

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatiha - Set 1

1-) What human condition at nightfall makes the 'Isha prayer especially meaningful in this passage? (15 kelime)

A person feels

2-) Why is the statement of Prophet Ibrahim fitting for the time of 'Isha? (18 kelime)

Because it expresses turning

3-) Why does the passage connect Allah's guidance with light? (15 kelime)

Because guidance helps

4-) How is sleep described, and why is that comparison important? (22 kelime)

Sleep is compared to death,

5-) What does the worshipper do with his sorrow during prayer? (11 kelime)

He brings

6-) Which three replacements does prayer provide for the worshipper at night? (23 kelime)

The Eternal One instead of

7-) What is the main point made about beginning with Surah al-Fatiha? (13 kelime)

Real praise belongs

8-) In what way is Allah better than the things people fear? (11 kelime)

He is

9-) What is the end goal of the Straight Path as described here? (3 kelime)

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 2

1-) What mood or setting at the start of the passage prepares a person for 'Isha prayer? (14 kelime)
It is a

2-) What attitude toward temporary things is taught through the example from Prophet Ibrahim? (15 kelime)
A believer should

3-) In this passage, how is Allah's mercy presented as an answer to human pain? (13 kelime)
It gives comfort,

4-) What does pouring out one's grief before Allah suggest about the relationship between the believer and Allah? (13 kelime)
It shows closeness,

5-) How is prayer a response to emotional pain in this passage? (13 kelime)
It gives a

6-) What does replacing mortal beloveds with the Eternal Beloved teach about attachment? (13 kelime)
Love should be

7-) What does the move from praise to direct address in the prayer show? (14 kelime)
It shows a

8-) How does direct worship of Allah give dignity to a person who seems insignificant? (16 kelime)
It connects him to

9-) How does the believer's prayer become larger than his individual self? (14 kelime)
He speaks on

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 3

1-) According to the passage, what personal struggles push a person toward 'Isha prayer? (13 kelime)
His helplessness, poverty,

2-) During 'Isha, from whom does a person seek refuge? (12 kelime)
From the Eternal

3-) What blessings does the worshipper hope to receive from Allah's mercy? (11 kelime)
A share

4-) What does it mean that a person forgets the unseen world for a time? (16 kelime)
It means he becomes

5-) In prayer, what does the Eternal Beloved replace? (11 kelime)
He takes

6-) What is the benefit of praying before sleep in terms of one's deeds? (15 kelime)
It helps a

7-) What does the passage suggest is wrong with relying on creation for ultimate praise or support? (14 kelime)
Creation is limited

8-) How does worshipping the Owner of the Day of Judgment raise a person's status? (18 kelime)
It gives even a

9-) How does worship connect the believer to the universe in this passage? (13 kelime)
Through Allah, the

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 4

1-) What four conditions of human life are emphasized at the beginning of the passage? (13 kelime)
Weakness, neediness, darkness

2-) In this passage, why does a person turn to Allah in a temporary world? (12 kelime)
Because only Allah

3-) What does the worshipper request that Allah's mercy and guidance do for him? (14 kelime)
Make his life

4-) What inner action happens when the person pours out his troubles before Allah? (14 kelime)
He unloads his

5-) What is meant by ending the day's record in a good way? (9 kelime)
Finishing the

6-) What three divine qualities answer three human needs in the middle of the passage? (21 kelime)
Eternal love answers the loss

7-) What does replacing feared beings with the Compassionate Protector teach about fear? (15 kelime)
Fear should lead

8-) What wider dimension of worship appears when the believer says he worships and seeks help from Allah alone? (13 kelime)
He joins his

9-) What destination is linked to the Straight Path? (2 kelime)

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 5

1-) At nightfall, how does the passage describe the state of the human spirit? (15 kelime)

It is shown

2-) What does the worshipper seek in Allah when life feels unstable? (10 kelime)

Safety, lasting

3-) Why does the passage mention forgetting the unseen world for a while? (21 kelime)

It shows that a person

4-) What emotional reality is recognized when the passage mentions the loss of creatures and friends? (9 kelime)

Human beings

5-) What makes the prayer before sleep especially serious? (14 kelime)

It comes at

6-) Why does the worshipper turn to an All-Compassionate Protector? (9 kelime)

To be

7-) In what way is Allah better than the beings from whom people ask help? (10 kelime)

