

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 1

1-) What choice is placed before the listener at the start of the passage? (18 kelime)

To avoid being like

2-) What does the line in Arabic about taking what is clear and leaving what is muddy point to in the explanation that follows? (16 kelime)

It points to choosing

3-) What does the road on the right symbolize? (9 kelime)

The path

4-) According to the passage, what makes a person truly sensible in that mixed garden of life? (13 kelime)

Taking what is

5-) What does the well represent? (10 kelime)

The human

6-) What do the white and black animals symbolize? (3 kelime)

7-) What do the poisonous creatures around the person symbolize? (7 kelime)

The

8-) Besides being blessings, what other function do those fruits serve? (14 kelime)

They act as

9-) What is the talisman said to represent? (5 kelime)

The

10-) What does the dragon's mouth becoming a garden entrance teach about the grave? (17 kelime)

That the grave is

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 2

1-) What main personal decision does the passage ask the reader or listener to make? (14 kelime)
To choose the

2-) Why does the speaker mention only the most important meanings and not every detail? (12 kelime)
Because the listener

3-) How is ordinary human life pictured in the symbol of the garden? (14 kelime)
As a temporary

4-) Why is the lion an appropriate symbol in this explanation? (11 kelime)
Because it

5-) What stage after death is represented by the dragon? (15 kelime)
The passage into

6-) How does faith change the meaning of those hardships? (14 kelime)
Faith lets a

7-) What theological point is made from one tree bearing many kinds of produce? (9 kelime)
That such

8-) What opens the way to understanding that mystery? (6 kelime)
Belief

9-) What does that transformation suggest about how appearances can differ from spiritual reality? (11 kelime)
Something that

10-) What does death become for people of guidance instead of pure loss? (7 kelime)
A

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 3

1-) At the opening of the passage, what identity does the listener need to avoid? (6 kelime)
The

2-) What does the passage assume about the story that came before this explanation? (13 kelime)
That it contains

3-) What inner qualities define the believing brother in the symbolic explanation? (7 kelime)
A

4-) What realistic view of society is presented through the image of the garden? (13 kelime)
That human social

5-) Why does the explanation connect the lion with both death and its appointed time? (13 kelime)
To show that

6-) What does the dragon reveal about what lies ahead of earthly life? (12 kelime)
The transition to

7-) What merciful purpose do those troubles serve for believers? (10 kelime)
They awaken

8-) What conclusion about divine power is drawn from one tree carrying many different fruits? (12 kelime)
That such a

9-) How is that hidden aim unlocked? (7 kelime)
Through

10-) What belief-based key opens that hidden meaning? (7 kelime)
Affirming

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 4

1-) What warning and encouragement are combined in the first sentence of the passage? (19 kelime)

A warning not to

2-) What does the passage say understanding the comparison enables a person to do? (16 kelime)

It enables him to

3-) What does the unfortunate brother stand for spiritually? (6 kelime)

Unbelief

4-) How is the world of society described through the image of the garden? (11 kelime)

It is

5-) What event in every person's future is represented by the lion? (5 kelime)

Death

6-) What does the tree add to the picture of human life? (12 kelime)

It represents the

7-) For believers, how is that frightening image reinterpreted? (8 kelime)

As a

8-) What does the passage teach about the blessings of this world? (16 kelime)

They are temporary gifts

9-) What does the passage mean by bringing many things from one thing and making many things into one? (19 kelime)

It means Allah creates

10-) What are the two expressions named as the key to it? (16 kelime)

The testimony of Allah's

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 5

1-) Who is directly addressed along with the speaker's nafs at the beginning of the passage? (6 kelime)

The

2-) Once the comparison is understood, what kinds of truths can be recognized through it? (11 kelime)

Truths about

3-) In symbolic terms, what is wrong with the other brother inwardly? (9 kelime)

He has

4-) What does the garden reveal about life in society? (13 kelime)

That it includes

5-) What future reality is symbolized by the lion? (8 kelime)

Death and

6-) Why are the white and black animals a fitting image for time? (9 kelime)

