

1 What mistaken idea is being challenged at the start of this warning?	2 What everyday example is used to show that people accept effort for small returns?	3 What example from ordinary life is used to expose this inconsistency?	4 Why is prayer described as a kind of wealth in this world?
11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward
5 What benefit does it bring after death in the grave?	6 How is prayer linked to later stages of the next life?	7 What does the passage suggest about the length and difficulty of the duty Allah asks from people?	8 According to the warning, what kind of behavior deserves reprimand?
11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward
9 What forms can disrespect toward worship take according to the passage?	10 What comparison is made between prison and Hell?	11 Why does the warning address the nafs as foolish?	12 How does the passage answer that complaint in one basic way?
11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward

Cevap 4 Because it enriches the inner life and gives lasting value that material things cannot provide.	Cevap 3 People accept long hours of work for small payment or under pressure.	Cevap 2 A person will keep working until evening for a little payment or because of intimidation.	Cevap 1 The false idea that worship gives little benefit and reward, so it is not worth the effort.
Cevap 8 Neglecting worship, performing it resentfully, or acting as if Allah's promise and gift are not worth much.	Cevap 7 It presents it as a short task and an act of worship that is not hard in itself.	Cevap 6 It is linked to judgment and to safe passage across the Sirat.	Cevap 5 It becomes a means of light and support there.
Cevap 12 It argues that worship has tremendous benefit, so becoming tired of it makes no sense.	Cevap 11 Because it treats worship as tiring and unprofitable even though the passage says it brings major benefits in this life and the next.	Cevap 10 If fear of worldly jail can push a person to work hard, then fear of eternal punishment should push a person even more toward worship.	Cevap 9 Leaving it, doing it grudgingly, acting suspiciously toward the promise, or carrying it out lazily.

13 What does the phrase about the heart being weak imply about human nature?	14 What benefit does prayer bring during a person's life in the world?	15 How is prayer linked to what comes immediately after death?	16 Why is trust in Allah's promise presented as more reasonable than trust in a human promise?
11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward
17 Why is refusing worship presented as especially unreasonable?	18 What makes Allah's promise different in nature from a human promise?	19 What consequence is mentioned for such disrespect?	20 What does the passage imply about balancing hope and fear in worship?
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21 What complaint of the nafs is answered in the Fourth Warning?	22 How does the passage use worldly labor to challenge that feeling?	23 Why is this comparison effective for self-examination?	24 How is prayer linked to a person's condition in the present world?
11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward	11sinif short-words-p57-twenty-first-word-first-station-fourth-warning-prayers-result-and-eternal-reward

Cevap 16 Because human beings can fail to keep their word, but Allah never breaks His promise.	Cevap 15 It is linked to benefit and illumination in the grave.	Cevap 14 It strengthens and nourishes the heart in this temporary place.	Cevap 13 It implies that people are spiritually needy and cannot truly stand on their own.
Cevap 20 A believer should be moved by both hope for eternal reward and fear of Allah's punishment.	Cevap 19 Severe blame and a frightening punishment.	Cevap 18 It cannot fail, because breaking His promise is impossible.	Cevap 17 Because the reward offered is like Paradise and lasting happiness, while the service asked is brief and manageable.
Cevap 24 It is linked to the healing and strengthening of a powerless heart.	Cevap 23 It exposes a double standard in which people endure worldly hardship more easily than acts of obedience.	Cevap 22 It points out that people willingly work hard for little gain or because they are pressured.	Cevap 21 The complaint that worship seems tiring because it has little result or reward.