

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 1

1-) What part of the day is linked with Zuhr in the passage? (20 kelime)

It is linked with just

2-) How is a person's work life described at the time of Zuhr? (16 kelime)

The day's efforts are

3-) What kind of tiredness is emphasized more than physical exhaustion? (7 kelime)

Spiritual

4-) According to the passage, what does performing Zuhr free a person from? (14 kelime)

It frees a

5-) What does the title "True Bestower of Bounties" teach about blessings? (9 kelime)

It teaches

6-) What does asking Allah for help protect a person from? (10 kelime)

It protects

7-) What does seeking help during Zuhr show about a human being? (13 kelime)

It shows that

8-) Which feelings are connected to prostration? (5 kelime)

Wonder,

9-) What can we infer about the danger of constant busyness from this passage? (12 kelime)

Constant busyness can

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer - Set 2

1-) What is the main idea of the passage about Zuhr? (23 kelime)

Zuhr is presented as a

2-) What shift in the day gives this time special meaning? (9 kelime)

The day

3-) What does the soul need during that break? (15 kelime)

It needs relief

4-) What does the prayer help a person shake off? (11 kelime)

It helps

5-) What kind of release does the prayer provide? (14 kelime)

It offers release

6-) How does the passage describe the things a person should leave behind before praying? (7 kelime)

They

7-) What inner truth about human beings is highlighted by asking Allah for help? (8 kelime)

Human beings

8-) What does bowing teach a student about his place before Allah? (15 kelime)

It teaches that

9-) What is the meaning of prostration in this passage? (13 kelime)

It is a

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer - Set 3

1-) What are the first two features of midday mentioned in the passage? (13 kelime)

It is the

2-) What connection does the passage make between time and worship? (20 kelime)

It shows that this part

3-) Besides rest from work, what other reason makes this time important? (11 kelime)

It is

4-) What does the passage suggest a person should mentally leave behind before praying? (7 kelime)

He

5-) How should a person respond when noticing Allah's favors at midday? (9 kelime)

He should

6-) What two main responses to Allah's blessings are mentioned? (13 kelime)

A person should

7-) What human quality is emphasized in the act of bowing? (7 kelime)

Human

8-) How does the passage describe the emotional effect of Zuhr prayer? (13 kelime)

It presents the

9-) What strong statement is made about someone who does not grasp this meaning? (16 kelime)

Such a person is

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer - Set 4

1-) At what moment in the day does the passage place Zuhr prayer? (6 kelime)
It

2-) What practical daily condition is also mentioned with that time? (16 kelime)
People's work is nearing

3-) Why is a short rest at this time not just physical? (10 kelime)
Because the

4-) What makes Zuhr appropriate even beyond human tiredness? (12 kelime)
Allah's blessings are

5-) What does Zuhr help a person throw off internally? (6 kelime)
It

6-) Why is thanking Allah especially suitable at this time of day? (14 kelime)
Because His blessings

7-) What are the worshipper's responsibilities toward those blessings? (13 kelime)
The worshipper should

8-) What is the meaning of bowing in this passage? (11 kelime)
It is

9-) What standard of true humanity is implied in the passage? (15 kelime)
A truly human

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer - Set 5

1-) Summarize the setting of Zuhr in one sentence. (23 kelime)

Zuhr comes after midday, when

2-) Why does the spirit especially need a pause at that time? (13 kelime)

Because hard work

3-) Why is Zuhr described as agreeable as well as necessary? (15 kelime)

Because it brings

4-) What does the passage suggest about things people usually chase in daily life? (11 kelime)

Many of

5-) How is Allah described in connection with giving blessings? (18 kelime)

He is presented as

6-) What is the purpose of asking Allah for help during Zuhr? (15 kelime)

It is to

7-) What does prostration reveal about the worshipper's heart? (7 kelime)

It

8-) What is shown by prostration in the prayer? (8 kelime)

It shows

9-) What warning is implied by the last sentence of the passage? (15 kelime)

Ignoring this meaning

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer - Set 6

1-) What three time-related ideas are tied to Zuhr at the start of the passage? (16 kelime)

It is after midday,

2-) What effect can daily work have on the heart and mind, according to the passage? (13 kelime)

It can weigh

3-) What happens to the spirit when a person is absorbed in labor for too long? (8 kelime)

The spirit

4-) Why does the passage say any person can understand the value of Zuhr? (19 kelime)

Because its suitability is

5-) What does it mean to stand before Allah with hands clasped, based on the passage? (9 kelime)

It means

6-) Why is Allah approached in this prayer as the One who gives blessings? (12 kelime)

Because the prayer

7-) Which actions in the prayer are linked with gratitude and dependence? (12 kelime)

Praising Allah, thanking

8-) What moral lesson is taught by the final sentence? (13 kelime)

Real human maturity

9-) According to the passage, what separates true human living from careless living? (14 kelime)

True human living

CEVAP ANAHTARI

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 1 - CEVAPLAR

1-) What part of the day is linked with Zuhr in the passage?

It is linked with just after midday, when the day has reached its high point and begins to move downward.

2-) How is a person's work life described at the time of Zuhr?

The day's efforts are moving toward completion, and there is a small break from their burden.

3-) What kind of tiredness is emphasized more than physical exhaustion?

Spiritual tiredness caused by distraction and dullness.

4-) According to the passage, what does performing Zuhr free a person from?

It frees a person from inner pressure and helps him step away from heedlessness.

5-) What does the title "True Bestower of Bounties" teach about blessings?

It teaches that all real blessings come from Allah.

6-) What does asking Allah for help protect a person from?

It protects him from acting as if he is self-sufficient.

7-) What does seeking help during Zuhr show about a human being?

