

1 What Qur’anic idea is placed at the center of this conclusion?	2 What title-like description is given right after the verse, and what does it tell us about the tone?	3 What does the speaker call the nafs before giving the comparison?	4 What mistake does the ostrich make in the example?
11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave
5 In the example, does the ostrich actually escape the hunter?	6 What does the detail that the hunter still sees the ostrich teach?	7 According to the passage, what has the nafs forgotten?	8 Why is this comparison especially strong as a moral lesson?
11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	11sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave
9 What danger comes from seeing life only as “sweet”?	10 What is the overall purpose of this short conclusion?	11 What does the passage suggest about the sweetness of worldly life?	12 What is the condition of the nafs in this conclusion?
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Cevap 4 It thinks hiding its eyes solves the problem, while the rest of it remains uncovered.	Cevap 3 A miserable self drowned in spiritual carelessness.	Cevap 2 It describes the passage as a strike against heedlessness and a warning lesson, showing a serious and corrective tone.	Cevap 1 Worldly enjoyments are temporary and can mislead people.
Cevap 8 It uses a clear picture from everyday imagination to expose a deep spiritual mistake.	Cevap 7 It has forgotten the life to come.	Cevap 6 A person cannot escape reality just by refusing to think about it.	Cevap 5 No, it remains visible and unprotected.
Cevap 12 It is spiritually asleep, attached to dunya, and neglectful of the next life.	Cevap 11 Its appeal can fool a person if they treat it as the final goal.	Cevap 10 It warns a person against living in heedlessness and being fooled by worldly life.	Cevap 9 A person may become so charmed by temporary pleasure that they neglect eternal truth.

13 Why is speaking directly to the nafs effective here?	14 How does the comparison challenge a false sense of safety?	15 What is wrong with the ostrich's logic?	16 What does the image of the body left uncovered add to the meaning of the comparison?
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17 What kind of response is expected after hearing this warning?	18 What lesson should a student take from this warning?	19 What warning is given by the verse cited in the conclusion?	20 How does the Qur'anic verse at the start support that criticism?
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21 In the comparison, what does the hunter represent for the heedless person?	22 Why is the ostrich a fitting example for these traits?	23 How is the ostrich's action similar to spiritual heedlessness?	24 What does it mean that the nafs sees life as sweet?
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Cevap 16 It shows that denial does not remove vulnerability.	Cevap 15 It acts as if not seeing the threat means the threat is gone.	Cevap 14 It shows that emotional comfort from denial is not real protection.	Cevap 13 It makes the warning personal and turns the passage into self-correction instead of just theory.
Cevap 20 It teaches that worldly goods can deceive people rather than truly fulfill them.	Cevap 19 It warns that the attractions of worldly life are deceptive and should not be trusted as lasting success.	Cevap 18 A believer should face reality honestly, remember the hereafter, and not let worldly attraction make them heedless.	Cevap 17 Honest repentance, clearer priorities, and greater awareness of the hereafter.
Cevap 24 It is overly attracted to worldly pleasures and does not think seriously about their limits.	Cevap 23 Both avoid seeing danger instead of preparing for it.	Cevap 22 It responds to danger by avoidance rather than truthfulness and wise action.	Cevap 21 It points to a danger that is real and unavoidable, even if a person tries to ignore it.