

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 1

1-) What are the two medicines named at the beginning of the passage? (23 kelime)

One is trust in Allah

2-) What question does the passage raise right after naming these remedies? (12 kelime)

It asks whether

3-) How does the passage connect belief in Allah's control with courage in hardship? (20 kelime)

It teaches that a person

4-) In a crisis, what does the believer do first inwardly? (11 kelime)

He remembers

5-) What spiritual result comes from remembering that? (13 kelime)

It helps him

6-) What kind of pleasure is described in connection with impotence and fear of Allah? (12 kelime)

It is the

7-) What does it mean that they declare themselves free of strength and power? (19 kelime)

It means they do

8-) What does the comparison teach about the relationship between divine mercy and human mercy? (20 kelime)

Human mercy is small and

9-) What correction does the passage immediately make after that example? (13 kelime)

It says a

10-) What do they do after admitting that need? (12 kelime)

They seek refuge

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 2

1-) Which two spiritual remedies are introduced in the passage? (14 kelime)

Trusting Allah with

2-) What view of Allah makes trust reasonable in the passage? (13 kelime)

Allah is presented

3-) Why is Allah's command mentioned in the discussion of fear? (14 kelime)

To show that

4-) What should a believer remember during a major loss or calamity? (13 kelime)

He should remember

5-) Why is this response more than just words in the passage? (10 kelime)

Because it

6-) How do the wise deal with fear of Allah according to the passage? (17 kelime)

They treat it as

7-) How does the example of the baby help explain this claim? (20 kelime)

It shows that someone who

8-) Why does the passage bring up a mother's compassion? (13 kelime)

To give a

9-) What behavior of the wise is praised near the end of the passage? (14 kelime)

They openly acknowledge

10-) What have the wise chosen to do with their weakness and fear of Allah? (12 kelime)

They have turned

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 3

1-) What is the first medicine mentioned in the passage, and what two qualities are joined with it? (17 kelime)

The first medicine is

2-) What kind of person is described as having little to fear? (13 kelime)

A person who

3-) How is human helplessness described indirectly in the passage? (16 kelime)

It is treated like

4-) What statement of faith is given as a model response to calamity? (13 kelime)

The believer affirms

5-) Why does the passage say this example is still limited? (15 kelime)

Because even a

6-) What unusual claim is made about fear of Allah? (15 kelime)

The passage says

7-) What lesson comes from the image of a child with his mother? (17 kelime)

Feeling small and dependent

8-) What is the purpose of saying that all mothers' mercy is only a brief reflection? (18 kelime)

The purpose is to

9-) What attitude toward personal strength do the wise adopt? (14 kelime)

They stop trusting

10-) Summarize the passage's teaching in one sentence. (20 kelime)

A believer gains peace by

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 4

1-) According to the passage, what two remedies heal the human condition being discussed? (14 kelime)

Reliance on Allah

2-) What argument does the passage make for why these medicines are effective? (22 kelime)
It argues that when a

3-) What does the passage suggest about fear when a person truly trusts Allah? (14 kelime)
Fear loses its

4-) What example is used to explain how helplessness can feel safe rather than humiliating? (21 kelime)
The example is of a

5-) When facing a severe trial, what attitude should a believer take according to the passage? (18 kelime)
He should remember that

6-) Does the passage praise fear in general, or a specific kind of fear? Explain. (18 kelime)
It praises fear of

7-) How does the child illustration support that emotional idea? (15 kelime)
The child's awareness

8-) What does the passage teach about the mercy of mothers compared with Allah's mercy? (13 kelime)
A mother's mercy

9-) Who are the people described as understanding this truth well? (9 kelime)
The wise

10-) What is the best summary of the passage's tone? (16 kelime)
It is encouraging and

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 5

1-) Name the two medicines explained in this passage. (19 kelime)

They are trust in

2-) How does the passage use Allah's absolute power to strengthen the believer's heart? (18 kelime)

It reminds the believer

3-) What surprising idea does the passage present about weakness and fear of Allah? (21 kelime)

It says they can bring

4-) How is human weakness presented in relation to Allah's power? (16 kelime)

Human weakness becomes a

5-) What kind of person is said to find delight even in weakness? (6 kelime)

A

6-) What emotional idea is attached to fear of Allah in the passage? (10 kelime)

Fear of

7-) In the example, what makes the child's helplessness something sweet rather than bitter? (10 kelime)

His helplessness

8-) How does the passage prevent readers from stopping at the human example? (14 kelime)

