

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1

1-) What is presented as the second medicine in the passage? (12 kelime)

It is thankfulness,

2-) What human condition is this medicine especially meant to address? (8 kelime)

It addresses

3-) What does the mention of flowers add to this picture? (9 kelime)

It shows

4-) What does this transformation teach about a believer's inner life? (14 kelime)

It teaches that

5-) What two broad duties are symbolized by the ticket and voucher? (10 kelime)

Doing what

6-) Why is prayer given special attention among those duties? (12 kelime)

Because it is

7-) What challenge should be given to those who call people toward sinful pleasure? (27 kelime)

They should be asked whether they

8-) What judgment is made about science, philosophy, and art in this context? (14 kelime)

They are useful

9-) What two parts of obedience are described as easy? (11 kelime)

Establishing the

10-) How does the passage summarize the nature of the Qur'an at the end? (21 kelime)

It presents the Qur'an as

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2

1-) Which four spiritual qualities are grouped together as the second medicine? (8 kelime)

Gratitude, contentment,

2-) What picture is used to show Allah's generosity in providing for people? (21 kelime)

The earth is pictured like

3-) What large-scale examples from creation are used to prove divine generosity? (12 kelime)

The whole earth

4-) Why is appetite used as an example? (21 kelime)

Because appetite makes a person

5-) What is the proper response to personal poverty according to the text? (11 kelime)

A person

6-) According to the passage, who agrees on the need for these provisions for the afterlife journey? (17 kelime)

Those with insight into

7-) How does the passage treat worldly intellectual achievements when compared with the hereafter? (14 kelime)

It says they

8-) What response to the Qur'an is encouraged at the end of the passage? (18 kelime)

People are urged to

9-) How are the five prayers and avoiding deadly sins described? (14 kelime)

They are described

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3

1-) What combination of actions makes up the second medicine? (13 kelime)

Being thankful, being

2-) How does the passage use the image of a guest to teach this lesson? (20 kelime)

It shows that someone hosted

3-) What warning is given so the reader does not misunderstand praise of poverty? (20 kelime)

It does not mean showing

4-) What spiritual attitude is praised in the wise because of this understanding? (15 kelime)

They appreciate their

5-) What kind of behavior is condemned right after that point? (15 kelime)

Showing poverty to

6-) Which form of worship is specially highlighted? (7 kelime)

The

7-) Why are science, philosophy, and art described as insufficient? (16 kelime)

Because they can only

8-) What two religious responsibilities are described as easy yet highly beneficial? (9 kelime)

Performing the

9-) What overall role is given to the Qur'an in the final lines? (19 kelime)

It is presented as

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4

1-) In this passage, what is meant by the second medicine? (17 kelime)

It means a cure

2-) Why is spring mentioned in this description? (10 kelime)

It highlights

3-) In what way does need become positive in the passage? (18 kelime)

It becomes something that

4-) Which act of worship is mentioned as the most important among those duties? (4 kelime)

The

5-) How should a believer express poverty correctly? (10 kelime)

By knowing

6-) Which obligation is named before the others? (4 kelime)

The

7-) What does the passage say is needed on the road to life after death? (13 kelime)

A traveler needs

8-) What does the passage say about the difficulty of prayer and avoiding major sins? (15 kelime)

It says these

9-) How is the truthfulness of the Qur'an emphasized at the end? (14 kelime)

It is described

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5

1-) What spiritual remedy is introduced at the beginning of the target passage? (12 kelime)

The remedy is

2-) How does the passage use hospitality to explain Allah's generosity? (19 kelime)

It says that since

3-) What comparison helps explain this new understanding of poverty? (18 kelime)

Need is compared to

4-) What false attitude toward poverty is clearly rejected? (15 kelime)

Pretending to be

5-) Why are these duties described as necessary for the journey after this life? (24 kelime)

Because the needed provisions, light, and

6-) Why are these practices compared to travel documents? (12 kelime)

Because they prepare

7-) What does the passage say about the testimony of people with spiritual insight? (17 kelime)

It says they agree

8-) What does the speaker want the nafs to realize about worship? (18 kelime)