He has

8-) Why does the worshipper speak in the plural when declaring worship and asking for help? (10 kelime)

Because he

9-) What is requested in asking for guidance to the Straight Path? (10 kelime)

Direction to

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatiha - Set 6

1-) What pressures on a person's life are named at the beginning of the passage? (15 kelime)

Personal weakness, deep

2-) What does the worshipper seek at the divine court during 'Isha? (12 kelime)

Shelter with the

3-) How do those gifts affect the worshipper's life according to the passage? (17 kelime)

They brighten his present

4-) What does the passage show about human forgetfulness? (18 kelime)

People may become cut

5-) What does the passage say is the purpose of standing for prayer at that time? (10 kelime)

To fulfill

6-) Why is praising created beings described as misplaced? (19 kelime)

Because they are imperfect

7-) Which names or attributes of Allah are especially stressed in the explanation of al-Fatiha? (10 kelime)

His lordship

8-) What is the effect of moving into direct worship of Allah alone? (11 kelime)

The worshipper

9-) What is one major theme running through the whole passage? (18 kelime)

Human weakness is answered

CEVAP ANAHTARI

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 1 - CEVAPLAR

1-) What human condition at nightfall makes the 'Isha prayer especially meaningful in this passage?

A person feels weak, needy, uncertain about the future, and surrounded by many troubling events.

2-) Why is the statement of Prophet Ibrahim fitting for the time of 'Isha?

Because it expresses turning away from passing things at a time when darkness and endings are strongly felt.

3-) Why does the passage connect Allah's guidance with light?

Because guidance helps a person see clearly in life and face the future with hope.

4-) How is sleep described, and why is that comparison important?

Sleep is compared to death, which makes the prayer before sleep feel like a serious final act of worship for the day.

5-) What does the worshipper do with his sorrow during prayer?

He brings it to Allah and expresses it before divine mercy.

6-) Which three replacements does prayer provide for the worshipper at night?

The Eternal One instead of mortal loved ones, the Powerful One instead of weak helpers, and the Compassionate Protector instead of feared threats.

7-) What is the main point made about beginning with Surah al-Fatiha?

Real praise belongs to Allah alone, not to limited and needy created beings.

8-) In what way is Allah better than the things people fear?

He is a merciful protector who can truly keep them safe.

9-) What is the end goal of the Straight Path as described here?

Reaching everlasting happiness.

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 2 - CEVAPLAR

1-) What mood or setting at the start of the passage prepares a person for 'Isha prayer?

It is a time of darkness, weakness, need, and uncertainty about what lies ahead.

2-) What attitude toward temporary things is taught through the example from Prophet Ibrahim?

A believer should not treat passing things as the deepest source of love and security.

3-) In this passage, how is Allah's mercy presented as an answer to human pain?

It gives comfort, light, and healing where human life feels dark and wounded.

4-) What does pouring out one's grief before Allah suggest about the relationship between the believer and Allah?

It shows closeness, trust, and the freedom to bring every sorrow to Him.

5-) How is prayer a response to emotional pain in this passage?

It gives a way to bring grief, fear, and helplessness to Allah's mercy.

6-) What does replacing mortal beloveds with the Eternal Beloved teach about attachment?

Love should be anchored in Allah, not in beings that must pass away.

7-) What does the move from praise to direct address in the prayer show?

It shows a deeper nearness to Allah and a more personal act of worship.

8-) How does direct worship of Allah give dignity to a person who seems insignificant?

It connects him to the Lord of all time and judgment, giving him honor and standing.

9-) How does the believer's prayer become larger than his individual self?

He speaks on behalf of the whole created order in worship and seeking aid.

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 3 - CEVAPLAR

1-) According to the passage, what personal struggles push a person toward 'Isha prayer?

His helplessness, poverty, fear of the future, and being shaken by many events.

2-) During 'Isha, from whom does a person seek refuge?

From the Eternal One who is always worthy of worship and love.

3-) What blessings does the worshipper hope to receive from Allah's mercy?

A share of mercy and guidance that brings light and comfort.

4-) What does it mean that a person forgets the unseen world for a time?

It means he becomes absorbed in worldly life and sadness until he turns back to Allah.

5-) In prayer, what does the Eternal Beloved replace?

