

1 At the time of Maghrib, what kind of beauty does the human soul turn toward?	2 Why does the person turn away from temporary things during Maghrib prayer?	3 What does saying that Allah is greater than passing things show?	4 What does standing with folded hands in prayer express at this time?
11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
5 When praise is given to Allah in this passage, which qualities are especially honored?	6 What does the statement that worship and help are for Allah alone teach about belief?	7 What does bowing represent in relation to the human condition?	8 What does prostration show beyond simple humility?
11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
9 After turning away from all else, what does the worshipper find?	10 Why is Allah described as being above decline and fault?	11 What major action of the soul is described first in the Maghrib prayer passage?	12 How does the passage contrast the world and Allah?
11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration

Cevap 4 It expresses worship, respect, and readiness to serve Allah.	Cevap 3 It shows that Allah is above all created things and more worthy of devotion than anything temporary.	Cevap 2 Because those things pass away, while Allah alone remains forever.	Cevap 1 It turns toward everlasting beauty that does not fade away.
Cevap 8 It shows love, amazement, worship, and leaving aside everything other than Allah.	Cevap 7 It represents a person admitting weakness, need, and lowliness before Allah's greatness and power.	Cevap 6 It teaches that only Allah deserves worship and only He is the true source of help.	Cevap 5 His perfection, unmatched beauty, and endless mercy.
Cevap 12 The world is changing and short-lived, while Allah is lasting and unchanging.	Cevap 11 The soul directs itself away from the created world and toward Allah, the Eternal One.	Cevap 10 To show that He never weakens, never changes for the worse, and is completely perfect.	Cevap 9 He finds the Eternal and Merciful Lord.

13 In this passage, why is praise given after turning to Allah?	14 What truth about human beings is confessed during bowing?	15 What truth about Allah is confessed during bowing?	16 How is prostration deeper than bowing in the order described here?
11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
17 What does abandoning everything besides Allah mean in this passage?	18 Which divine qualities are especially connected to prostration?	19 What emotional and spiritual state appears in the worshipper during prostration?	20 What overall lesson about Maghrib prayer is taught by this passage?
11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
21 Why is Maghrib prayer especially fitting for a world that is always changing?	22 What does the passage suggest about the natural desire of the human spirit?	23 How does the phrase about Allah being greater help a believer deal with attachment to worldly things?	24 What relationship with Allah is shown by standing in service before Him?
11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	11sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration

Cevap 16 Bowing admits weakness, while prostration shows complete surrender, love, and devotion to Allah alone.	Cevap 15 Allah has unlimited majesty, power, and might.	Cevap 14 Human beings are weak, powerless, poor, and dependent.	Cevap 13 Because once the worshipper leaves attachment to passing things, he recognizes Allah's perfect greatness and mercy.
Cevap 20 It teaches that sunset prayer is a time to leave the temporary world behind and devote oneself fully to the Eternal Lord.	Cevap 19 Wonder, humility, love, and sincere worship.	Cevap 18 Allah's everlasting beauty, unchanging attributes, and permanent perfection.	Cevap 17 It means detaching the heart from all else and giving full worship to Him.
Cevap 24 It shows the relationship of a servant before his Lord.	Cevap 23 It helps the believer remember that no created thing deserves the heart more than Allah.	Cevap 22 It naturally longs for lasting beauty and something eternal.	Cevap 21 Because it reminds a person to seek the One who does not change when everything else is passing away.