 What season is used as a comparison for the afternoon, and why?	12 What is the importance of noticing the blessings gathered during the day?
11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer

Cevap 4 Because it matches the human need for lasting meaning, gratitude, humility, and comfort when facing change and separation.	Cevap 3 They have accumulated so that the person can look back and recognize many favors.	Cevap 2 The dying season of the year, the last stage of a person's life, and the final period of the world.	Cevap 1 It reminds a person of the sadness of autumn, the weakness of old age, and the dark closing stage of the world, along with the ending of the day.
Cevap 8 Recognition that the blessings of the day came from Him and deserve a grateful response.	Cevap 7 It shows humility before Allah's lordship and recognition of His greatness.	Cevap 6 The spirit is made for what endures, while the world around it is unstable and short-lived.	Cevap 5 It means human beings are here for a limited stay and have a responsibility during that stay.
Cevap 12 It helps the person realize how much he owes Allah in gratitude.	Cevap 11 Autumn is used because it suggests decline, fading beauty, and nearness to an ending.	Cevap 10 The passage teaches that the afternoon time naturally leads a person to reflect on endings, temporary life, divine blessings, and the need to turn sincerely to Allah in prayer.	Cevap 9 To show lowliness before Allah's ruling power and greatness.

13 What lesson is a person supposed to take from the sun beginning to set?	14 Which examples of blessings are specifically referred to?	15 What built-in desire of the human spirit is emphasized?	16 What does taking refuge in mercy mean in this context?
11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer
17 How is the afternoon prayer connected to Allah's mercy?	18 What does the worshipper gain by doing these actions sincerely?	19 What emotional tone is attached to the time of the afternoon prayer?	20 How does the passage connect daily experience with bigger spiritual lessons?
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21 What two deep qualities of the human spirit are highlighted in this part?	22 Why is the image of the descending sun important in the passage?	23 What does the passage say about the world itself?	24 How are gratitude and praise connected to the afternoon prayer here?
11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer	11sinif short-words-p45-ninth-word-fifth-point-wisdom-of-the-afternoon-prayer

Cevap 16 It means depending on Allah's endless compassion instead of temporary things in the world.	Cevap 15 Its desire for eternity.	Cevap 14 Physical health, a state of well-being, and beneficial duties.	Cevap 13 That human beings are not permanent here and that creation in this world keeps changing and passing.
Cevap 20 It shows that ordinary signs in the day can teach a person about mortality, gratitude, and the need to turn back to Allah.	Cevap 19 It carries a serious and reflective tone marked by sadness about passing time and fading things.	Cevap 18 The worshipper gains real comfort in the heart, rest in the soul, and steadiness for worship.	Cevap 17 Through supplication, the worshipper seeks shelter in mercy that never ends.
Cevap 24 They are the proper response to the many blessings a person has received throughout the day.	Cevap 23 It says the world and its conditions do not remain fixed but keep changing and passing away.	Cevap 22 It serves as a sign that worldly life is temporary and that people should not act as if they will remain here forever.	Cevap 21 It longs for what lasts forever, and it is drawn to kindness and generosity while feeling hurt by parting and loss.