It immediately teaches

9-) According to the final sentence of the passage, what have they made into a means of drawing near to Allah? (19 kelime)

They have made their

10-) If you had to express the main point of the passage in everyday language, what would it be? (23 kelime)

Don't trust your own limited

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 6

1-) What are the two medicines, and what spiritual problem are they meant to answer? (26 kelime)
They are trust in Allah with

2-) How does the passage describe the response of a believer when hardship strikes? (19 kelime)
He turns back to

3-) What description of Allah's power supports this answer? (16 kelime)
Allah is described as

4-) Why is this remembrance important in the logic of the passage? (15 kelime)
It helps the

5-) How does the passage challenge normal human thinking about weakness? (18 kelime)
It says weakness is

6-) Why is the example of a baby fitting for this teaching? (14 kelime)
Because a baby

7-) What part of that relationship is most important for the comparison? (11 kelime)
The child's

8-) What is one central message of the whole passage? (19 kelime)
Real safety and inner

9-) What have the wise rejected about themselves? (13 kelime)
They have rejected

CEVAP ANAHTARI

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 1 - CEVAPLAR

1-) What are the two medicines named at the beginning of the passage?

One is trust in Allah together with patience, and the other is depending on the Creator's power while being confident in His wisdom.

2-) What question does the passage raise right after naming these remedies?

It asks whether these remedies truly work in the way being claimed.

3-) How does the passage connect belief in Allah's control with courage in hardship?

It teaches that a person who knows Allah is in control does not need to collapse in fear before disasters.

4-) In a crisis, what does the believer do first inwardly?

He remembers his belonging to Allah and his return to Him.

5-) What spiritual result comes from remembering that?

It helps him trust Allah instead of giving in to panic or hopelessness.

6-) What kind of pleasure is described in connection with impotence and fear of Allah?

It is the pleasure of finding refuge, safety, and closeness to Allah.

7-) What does it mean that they declare themselves free of strength and power?

It means they do not rely on themselves as if they were self-sufficient, but admit their need for Allah.

8-) What does the comparison teach about the relationship between divine mercy and human mercy?

Human mercy is small and limited, while divine mercy is far greater and is the true source behind all mercy.

9-) What correction does the passage immediately make after that example?

It says a mother's compassion is only a tiny reflection of Allah's mercy.

10-) What do they do after admitting that need?

They seek refuge in Allah through their weakness and fear of Him.

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 2 - CEVAPLAR

1-) Which two spiritual remedies are introduced in the passage?

Trusting Allah with patience, and relying on the Creator's power while trusting His wisdom.

2-) What view of Allah makes trust reasonable in the passage?

Allah is presented as the ruler over everything, with complete authority and ability.

3-) Why is Allah's command mentioned in the discussion of fear?

To show that the One being relied on has complete power over all things.

4-) What should a believer remember during a major loss or calamity?

He should remember that he belongs to Allah and will return to Him.

5-) Why is this response more than just words in the passage?

Because it expresses surrender, trust, and acceptance of Allah's rule.

6-) How do the wise deal with fear of Allah according to the passage?

They treat it as something that drives them toward Allah's protection, not something that pushes them away.

7-) How does the example of the baby help explain this claim?

It shows that someone who knows his helplessness may find safety by turning to the one who lovingly protects him.

8-) Why does the passage bring up a mother's compassion?

To give a human example of caring protection that readers can easily understand.

9-) What behavior of the wise is praised near the end of the passage?

They openly acknowledge their weakness and seek protection in Allah instead of trusting themselves.

10-) What have the wise chosen to do with their weakness and fear of Allah?

They have turned them into means of seeking Allah's help and mercy.

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 3 - CEVAPLAR

1-) What is the first medicine mentioned in the passage, and what two qualities are joined with it?
The first medicine is trusting Allah, joined with patience and confidence in the Creator's power and wisdom.

2-) What kind of person is described as having little to fear?

A person who knows his own helplessness and places himself under Allah's care.

3-) How is human helplessness described indirectly in the passage?

It is treated like proof that a person needs Allah and should not rely on himself.

4-) What statement of faith is given as a model response to calamity?

The believer affirms that he belongs to Allah and will return to Him.

5-) Why does the passage say this example is still limited?

Because even a mother's mercy is only a tiny sign of Allah's much greater mercy.

6-) What unusual claim is made about fear of Allah?

The passage says that fearing Allah can contain a deep kind of comfort and joy.

7-) What lesson comes from the image of a child with his mother?

Feeling small and dependent can be comforting when one turns to a source of love and protection.