Because day

7-) What are the poisonous creatures said to represent? (7 kelime)

The

8-) How do those blessings invite a person spiritually? (13 kelime)

They draw the

9-) What examples are given to show making one ordered thing from many inputs? (11 kelime)

Forming skin

10-) What is the key that unlocks that secret? (8 kelime)

Affirming Allah's

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 6

1-) What personal appeal does the passage begin with? (14 kelime)

A call to

2-) What are the four areas specifically named for this deeper understanding? (8 kelime)

Religion, the

3-) What does the unfortunate brother symbolize at the same level? (7 kelime)

An

4-) What is the symbolic meaning of the garden found on the road? (7 kelime)

Temporary

5-) What does the desert stand for in the explanation? (5 kelime)

This

6-) What does the specific depth of the well indicate? (7 kelime)

A

7-) What does the dragon symbolize with respect to the afterlife? (13 kelime)

The way leading

8-) What merciful interpretation of those afflictions is given for believers? (12 kelime)

They are gentle

9-) What does the unusual fruit-bearing tree reveal about Allah? (9 kelime)

It reveals

10-) According to the passage, how is death seen by people who are misguided? (11 kelime)

As a

CEVAP ANAHTARI

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 1 - CEVAPLAR

1-) What choice is placed before the listener at the start of the passage?

To avoid being like the unfortunate brother and to become like the fortunate one by following the Qur'an.

2-) What does the line in Arabic about taking what is clear and leaving what is muddy point to in the explanation that follows?

It points to choosing what is good and clean and leaving what is harmful and confusing.

3-) What does the road on the right symbolize?

The path of the Qur'an and faith in Allah.

4-) According to the passage, what makes a person truly sensible in that mixed garden of life?

Taking what is pure and beneficial and leaving what is troubling and dirty.

5-) What does the well represent?

The human body and the span of a person's life.

6-) What do the white and black animals symbolize?

Day and night.

7-) What do the poisonous creatures around the person symbolize?

The trials and hardships of this world.

8-) Besides being blessings, what other function do those fruits serve?

They act as reminders and invitations that direct people toward the fruits of Paradise.

9-) What is the talisman said to represent?

The hidden wisdom behind creation.

10-) What does the dragon's mouth becoming a garden entrance teach about the grave?

That the grave is misery for people of error but a blessed gateway for people of faith.

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 2 - CEVAPLAR

1-) What main personal decision does the passage ask the reader or listener to make?

To choose the way of the fortunate brother by living according to the Qur'an.

2-) Why does the speaker mention only the most important meanings and not every detail?

Because the listener is expected to work out the smaller details personally.

3-) How is ordinary human life pictured in the symbol of the garden?

As a temporary life where beauty and ugliness, purity and corruption, are mixed together.

4-) Why is the lion an appropriate symbol in this explanation?

Because it stands for death, which people fear and cannot escape.

5-) What stage after death is represented by the dragon?

The passage into the intermediate world and the beginning of the hereafter through the grave.

6-) How does faith change the meaning of those hardships?

Faith lets a believer see them as merciful warnings that wake him up spiritually.

7-) What theological point is made from one tree bearing many kinds of produce?

That such all-encompassing creative power belongs only to Allah.

8-) What opens the way to understanding that mystery?

Belief in Allah expressed through tawhid.

9-) What does that transformation suggest about how appearances can differ from spiritual reality?

Something that seems frightening outwardly may become mercy for the believer.

10-) What does death become for people of guidance instead of pure loss?

A means of reunion, reward, and release.

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 3 - CEVAPLAR

1-) At the opening of the passage, what identity does the listener need to avoid?

The identity of the unfortunate brother.

2-) What does the passage assume about the story that came before this explanation?

That it contains symbolic meanings that can be matched to real spiritual truths.

3-) What inner qualities define the believing brother in the symbolic explanation?

A faithful spirit and a sound heart.

4-) What realistic view of society is presented through the image of the garden?

That human social life contains both beauty and corruption at the same time.

