

1 What is the first spiritual benefit mentioned for a person who works in a garden with a proper intention?	2 What does the second benefit teach about how a Muslim should think about provision?	3 What is gained from the first benefit besides the outward harvest?	4 In the second benefit, what happens when creatures benefit from the garden's food?
11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-	11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-	11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-	11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-
5 What two religious principles control whether this second gain is received?	6 What does the passage teach about a Muslim's relationship to property?	7 How does leaving the prayers affect a person's attitude toward work over time?	8 What main lesson about dunya and akhirah can be drawn from the whole passage?
11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-	11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-	11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-	11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-
9 What kind of statement shows the discouraged worker's loss of purpose?	10 What is the attitude of the person who understands these spiritual benefits?	11 What does the passage teach about the value of growing plants and trees?	12 What specific kind of work is used as the example in the passage?
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Cevap 4 Their eating can count as a charitable reward for the worker.	Cevap 3 A share in the remembrance and praise of Allah made by the plants and trees.	Cevap 2 It teaches that sustenance ultimately belongs to Allah and reaches His creatures through means He chooses.	Cevap 1 Such a person gains a share in the worship and praise offered by the plants and trees he raises.
Cevap 8 A Muslim should not separate daily work from worship, but should use worldly effort to gain eternal reward.	Cevap 7 It weakens his motivation, lowers his morale, and can make him tired of his work.	Cevap 6 A Muslim should not see himself as the ultimate owner, but as a caretaker under Allah's command.	Cevap 5 Intention for Allah and staying within His lawful limits.
Cevap 12 Working in a garden and growing its produce.	Cevap 11 It shows that even simple farming work can carry worship-related reward when done rightly.	Cevap 10 He becomes more committed to both worship and halal work.	Cevap 9 He starts acting as if effort no longer matters because this life is temporary.

13 Does the first benefit depend mainly on the size of the garden or on the state of the heart?	14 Why is it significant that even insects and thieves are mentioned?	15 What role does lawful conduct play in the second benefit?	16 What does the passage say a person loses by abandoning the required prayers?
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17 What does the second worker hope to send ahead through his efforts?	18 How might old age affect the person who works without spiritual purpose?	19 What kind of lifestyle may follow from that weakening?	20 What future goal gives that faithful worker stronger motivation?
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21 How does the passage contrast two different workers?	22 How does neglect of prayer affect a person's long-term energy for work?	23 What two "mines" are described in the passage?	24 What is the second spiritual benefit connected to the garden's produce?
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Cevap 16 He loses great spiritual profit and misses the two valuable benefits described earlier.	Cevap 15 It ensures the benefit is earned in a way pleasing to Allah.	Cevap 14 It shows the reward can extend very widely to many kinds of consumers, not just expected or welcome ones.	Cevap 13 It depends on the state of the heart, especially sincere intention.
Cevap 20 He hopes to prepare light for the grave and provisions for the life to come.	Cevap 19 A lazy and inactive lifestyle may develop.	Cevap 18 He may become more tired of his work and less willing to continue it.	Cevap 17 He hopes to prepare brightness for the grave and supplies for the hereafter.
Cevap 24 Whatever is eaten from it can count like charity from the one who worked for it.	Cevap 23 One is sharing in the worship connected to the plants through sincere intention, and the other is receiving charity-like reward from what others eat from the produce.	Cevap 22 It can make him discouraged and eventually uninterested in continuing.	Cevap 21 One becomes drained and careless without prayer, while the other becomes more purposeful through worship and lawful effort.