8-) What is the purpose of saying that all mothers' mercy is only a brief reflection?

The purpose is to direct the reader from familiar human kindness to the far greater mercy of Allah.

9-) What attitude toward personal strength do the wise adopt?

They stop trusting in their own power and admit their complete need for Allah.

10-) Summarize the passage's teaching in one sentence.

A believer gains peace by admitting his weakness, fearing Allah properly, and seeking shelter in Allah's unlimited mercy and power.

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 4 - CEVAPLAR

1-) According to the passage, what two remedies heal the human condition being discussed?

Reliance on Allah with patience, and trust in the Creator's power and wise decree.

2-) What argument does the passage make for why these medicines are effective?

It argues that when a person relies on Allah, he is relying on the One who has full control and unmatched power.

3-) What does the passage suggest about fear when a person truly trusts Allah?

Fear loses its control over him because he knows he is under Allah's care.

4-) What example is used to explain how helplessness can feel safe rather than humiliating?

The example is of a very young child who feels secure by recognizing his need and finding safety with his mother.

5-) When facing a severe trial, what attitude should a believer take according to the passage?

He should remember that he belongs to Allah and return to Him, then place his trust in Allah.

6-) Does the passage praise fear in general, or a specific kind of fear? Explain.

It praises fear of Allah, because that fear leads a person to refuge, humility, and nearness to Him.

7-) How does the child illustration support that emotional idea?

The child's awareness of need makes him run toward loving protection, not away from it.

8-) What does the passage teach about the mercy of mothers compared with Allah's mercy?

A mother's mercy is real but very small compared with Allah's vast mercy.

9-) Who are the people described as understanding this truth well?

The wise are the ones described as understanding it.

10-) What is the best summary of the passage's tone?

It is encouraging and faith-building, teaching that dependence on Allah is a strength, not a defeat.

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 5 - CEVAPLAR

1-) Name the two medicines explained in this passage.

They are trust in Allah with patience, and reliance on the Creator's power together with confidence in His wisdom.

2-) How does the passage use Allah's absolute power to strengthen the believer's heart?

It reminds the believer that the One he depends on can bring about whatever He wills without difficulty.

3-) What surprising idea does the passage present about weakness and fear of Allah?

It says they can bring a kind of sweetness and peace when they lead a person to seek refuge in Allah.

4-) How is human weakness presented in relation to Allah's power?

Human weakness becomes a reason to lean on Allah rather than a reason to lose hope.

5-) What kind of person is said to find delight even in weakness?

A person who truly knows Allah.

6-) What emotional idea is attached to fear of Allah in the passage?

Fear of Allah is linked with sweetness, safety, and refuge.

7-) In the example, what makes the child's helplessness something sweet rather than bitter?

His helplessness leads him to the security of loving care.

8-) How does the passage prevent readers from stopping at the human example?

It immediately teaches that human compassion is only a faint sign of Allah's mercy.

9-) According to the final sentence of the passage, what have they made into a means of drawing near to Allah?

They have made their helplessness and their fear of Allah into a way of seeking His acceptance and protection.

10-) If you had to express the main point of the passage in everyday language, what would it be?

Don't trust your own limited strength; admit your need, be patient, and lean on Allah, because that is where real peace is found.

11sinif short-words-p24-seventh-word-proof-for-patience-and-reliance-weakness-as-a-document - Set 6 - CEVAPLAR

1-) What are the two medicines, and what spiritual problem are they meant to answer?

They are trust in Allah with patience, and reliance on the Creator's power and wisdom; they answer the problem of human weakness and fear in hardship.

2-) How does the passage describe the response of a believer when hardship strikes?

He turns back to Allah, remembers that he belongs to Him, and places his trust in his merciful Lord.

3-) What description of Allah's power supports this answer?

Allah is described as the sovereign of the world whose command brings things into existence immediately.

4-) Why is this remembrance important in the logic of the passage?

It helps the person accept hardship with faith and direct his heart back to Allah.

5-) How does the passage challenge normal human thinking about weakness?

It says weakness is not only painful; when connected to faith, it can become a source of comfort.

6-) Why is the example of a baby fitting for this teaching?

Because a baby naturally survives by recognizing need and finding safety in caring protection.

7-) What part of that relationship is most important for the comparison?

The child's sense of need and his turning toward caring protection.

8-) What is one central message of the whole passage?

Real safety and inner peace come from recognizing human weakness and relying fully on Allah's power, wisdom, and mercy.

9-) What have the wise rejected about themselves?

They have rejected the idea that they possess real independent strength and power.