

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1

1-) What is the first spiritual benefit mentioned for a person who works in a garden with a proper intention? (19 kelime)

Such a person gains

2-) What does the second benefit teach about how a Muslim should think about provision? (16 kelime)

It teaches that sustenance

3-) What is gained from the first benefit besides the outward harvest? (15 kelime)

A share in

4-) In the second benefit, what happens when creatures benefit from the garden's food? (11 kelime)

Their eating

5-) What two religious principles control whether this second gain is received? (9 kelime)

Intention for

6-) What does the passage teach about a Muslim's relationship to property? (17 kelime)

A Muslim should not

7-) How does leaving the prayers affect a person's attitude toward work over time? (15 kelime)

It weakens his

8-) What main lesson about dunya and akhirah can be drawn from the whole passage? (18 kelime)

A Muslim should not

9-) What kind of statement shows the discouraged worker's loss of purpose? (14 kelime)

He starts acting

10-) What is the attitude of the person who understands these spiritual benefits? (10 kelime)

He becomes

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2

1-) What does the passage teach about the value of growing plants and trees? (14 kelime)

It shows that

2-) What specific kind of work is used as the example in the passage? (8 kelime)

Working in

3-) Does the first benefit depend mainly on the size of the garden or on the state of the heart? (11 kelime)

It depends

4-) Why is it significant that even insects and thieves are mentioned? (19 kelime)

It shows the reward

5-) What role does lawful conduct play in the second benefit? (12 kelime)

It ensures the

6-) What does the passage say a person loses by abandoning the required prayers? (13 kelime)

He loses great

7-) What does the second worker hope to send ahead through his efforts? (13 kelime)

He hopes to

8-) How might old age affect the person who works without spiritual purpose? (14 kelime)

He may become

9-) What kind of lifestyle may follow from that weakening? (7 kelime)

A

10-) What future goal gives that faithful worker stronger motivation? (15 kelime)

He hopes to

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3

1-) What is the main subject of this passage? (17 kelime)

It explains spiritual gains

2-) In the first benefit, whose worship does the worker share in? (15 kelime)

He shares in

3-) What is the second hidden gain found in garden work? (14 kelime)

The produce eaten

4-) What role does intention play in the first benefit? (12 kelime)

It is the

5-) How should a person view his role in handling the produce? (13 kelime)

He should see

6-) How does the passage contrast two different workers? (18 kelime)

One becomes drained and

7-) What happens to a person's inner state when those rewards are lost? (9 kelime)

His motivation

8-) How does neglect of prayer affect a person's long-term energy for work? (10 kelime)

It can

9-) What is the result of such thinking on behavior? (10 kelime)

It can

10-) Why does that better example continue working with energy? (15 kelime)

Because he sees

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4

1-) What does the passage teach about the effect of intention on ordinary daily labor? (16 kelime)
It teaches that a

2-) What inner quality allows a person to receive that reward? (5 kelime)
A

3-) How are they different from each other? (24 kelime)
The first is tied to the

4-) What two conditions must be met for what is eaten to count like charity? (16 kelime)
The work must be

5-) What is meant by saying the person who abandons prayer becomes “bankrupt”? (18 kelime)
It means he may

6-) Why does the passage say abandoning prayer leads to a “great loss”? (16 kelime)
Because the person gives

7-) What is one major effect of neglecting the required prayers according to the passage? (14 kelime)
It causes a

8-) What emotional effect can this spiritual loss have on a person’s work life? (9 kelime)
It can

9-) How is the attitude of the faithful worker different from the idle one? (12 kelime)
The faithful worker

10-) What overall message does the final contrast between the two workers give? (17 kelime)
Prayer gives work meaning,

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5

1-) According to the passage, what can a gardener receive from the plants and trees besides material benefit? (11 kelime)

He can

2-) How are these two benefits similar? (11 kelime)

Both turn

3-) Which groups are mentioned as eating from the garden's produce? (8 kelime)

People, animals,

4-) How does the passage connect prayer with morale and eagerness? (15 kelime)

It presents prayer

5-) What belief about ownership is emphasized in the second benefit? (12 kelime)

The produce truly

6-) What false attitude is corrected by seeing oneself as a distributor of Allah's property? (14 kelime)

The attitude of

7-) How is that loss described in financial language? (8 kelime)

It is

8-) What kind of thoughts may enter the mind of someone who loses that spiritual purpose? (16 kelime)

