

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 1

1-) What main choice is being presented in this passage? (20 kelime)

A person can either reject

2-) In the first loss, what human tendency is being criticized? (7 kelime)

Becoming

3-) What examples in the first loss show common human attachments? (10 kelime)

Love of

4-) After those things are gone, what do they leave behind? (6 kelime)

They

5-) In the second loss, what makes the misuse of human abilities a betrayal? (16 kelime)

Those abilities were entrusted

6-) What does the third loss say happens to human faculties when they are misused? (12 kelime)

They are dragged

7-) According to the third loss, what happens when human abilities are lowered beneath the level of animals? (14 kelime)

It becomes an

8-) What reality about human life is emphasized in the fourth loss? (7 kelime)

Human

9-) What future-oriented purpose were those gifts meant to serve? (15 kelime)

They were meant

10-) How does the fifth loss connect human faculties with the hereafter? (16 kelime)

It says those gifts

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 2

1-) What does the passage say about attachment to family, desires, youth, and worldly life? (13 kelime)

It says these

2-) Which loss focuses first on temporary worldly attachments? (4 kelime)

The

3-) Why does the first loss mention both possessions and personal desires? (16 kelime)

To show that both

4-) Why is using great blessings for low goals described as injustice? (14 kelime)

Because something valuable

5-) Why does the passage say the person has been unjust to himself? (13 kelime)

Because he used

6-) How does the third loss explain human honor? (13 kelime)

Human beings have

7-) What emotional state is described in the fourth loss? (6 kelime)

Constant

8-) What are the person's reactions under that burden in the fourth loss? (6 kelime)

He

9-) Which faculties are directly named in the fifth loss? (6 kelime)

The

10-) What should those gifts help a person build? (14 kelime)

They should help

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 3

1-) What structure does the passage use to explain the consequences of refusal? (8 kelime)

It lists

2-) Which loss deals most with things people usually love in this dunya? (3 kelime)

3-) What happens to those worldly things in the first loss? (7 kelime)

They

4-) Why are sin and pain described as continuing after possessions are gone? (12 kelime)

Because the effects

5-) According to the passage, who is injured by that misuse first? (6 kelime)

The

6-) What has been wronged in that second loss? (7 kelime)

A

7-) Why is reducing human faculties to such a low level also a religious offense? (12 kelime)

Because it goes

8-) What makes the burden of life feel especially crushing there? (10 kelime)

Constant change

9-) In the fifth loss, which gifts are named as examples of beautiful gifts from Allah? (9 kelime)

The intelligence,

10-) What was that noble purpose? (13 kelime)

To prepare a

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 4

1-) What is lost besides profit when this exchange is refused? (8 kelime)

A person

2-) How does the first loss challenge the way many people think about what they own? (17 kelime)

It teaches that what

3-) What trust has been betrayed in the second loss? (13 kelime)

The precious abilities

4-) How does the second loss show that human abilities are a trust? (16 kelime)

Misusing them is described

5-) What does the phrase about precious tools and worthless objects suggest? (22 kelime)

It suggests a severe mismatch

6-) What two realities make this burden even more painful in the fourth loss? (11 kelime)

The passing

7-) What happens when someone ignores those limits and carries life alone? (7 kelime)

He

8-) What do transience and separation do to the person in the fourth loss? (14 kelime)

They keep striking

9-) What does the passage suggest about the right use of human faculties? (11 kelime)

They should

10-) What happens to those gifts when a person rejects the exchange? (13 kelime)

They take on

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 5

1-) What happens if a person rejects the trade described in the passage? (11 kelime)

He loses

2-) What kinds of things are included in the first loss? (18 kelime)

Things a person clings

3-) What does the phrase about empty hands suggest about worldly possessions? (14 kelime)

It suggests they

4-) How was that trust mishandled? (10 kelime)

Precious human

5-) Why is the second loss described as a punishment for betrayal? (18 kelime)

Because a person has

6-) What idea about human worth is found in the third loss? (15 kelime)