The speaker wants it

9-) What four actions toward the Qur'an are called for near the end? (11 kelime)

Listening, receiving

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6

1-) What are the main parts of the second medicine named in the passage? (10 kelime)

They are

2-) How does the passage portray the world as a place of provision? (13 kelime)

It portrays the

3-) What surprising transformation happens to poverty and need in this explanation? (12 kelime)

They are turned

4-) What misuse of this teaching does the passage forbid? (16 kelime)

It forbids showing off

5-) What do the travel documents symbolize in this section? (8 kelime)

They symbolize

6-) How does the speaker address the nafs in order to motivate it? (19 kelime)

The nafs is rebuked

7-) From where alone are those supports said to come? (11 kelime)

They come

8-) Why does the speaker speak sharply to the nafs? (15 kelime)

To wake it

9-) What reasoning is used to silence the call to vice? (19 kelime)

Since those callers cannot

CEVAP ANAHTARI

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1 - CEVAPLAR

1-) What is presented as the second medicine in the passage?

It is thankfulness, being content, praying sincerely, and depending on Allah's mercy.

2-) What human condition is this medicine especially meant to address?

It addresses feelings of poverty, need, and dependence.

3-) What does the mention of flowers add to this picture?

It shows beauty and abundance, not just basic survival.

4-) What does this transformation teach about a believer's inner life?

It teaches that spiritual need can lead to closeness to Allah instead of bitterness.

5-) What two broad duties are symbolized by the ticket and voucher?

Doing what Allah requires and staying away from major sins.

6-) Why is prayer given special attention among those duties?

Because it is presented as the leading and central obligation among them.

7-) What challenge should be given to those who call people toward sinful pleasure?

They should be asked whether they can remove death, stop decline, end human weakness and need, and shut the grave; if not, they have no real answer.

8-) What judgment is made about science, philosophy, and art in this context?

They are useful only within worldly limits and cannot guide a person past death.

9-) What two parts of obedience are described as easy?

Establishing the daily prayers and staying away from the major sins.

10-) How does the passage summarize the nature of the Qur'an at the end?

It presents the Qur'an as the true word that comes from the Truth, speaks truth, shows truth, and spreads radiant wisdom.

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2 - CEVAPLAR

1-) Which four spiritual qualities are grouped together as the second medicine?

Gratitude, contentment, supplication, and trust in Allah's mercy.

2-) What picture is used to show Allah's generosity in providing for people?

The earth is pictured like a spread-out table of blessings, and spring is shown like a beautiful decoration placed on it.

3-) What large-scale examples from creation are used to prove divine generosity?

The whole earth and the season of spring are used as examples.

4-) Why is appetite used as an example?

Because appetite makes a person ready to receive and enjoy nourishment, just as spiritual need prepares a person to seek Allah.

5-) What is the proper response to personal poverty according to the text?

A person should admit need before Allah and ask Him sincerely.

6-) According to the passage, who agrees on the need for these provisions for the afterlife journey?

Those with insight into unseen realities and the mysteries of creation are said to agree on it.

7-) How does the passage treat worldly intellectual achievements when compared with the hereafter?

It says they have limited reach and cannot carry a person past the grave.

8-) What response to the Qur'an is encouraged at the end of the passage?

People are urged to listen to it, receive its light, live by its guidance, and keep reciting it.

9-) How are the five prayers and avoiding deadly sins described?

They are described as light and easy compared with their huge benefits and results.

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3 - CEVAPLAR

1-) What combination of actions makes up the second medicine?

Being thankful, being satisfied with Allah's decree, making du'a, and trusting His mercy.

2-) How does the passage use the image of a guest to teach this lesson?

It shows that someone hosted by a generous Lord should not feel crushed by need, because the Host provides abundantly.

3-) What warning is given so the reader does not misunderstand praise of poverty?

It does not mean showing neediness to people or acting like a beggar; it means recognizing one's dependence on Allah.

4-) What spiritual attitude is praised in the wise because of this understanding?

They appreciate their dependence on Allah and do not see it as shameful before Him.