He takes the place of the mortal beings a person loves.

6-) What is the benefit of praying before sleep in terms of one's deeds?

It helps a person finish the day with obedience and hope for a good ending.

7-) What does the passage suggest is wrong with relying on creation for ultimate praise or support?

Creation is limited and cannot carry the weight of ultimate trust, gratitude, or dependence.

8-) How does worshipping the Owner of the Day of Judgment raise a person's status?

It gives even a small and lonely human being honor, dignity, and a meaningful place in the universe.

9-) How does worship connect the believer to the universe in this passage?

Through Allah, the believer shares in a vast community of worship and dependence.

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 4 - CEVAPLAR

1-) What four conditions of human life are emphasized at the beginning of the passage?

Weakness, neediness, darkness about what is coming, and being affected by many events.

2-) In this passage, why does a person turn to Allah in a temporary world?

Because only Allah remains forever while the world and life quickly pass.

3-) What does the worshipper request that Allah's mercy and guidance do for him?

Make his life brighter, help his future, and heal the hurt caused by loss.

4-) What inner action happens when the person pours out his troubles before Allah?

He unloads his sorrow and turns to mercy instead of staying trapped in grief.

5-) What is meant by ending the day's record in a good way?

Finishing the day with obedience and remembrance of Allah.

6-) What three divine qualities answer three human needs in the middle of the passage?

Eternal love answers the loss of mortal beloveds, divine power answers the weakness of helpers, and divine compassion answers human fear.

7-) What does replacing feared beings with the Compassionate Protector teach about fear?

Fear should lead a person to seek Allah's protection, because He can truly guard him.

8-) What wider dimension of worship appears when the believer says he worships and seeks help from Allah alone?

He joins his worship with the worship and need of the whole creation.

9-) What destination is linked to the Straight Path?

Eternal happiness.

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih - Set 5 - CEVAPLAR

1-) At nightfall, how does the passage describe the state of the human spirit?

It is shown as powerless, needy, anxious about what is ahead, and shaken by life.

2-) What does the worshipper seek in Allah when life feels unstable?

Safety, lasting love, and a refuge that does not vanish.

3-) Why does the passage mention forgetting the unseen world for a while?

It shows that a person gets caught up in worldly sorrow and then returns to Allah to pour out his pain.

4-) What emotional reality is recognized when the passage mentions the loss of creatures and friends?

Human beings are deeply hurt by separation and change.

5-) What makes the prayer before sleep especially serious?

It comes at the end of the day and before something that resembles death.

6-) Why does the worshipper turn to an All-Compassionate Protector?

To be guarded from harmful things that frighten him.

7-) In what way is Allah better than the beings from whom people ask help?

He has real power and generosity, unlike weak created beings.

8-) Why does the worshipper speak in the plural when declaring worship and asking for help?

Because he represents a larger community of creatures before Allah.

9-) What is requested in asking for guidance to the Straight Path?

Direction to the clear way that leads to lasting happiness.

11sinif short-words-p50-ninth-word-fifth-point-seeking-refuge-through-the-night-prayer-and-the-levels-of-fatih

a - Set 6 - CEVAPLAR

1-) What pressures on a person's life are named at the beginning of the passage?

Personal weakness, deep need, uncertainty about the future, and the many events that disturb him.

2-) What does the worshipper seek at the divine court during 'Isha?

Shelter with the Everlasting One who is worthy of worship and love.

3-) How do those gifts affect the worshipper's life according to the passage?

They brighten his present state, help his future, and soothe the hurt caused by separation and loss.

4-) What does the passage show about human forgetfulness?

People may become cut off from awareness of the unseen world, but prayer brings them back to Allah.

5-) What does the passage say is the purpose of standing for prayer at that time?

To fulfill worship and end the day well before Allah.

6-) Why is praising created beings described as misplaced?

Because they are imperfect and needy, so they do not deserve the kind of praise that belongs to Allah.

7-) Which names or attributes of Allah are especially stressed in the explanation of al-Fatiha?

His lordship over all worlds, perfection, independence, mercy, and generosity.

8-) What is the effect of moving into direct worship of Allah alone?

The worshipper gains honor and closeness through his bond with Allah.

9-) What is one major theme running through the whole passage?

Human weakness is answered by turning sincerely to Allah, who alone is lasting, merciful, and able to guide.