Human faculties are

7-) What human condition is assumed in the fourth loss? (11 kelime)

Human beings

8-) What causes the person in the fourth loss to keep grieving? (12 kelime)

The repeated pain

9-) What are the "blows" mentioned in the fourth loss pointing to? (11 kelime)

They point

10-) What is especially wrong about turning those gifts into an ugly form? (11 kelime)

It reverses

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 6

1-) What is being warned against? (9 kelime)

Rejecting the

2-) How does the passage connect worldly attachment with moral consequences? (13 kelime)

It says that

3-) What remains after worldly blessings disappear according to the first loss? (6 kelime)

Moral

4-) Why is the second loss more than a simple mistake? (13 kelime)

It is a

5-) In the fourth loss, why does life feel so heavy? (15 kelime)

Because the person

6-) In the fourth loss, what two qualities of human beings are stressed? (3 kelime)

7-) What life lesson is found in the fourth loss? (17 kelime)

A person should not

8-) How is the final outcome of that ugly transformation described? (12 kelime)

It is described

9-) Which human gifts are mentioned there as examples? (9 kelime)

The mind,

10-) How does the passage contrast the original beauty of those gifts with their misuse? (15 kelime)

They begin as

CEVAP ANAHTARI

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 1 - CEVAPLAR

1-) What main choice is being presented in this passage?

A person can either reject a spiritual exchange that brings many benefits or refuse it and suffer many different losses.

2-) In the first loss, what human tendency is being criticized?

Becoming overly attached to temporary worldly things.

3-) What examples in the first loss show common human attachments?

Love of possessions, children, personal desire, youth, and worldly living.

4-) After those things are gone, what do they leave behind?

They leave behind sin and suffering.

5-) In the second loss, what makes the misuse of human abilities a betrayal?

Those abilities were entrusted for a noble use, but the person spent them on base things.

6-) What does the third loss say happens to human faculties when they are misused?

They are dragged down to a state lower than that of animals.

7-) According to the third loss, what happens when human abilities are lowered beneath the level of animals?

It becomes an insult against the wisdom of Allah and a form of transgression.

8-) What reality about human life is emphasized in the fourth loss?

Human beings are naturally weak and needy.

9-) What future-oriented purpose were those gifts meant to serve?

They were meant to help a person get ready for everlasting life in the hereafter.

10-) How does the fifth loss connect human faculties with the hereafter?

It says those gifts were meant to help prepare for eternal life and happiness after death.

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 2 - CEVAPLAR

1-) What does the passage say about attachment to family, desires, youth, and worldly life?

It says these are temporary and will not remain with a person forever.

2-) Which loss focuses first on temporary worldly attachments?

The first loss does.

3-) Why does the first loss mention both possessions and personal desires?

To show that both outer belongings and inner cravings can distract a person and then disappear.

4-) Why is using great blessings for low goals described as injustice?

Because something valuable has been spent on something unworthy, which harms the person himself.

5-) Why does the passage say the person has been unjust to himself?

Because he used priceless gifts for worthless aims and damaged his own soul.

6-) How does the third loss explain human honor?

Human beings have noble capacities that should never be reduced below animal life.

7-) What emotional state is described in the fourth loss?

Constant grieving, complaining, and inner distress.

8-) What are the person's reactions under that burden in the fourth loss?

He keeps sighing, grieving, and complaining.

9-) Which faculties are directly named in the fifth loss?

The intelligence, heart, eye, and tongue.

10-) What should those gifts help a person build?

They should help him prepare for eternal life and happiness in the next world.

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 3 - CEVAPLAR

1-) What structure does the passage use to explain the consequences of refusal?

It lists five separate losses one by one.

2-) Which loss deals most with things people usually love in this dunya?

The first loss.

3-) What happens to those worldly things in the first loss?

They disappear and leave the person empty-handed.

4-) Why are sin and pain described as continuing after possessions are gone?

Because the effects of wrong choices remain even when worldly pleasures end.

5-) According to the passage, who is injured by that misuse first?