5-) What kind of behavior is condemned right after that point?

Showing poverty to people in a performative way and acting like a beggar is condemned.

6-) Which form of worship is specially highlighted?

The required daily salah is specially highlighted.

7-) Why are science, philosophy, and art described as insufficient?

Because they can only help within worldly limits and do not guide a person beyond death.

8-) What two religious responsibilities are described as easy yet highly beneficial?

Performing the five prayers and avoiding the major sins.

9-) What overall role is given to the Qur'an in the final lines?

It is presented as the true guide that explains reality, gives light, and leads people in the right way.

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4 - CEVAPLAR

1-) In this passage, what is meant by the second medicine?

It means a cure for spiritual struggle made of gratitude, contentment, du'a, and reliance on Allah's mercy.

2-) Why is spring mentioned in this description?

It highlights the beauty, freshness, and abundance of Allah's gifts.

3-) In what way does need become positive in the passage?

It becomes something that increases a person's longing for Allah's gifts, like hunger makes a meal more appreciated.

4-) Which act of worship is mentioned as the most important among those duties?

The five daily prayers.

5-) How should a believer express poverty correctly?

By knowing his need before Allah and asking Him sincerely.

6-) Which obligation is named before the others?

The five daily prayers.

7-) What does the passage say is needed on the road to life after death?

A traveler needs supplies, illumination, and a ride or support for the way.

8-) What does the passage say about the difficulty of prayer and avoiding major sins?

It says these duties are actually small, light, and easy compared with their great rewards.

9-) How is the truthfulness of the Qur'an emphasized at the end?

It is described as fully rooted in truth in its source, message, and guidance.

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5 - CEVAPLAR

1-) What spiritual remedy is introduced at the beginning of the target passage?

The remedy is thankfulness, contentment, prayerful asking, and trust in Allah's mercy.

2-) How does the passage use hospitality to explain Allah's generosity?

It says that since Allah hosts His servants with immense generosity, they should not see their need as hopeless.

3-) What comparison helps explain this new understanding of poverty?

Need is compared to appetite, because both can prepare a person to receive a gift with greater appreciation.

4-) What false attitude toward poverty is clearly rejected?

Pretending to be poor in front of others to gain attention or sympathy is rejected.

5-) Why are these duties described as necessary for the journey after this life?

Because the needed provisions, light, and means for that journey are said to come only through following the Qur'an's commands and avoiding its prohibitions.

6-) Why are these practices compared to travel documents?

Because they prepare a person for the long journey after this life.

7-) What does the passage say about the testimony of people with spiritual insight?

It says they agree that only obedience to the Qur'an provides what truly helps on that journey.

8-) What does the speaker want the nafs to realize about worship?

The speaker wants it to realize that the basic obligations are not too heavy and bring huge benefit.

9-) What four actions toward the Qur'an are called for near the end?

Listening, receiving illumination, living by its guidance, and reciting it regularly.

11sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6 - CEVAPLAR

1-) What are the main parts of the second medicine named in the passage?

They are gratitude, contentment, supplication, and reliance on Allah's mercy.

2-) How does the passage portray the world as a place of provision?

It portrays the world as if it were a banquet prepared by Allah.

3-) What surprising transformation happens to poverty and need in this explanation?

They are turned into something beneficial, like a healthy desire for provision.

4-) What misuse of this teaching does the passage forbid?

It forbids showing off one's poverty before people or acting in a way that seeks pity.

5-) What do the travel documents symbolize in this section?

They symbolize religious obedience and avoiding major wrongdoing.

6-) How does the speaker address the nafs in order to motivate it?

The nafs is rebuked for laziness and reminded that prayer and avoiding major sins are actually light and manageable.

7-) From where alone are those supports said to come?

They come from obeying the Qur'an and avoiding what it forbids.

8-) Why does the speaker speak sharply to the nafs?

To wake it from laziness and make it see that obedience is manageable and worthwhile.

9-) What reasoning is used to silence the call to vice?

Since those callers cannot solve death, decay, human weakness, need, or the grave, their invitation has no real value.