

1 What human condition at nightfall makes the 'Isha prayer especially meaningful in this passage?	2 Why is the statement of Prophet Ibrahim fitting for the time of 'Isha?	3 Why does the passage connect Allah's guidance with light?	4 How is sleep described, and why is that comparison important?
11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatiha	11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatiha	11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatiha	11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatiha
5 What does the worshipper do with his sorrow during prayer?	6 Which three replacements does prayer provide for the worshipper at night?	7 What is the main point made about beginning with Surah al-Fatiha?	8 In what way is Allah better than the things people fear?
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9 What is the end goal of the Straight Path as described here?	10 What mood or setting at the start of the passage prepares a person for 'Isha prayer?	11 What attitude toward temporary things is taught through the example from Prophet Ibrahim?	12 In this passage, how is Allah's mercy presented as an answer to human pain?
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Cevap 4 Sleep is compared to death, which makes the prayer before sleep feel like a serious final act of worship for the day.	Cevap 3 Because guidance helps a person see clearly in life and face the future with hope.	Cevap 2 Because it expresses turning away from passing things at a time when darkness and endings are strongly felt.	Cevap 1 A person feels weak, needy, uncertain about the future, and surrounded by many troubling events.
Cevap 8 He is a merciful protector who can truly keep them safe.	Cevap 7 Real praise belongs to Allah alone, not to limited and needy created beings.	Cevap 6 The Eternal One instead of mortal loved ones, the Powerful One instead of weak helpers, and the Compassionate Protector instead of feared threats.	Cevap 5 He brings it to Allah and expresses it before divine mercy.
Cevap 12 It gives comfort, light, and healing where human life feels dark and wounded.	Cevap 11 A believer should not treat passing things as the deepest source of love and security.	Cevap 10 It is a time of darkness, weakness, need, and uncertainty about what lies ahead.	Cevap 9 Reaching everlasting happiness.

13 What does pouring out one's grief before Allah suggest about the relationship between the believer and Allah?	14 How is prayer a response to emotional pain in this passage?	15 What does replacing mortal beloveds with the Eternal Beloved teach about attachment?	16 What does the move from praise to direct address in the prayer show?
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17 How does direct worship of Allah give dignity to a person who seems insignificant?	18 How does the believer's prayer become larger than his individual self?	19 According to the passage, what personal struggles push a person toward 'Isha prayer?	20 During 'Isha, from whom does a person seek refuge?
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21 What blessings does the worshipper hope to receive from Allah's mercy?	22 What does it mean that a person forgets the unseen world for a time?	23 In prayer, what does the Eternal Beloved replace?	24 What is the benefit of praying before sleep in terms of one's deeds?
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Cevap 16 It shows a deeper nearness to Allah and a more personal act of worship.	Cevap 15 Love should be anchored in Allah, not in beings that must pass away.	Cevap 14 It gives a way to bring grief, fear, and helplessness to Allah's mercy.	Cevap 13 It shows closeness, trust, and the freedom to bring every sorrow to Him.
Cevap 20 From the Eternal One who is always worthy of worship and love.	Cevap 19 His helplessness, poverty, fear of the future, and being shaken by many events.	Cevap 18 He speaks on behalf of the whole created order in worship and seeking aid.	Cevap 17 It connects him to the Lord of all time and judgment, giving him honor and standing.
Cevap 24 It helps a person finish the day with obedience and hope for a good ending.	Cevap 23 He takes the place of the mortal beings a person loves.	Cevap 22 It means he becomes absorbed in worldly life and sadness until he turns back to Allah.	Cevap 21 A share of mercy and guidance that brings light and comfort.