He may begin to

9-) What attitude does the better example in the passage show? (11 kelime)

He chooses

10-) What does the passage suggest is the best way to keep work meaningful until old age? (15 kelime)

Join prayer and

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6

1-) What two “mines” are described in the passage? (27 kelime)

One is sharing in the worship

2-) What is the second spiritual benefit connected to the garden’s produce? (16 kelime)

Whatever is eaten from

3-) What does the mention of thieves suggest about the second benefit? (21 kelime)

It suggests that even when

4-) How does the passage broaden the idea of charity beyond giving money directly? (17 kelime)

It shows that even

5-) Why must the worker remain within what Allah permits? (16 kelime)

Because spiritual reward is

6-) What does the passage say happens to the person who gives up the required prayers? (13 kelime)

He loses major

7-) What practical effect does this loss have on a person’s motivation? (10 kelime)

It makes

8-) What negative result can come from that kind of thinking? (8 kelime)

He may

9-) How does the other worker respond to the same reality that this world is temporary? (16 kelime)

He uses it as

10-) What final lesson about prayer and labor is taught by the passage? (19 kelime)

Prayer does not take

CEVAP ANAHTARI

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1 - CEVAPLAR

1-) What is the first spiritual benefit mentioned for a person who works in a garden with a proper intention?

Such a person gains a share in the worship and praise offered by the plants and trees he raises.

2-) What does the second benefit teach about how a Muslim should think about provision?

It teaches that sustenance ultimately belongs to Allah and reaches His creatures through means He chooses.

3-) What is gained from the first benefit besides the outward harvest?

A share in the remembrance and praise of Allah made by the plants and trees.

4-) In the second benefit, what happens when creatures benefit from the garden's food?

Their eating can count as a charitable reward for the worker.

5-) What two religious principles control whether this second gain is received?

Intention for Allah and staying within His lawful limits.

6-) What does the passage teach about a Muslim's relationship to property?

A Muslim should not see himself as the ultimate owner, but as a caretaker under Allah's command.

7-) How does leaving the prayers affect a person's attitude toward work over time?

It weakens his motivation, lowers his morale, and can make him tired of his work.

8-) What main lesson about dunya and akhirah can be drawn from the whole passage?

A Muslim should not separate daily work from worship, but should use worldly effort to gain eternal reward.

9-) What kind of statement shows the discouraged worker's loss of purpose?

He starts acting as if effort no longer matters because this life is temporary.

10-) What is the attitude of the person who understands these spiritual benefits?

He becomes more committed to both worship and halal work.

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2 - CEVAPLAR

1-) What does the passage teach about the value of growing plants and trees?

It shows that even simple farming work can carry worship-related reward when done rightly.

2-) What specific kind of work is used as the example in the passage?

Working in a garden and growing its produce.

3-) Does the first benefit depend mainly on the size of the garden or on the state of the heart?

It depends on the state of the heart, especially sincere intention.

4-) Why is it significant that even insects and thieves are mentioned?

It shows the reward can extend very widely to many kinds of consumers, not just expected or welcome ones.

5-) What role does lawful conduct play in the second benefit?

It ensures the benefit is earned in a way pleasing to Allah.

6-) What does the passage say a person loses by abandoning the required prayers?

He loses great spiritual profit and misses the two valuable benefits described earlier.

7-) What does the second worker hope to send ahead through his efforts?

He hopes to prepare brightness for the grave and supplies for the hereafter.

8-) How might old age affect the person who works without spiritual purpose?

He may become more tired of his work and less willing to continue it.

9-) What kind of lifestyle may follow from that weakening?

A lazy and inactive lifestyle may develop.

10-) What future goal gives that faithful worker stronger motivation?

He hopes to prepare light for the grave and provisions for the life to come.

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3 - CEVAPLAR

1-) What is the main subject of this passage?

It explains spiritual gains connected to lawful work and shows what is lost when prayer is neglected.

2-) In the first benefit, whose worship does the worker share in?

He shares in the praise and glorification connected with the plants and trees he cultivates.

3-) What is the second hidden gain found in garden work?

The produce eaten by others can become a form of charity for the worker.

4-) What role does intention play in the first benefit?

It is the key that makes the worker share in that reward.

5-) How should a person view his role in handling the produce?

He should see himself as a servant distributing Allah's property to His creatures.

6-) How does the passage contrast two different workers?