It shows that people need Allah's support and cannot rely only on themselves.

8-) Which feelings are connected to prostration?

Wonder, love, and deep humility.

9-) What can we infer about the danger of constant busyness from this passage?

Constant busyness can make a person forget Allah and lose spiritual awareness.

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 2 - CEVAPLAR

1-) What is the main idea of the passage about Zuhr?

Zuhr is presented as a deeply fitting time to turn to Allah in worship, gratitude, and humility during the middle of the day.

2-) What shift in the day gives this time special meaning?

The day stops rising and begins moving toward decline.

3-) What does the soul need during that break?

It needs relief from the spiritual numbness and carelessness that can come from constant labor.

4-) What does the prayer help a person shake off?

It helps a person get rid of spiritual carelessness and distraction.

5-) What kind of release does the prayer provide?

It offers release from inner strain and from being swallowed up by daily busyness.

6-) How does the passage describe the things a person should leave behind before praying?

They are described as empty and passing.

7-) What inner truth about human beings is highlighted by asking Allah for help?

Human beings are needy and require divine support.

8-) What does bowing teach a student about his place before Allah?

It teaches that no matter how capable he seems, he is weak before Allah's greatness.

9-) What is the meaning of prostration in this passage?

It is a sign of deep humility, loving devotion, and amazement before Allah.

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 3 - CEVAPLAR

1-) What are the first two features of midday mentioned in the passage?

It is the day's highest point and the beginning of its downward movement.

2-) What connection does the passage make between time and worship?

It shows that this part of the day naturally calls for prayer because of both human need and divine blessing.

3-) Besides rest from work, what other reason makes this time important?

It is also a time when Allah's favors become especially noticeable.

4-) What does the passage suggest a person should mentally leave behind before praying?

He should set aside passing, worthless concerns.

5-) How should a person respond when noticing Allah's favors at midday?

He should turn to Allah with praise and gratitude.

6-) What two main responses to Allah's blessings are mentioned?

A person should praise Him and thank Him for what He has given.

7-) What human quality is emphasized in the act of bowing?

Human weakness in front of Allah's greatness.

8-) How does the passage describe the emotional effect of Zuhr prayer?

It presents the prayer as beautiful, fitting, and pleasing for the human spirit.

9-) What strong statement is made about someone who does not grasp this meaning?

Such a person is described as not being truly human in the full sense meant here.

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 4 - CEVAPLAR

1-) At what moment in the day does the passage place Zuhr prayer?

It places it shortly after noon.

2-) What practical daily condition is also mentioned with that time?

People's work is nearing a stopping point, and they get a brief rest from its demands.

3-) Why is a short rest at this time not just physical?

Because the soul also needs relief, not only the body.

4-) What makes Zuhr appropriate even beyond human tiredness?

Allah's blessings are being shown at that time, making worship especially suitable.

5-) What does Zuhr help a person throw off internally?

It helps him cast off heedlessness.

6-) Why is thanking Allah especially suitable at this time of day?

Because His blessings are being recognized and a person can pause to notice them.

7-) What are the worshipper's responsibilities toward those blessings?

The worshipper should praise Allah, thank Him, and ask Him for further help.

8-) What is the meaning of bowing in this passage?

It is a sign of human helplessness before Allah's overwhelming greatness.

9-) What standard of true humanity is implied in the passage?

A truly human person understands the need to turn to Allah with gratitude and humility.

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 5 - CEVAPLAR

1-) Summarize the setting of Zuhr in one sentence.

Zuhr comes after midday, when work pressure eases a little, the day begins to decline, and the soul needs to return to Allah.

2-) Why does the spirit especially need a pause at that time?

Because hard work can make a person distracted, spiritually careless, and emotionally numb.

3-) Why is Zuhr described as agreeable as well as necessary?

Because it brings relief, re-centers the soul, and lets a person return to Allah peacefully.

4-) What does the passage suggest about things people usually chase in daily life?

Many of them are short-lived and not worthy of deep attachment.

5-) How is Allah described in connection with giving blessings?

He is presented as the real giver of all blessings and the One who depends on no one.

6-) What is the purpose of asking Allah for help during Zuhr?

It is to depend on Him for strength and guidance instead of trusting only oneself.

7-) What does prostration reveal about the worshipper's heart?

It reveals humble love, amazement, and submission.

8-) What is shown by prostration in the prayer?

It shows amazement, love, and humility before Allah.

9-) What warning is implied by the last sentence of the passage?

Ignoring this meaning of prayer shows a serious failure in one's human and spiritual awareness.

11sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer -

Set 6 - CEVAPLAR

1-) What three time-related ideas are tied to Zuhr at the start of the passage?

It is after midday, at the day's peak, and at the beginning of the day's decline.

2-) What effect can daily work have on the heart and mind, according to the passage?

It can weigh a person down and lead to spiritual unawareness and dullness.

3-) What happens to the spirit when a person is absorbed in labor for too long?

The spirit can become heedless and lose sensitivity.

4-) Why does the passage say any person can understand the value of Zuhr?

Because its suitability is clear from both the state of the day and the needs of the human spirit.

5-) What does it mean to stand before Allah with hands clasped, based on the passage?

It means turning to Him in worship and dependence.

6-) Why is Allah approached in this prayer as the One who gives blessings?

Because the prayer centers on recognizing that every favor comes from Him.

7-) Which actions in the prayer are linked with gratitude and dependence?

Praising Allah, thanking Him for His gifts, and asking Him for help.

8-) What moral lesson is taught by the final sentence?

Real human maturity includes recognizing the value of worship at the proper time.

9-) According to the passage, what separates true human living from careless living?

True human living includes understanding the need for worship, gratitude, and humility before Allah.