5-) Why does the explanation connect the lion with both death and its appointed time?

To show that death is not random but comes at a fixed moment.

6-) What does the dragon reveal about what lies ahead of earthly life?

The transition to the intermediate realm and the hereafter through the grave.

7-) What merciful purpose do those troubles serve for believers?

They awaken them so they do not fall into heedlessness.

8-) What conclusion about divine power is drawn from one tree carrying many different fruits?

That such a sign bears Allah's unique mark of power and lordship.

9-) How is that hidden aim unlocked?

Through the truth of faith in Allah.

10-) What belief-based key opens that hidden meaning?

Affirming Allah's absolute oneness and living reality.

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 4 - CEVAPLAR

1-) What warning and encouragement are combined in the first sentence of the passage?

A warning not to end up like the miserable brother and an encouragement to become like the blessed one.

2-) What does the passage say understanding the comparison enables a person to do?

It enables him to connect the symbols to major truths about religion, life, humanity, and faith.

3-) What does the unfortunate brother stand for spiritually?

Unbelief and a corrupted inner life.

4-) How is the world of society described through the image of the garden?

It is temporary and mixed, containing both wholesome and unwholesome things.

5-) What event in every person's future is represented by the lion?

Death at its appointed time.

6-) What does the tree add to the picture of human life?

It represents the course of life and the support of living itself.

7-) For believers, how is that frightening image reinterpreted?

As a gateway from restriction to a garden.

8-) What does the passage teach about the blessings of this world?

They are temporary gifts that also direct hearts to the everlasting gifts of the next world.

9-) What does the passage mean by bringing many things from one thing and making many things into one?

It means Allah creates great variety from simple origins and also forms unified living bodies from many different inputs.

10-) What are the two expressions named as the key to it?

The testimony of Allah's oneness and the statement that Allah alone is the Ever-Living, the Self-Subsisting.

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 5 - CEVAPLAR

1-) Who is directly addressed along with the speaker's nafs at the beginning of the passage?

The person listening to the story.

2-) Once the comparison is understood, what kinds of truths can be recognized through it?

Truths about religion, the world, human beings, and faith in Allah.

3-) In symbolic terms, what is wrong with the other brother inwardly?

He has an unbelieving spirit and a corrupted heart.

4-) What does the garden reveal about life in society?

That it includes both pure and impure, good and bad, side by side.

5-) What future reality is symbolized by the lion?

Death and the fixed moment decreed for it.

6-) Why are the white and black animals a fitting image for time?

Because day and night alternate and steadily consume life.

7-) What are the poisonous creatures said to represent?

The afflictions and troubles of worldly life.

8-) How do those blessings invite a person spiritually?

They draw the person toward Paradise and make him desire what is eternal.

9-) What examples are given to show making one ordered thing from many inputs?

Forming skin and distinct flesh from the many foods animals eat.

10-) What is the key that unlocks that secret?

Affirming Allah's oneness and His absolute, self-subsisting life.

11sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 6 - CEVAPLAR

1-) What personal appeal does the passage begin with?

A call to reject the way of misery and choose the way of guidance.

2-) What are the four areas specifically named for this deeper understanding?

Religion, the world, man, and belief in Allah.

3-) What does the unfortunate brother symbolize at the same level?

An unbelieving spirit and a depraved heart.

4-) What is the symbolic meaning of the garden found on the road?

Temporary human life within society and civilization.

5-) What does the desert stand for in the explanation?

This earth and worldly existence.

6-) What does the specific depth of the well indicate?

A normal lifespan of around sixty years.

7-) What does the dragon symbolize with respect to the afterlife?

The way leading to the intermediate realm and the hereafter through the grave.

8-) What merciful interpretation of those afflictions is given for believers?

They are gentle warnings and favors that keep them from careless neglect.

9-) What does the unusual fruit-bearing tree reveal about Allah?

It reveals His unique power, lordship, and divine sovereignty.

10-) According to the passage, how is death seen by people who are misguided?

As a painful and permanent separation followed by loneliness and confinement.