The person himself is injured first.

6-) What has been wronged in that second loss?

A person has wronged his own self.

7-) Why is reducing human faculties to such a low level also a religious offense?

Because it goes against the wise purpose for which Allah created them.

8-) What makes the burden of life feel especially crushing there?

Constant change and the pain of losing what one loves.

9-) In the fifth loss, which gifts are named as examples of beautiful gifts from Allah?

The intelligence, the heart, the eye, and the tongue.

10-) What was that noble purpose?

To prepare a person for eternal life and lasting happiness in the hereafter.

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 4 - CEVAPLAR

1-) What is lost besides profit when this exchange is refused?

A person also falls into five serious harms.

2-) How does the first loss challenge the way many people think about what they own?

It teaches that what they love and rely on in this world will not remain with them.

3-) What trust has been betrayed in the second loss?

The precious abilities and blessings given to the person have been used wrongly.

4-) How does the second loss show that human abilities are a trust?

Misusing them is described as betrayal, which means they were given in trust, not for abuse.

5-) What does the phrase about precious tools and worthless objects suggest?

It suggests a severe mismatch between the high value of human gifts and the low value of what they were used for.

6-) What two realities make this burden even more painful in the fourth loss?

The passing of things and the pain of parting from them.

7-) What happens when someone ignores those limits and carries life alone?

He becomes crushed by worry and sorrow.

8-) What do transience and separation do to the person in the fourth loss?

They keep striking him with grief because everything he depends on keeps passing away.

9-) What does the passage suggest about the right use of human faculties?

They should be used to build one's future in the hereafter.

10-) What happens to those gifts when a person rejects the exchange?

They take on an ugly form that helps lead the person toward Hell.

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 5 - CEVAPLAR

1-) What happens if a person rejects the trade described in the passage?

He loses its benefits and also suffers five forms of loss.

2-) What kinds of things are included in the first loss?

Things a person clings to in worldly life, such as wealth, children, selfish desires, youth, and life itself.

3-) What does the phrase about empty hands suggest about worldly possessions?

It suggests they cannot be kept forever and will not stay under human control.

4-) How was that trust mishandled?

Precious human capacities were spent on things of little worth.

5-) Why is the second loss described as a punishment for betrayal?

Because a person has misused what was entrusted to him instead of using it in the right way.

6-) What idea about human worth is found in the third loss?

Human faculties are precious and should not be reduced to a lower state than animals.

7-) What human condition is assumed in the fourth loss?

Human beings are too weak and needy to carry life independently.

8-) What causes the person in the fourth loss to keep grieving?

The repeated pain of things passing away and the sorrow of separation.

9-) What are the "blows" mentioned in the fourth loss pointing to?

They point to the pain caused by change, loss, and separation.

10-) What is especially wrong about turning those gifts into an ugly form?

It reverses their purpose and makes blessings become causes of ruin.

11sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale - Set 6 - CEVAPLAR

1-) What is being warned against?

Rejecting the spiritual exchange that would bring lasting benefit.

2-) How does the passage connect worldly attachment with moral consequences?

It says that after worldly things leave, they leave sins and pain behind.

3-) What remains after worldly blessings disappear according to the first loss?

Moral burden and emotional pain remain.

4-) Why is the second loss more than a simple mistake?

It is a betrayal because entrusted blessings were knowingly used for low purposes.

5-) In the fourth loss, why does life feel so heavy?

Because the person tries to bear its hardships while being weak and poor in ability.

6-) In the fourth loss, what two qualities of human beings are stressed?

Weakness and neediness.

7-) What life lesson is found in the fourth loss?

A person should not act as if he is self-sufficient when he is actually weak and needy.

8-) How is the final outcome of that ugly transformation described?

It is described as something suited to opening the way to Hell.

9-) Which human gifts are mentioned there as examples?

The mind, the heart, the eye, and the tongue.

10-) How does the passage contrast the original beauty of those gifts with their misuse?

They begin as beautiful merciful gifts, but misuse turns them into something ugly and destructive.