One becomes drained and careless without prayer, while the other becomes more purposeful through worship and lawful effort.

7-) What happens to a person's inner state when those rewards are lost?

His motivation weakens and his spirit becomes less steady.

8-) How does neglect of prayer affect a person's long-term energy for work?

It can make him discouraged and eventually uninterested in continuing.

9-) What is the result of such thinking on behavior?

It can lead to laziness and withdrawal from useful effort.

10-) Why does that better example continue working with energy?

Because he sees his work as helping him prepare for the grave and the hereafter.

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4 - CEVAPLAR

1-) What does the passage teach about the effect of intention on ordinary daily labor?

It teaches that a good intention can raise ordinary labor into an act with spiritual reward.

2-) What inner quality allows a person to receive that reward?

A sincere and proper intention.

3-) How are they different from each other?

The first is tied to the existence and growth of the plants, while the second is tied to others benefiting from what is produced.

4-) What two conditions must be met for what is eaten to count like charity?

The work must be done for Allah, and it must stay within what He has allowed.

5-) What is meant by saying the person who abandons prayer becomes "bankrupt"?

It means he may still work outwardly, but he loses the deeper spiritual profit that gives lasting value.

6-) Why does the passage say abandoning prayer leads to a "great loss"?

Because the person gives up major spiritual rewards that could have come from the same work.

7-) What is one major effect of neglecting the required prayers according to the passage?

It causes a person to miss the deeper meaning and reward of his work.

8-) What emotional effect can this spiritual loss have on a person's work life?

It can drain his enthusiasm and weaken his morale.

9-) How is the attitude of the faithful worker different from the idle one?

The faithful worker becomes more eager to combine worship with lawful work.

10-) What overall message does the final contrast between the two workers give?

Prayer gives work meaning, strength, and lasting reward, while leaving prayer empties work of its deeper value.

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5 - CEVAPLAR

1-) According to the passage, what can a gardener receive from the plants and trees besides material benefit?

He can receive spiritual reward connected to their praise of Allah.

2-) How are these two benefits similar?

Both turn regular garden work into a source of spiritual profit.

3-) Which groups are mentioned as eating from the garden's produce?

People, animals, livestock, flies, customers, and even thieves.

4-) How does the passage connect prayer with morale and eagerness?

It presents prayer as something that strengthens a person's spirit and gives energy for work.

5-) What belief about ownership is emphasized in the second benefit?

The produce truly belongs to Allah, not absolutely to the human worker.

6-) What false attitude is corrected by seeing oneself as a distributor of Allah's property?

The attitude of acting like one is the absolute owner and source of provision.

7-) How is that loss described in financial language?

It is described like becoming ruined in wealth.

8-) What kind of thoughts may enter the mind of someone who loses that spiritual purpose?

He may begin to think effort is pointless because life in this world does not last.

9-) What attitude does the better example in the passage show?

He chooses to work harder in both worship and lawful earning.

10-) What does the passage suggest is the best way to keep work meaningful until old age?

Join prayer and lawful labor so that work keeps both worldly usefulness and eternal purpose.

11sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6 - CEVAPLAR

1-) What two “mines” are described in the passage?

One is sharing in the worship connected to the plants through sincere intention, and the other is receiving charity-like reward from what others eat from the produce.

2-) What is the second spiritual benefit connected to the garden’s produce?

Whatever is eaten from it can count like charity from the one who worked for it.

3-) What does the mention of thieves suggest about the second benefit?

It suggests that even when produce is taken unexpectedly, reward can still come if the worker’s intention and method were right.

4-) How does the passage broaden the idea of charity beyond giving money directly?

It shows that even food others eat from your effort can become charity under the right conditions.

5-) Why must the worker remain within what Allah permits?

Because spiritual reward is tied not only to effort but also to obedience and lawful action.

6-) What does the passage say happens to the person who gives up the required prayers?

He loses major spiritual wealth and becomes deprived of these two rich benefits.

7-) What practical effect does this loss have on a person’s motivation?

It makes his drive weaker and his spirit less steady.

8-) What negative result can come from that kind of thinking?

He may become lazy and fall into idleness.

9-) How does the other worker respond to the same reality that this world is temporary?

He uses it as a reason to increase worship and lawful effort for the next life.

10-) What final lesson about prayer and labor is taught by the passage?

Prayer does not take away from useful work; it gives that work blessing, purpose, and reward for the hereafter.