

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1

1-) According to the passage, what happens to a major pleasure when a person limits his view to only worldly life? (6 kelime)

It

2-) What is the first man's reaction when he is told to go there too? (7 kelime)

He

3-) What feeling is the second man trying to escape? (4 kelime)

The

4-) What attitude toward death is encouraged? (7 kelime)

A

5-) Which excuse about modern life does the passage reject? (20 kelime)

The excuse that this age

6-) What does it say about the human journey through life? (8 kelime)

It does

7-) What conclusion does the passage draw from the order seen in the world? (12 kelime)

A person cannot

8-) How is the earth's movement described? (9 kelime)

As a

9-) For believing people, what can lost property become through such events? (9 kelime)

It can

10-) What will happen to those who associate partners with Allah, according to the passage? (6 kelime)

They

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2

1-) What main contrast is shown through the story of the two men? (13 kelime)

One person understands

2-) Why does the second man suffer more deeply? (13 kelime)

Because he thinks

3-) In the passage, what is the purpose of speaking directly to the self? (13 kelime)

To warn it,

4-) What kind of response to death is the passage calling for: denial, panic, or courage? (1 kelime)

5-) What does the passage say happens to human weakness and poverty over time? (2 kelime)

6-) When the world is viewed wisely, what two qualities are seen everywhere? (3 kelime)

7-) What modern or skeptical explanation is being rejected? (11 kelime)

The explanation

8-) For believers, how can temporary worldly loss become something lasting? (9 kelime)

Allah can

9-) Why will the earth reject some human works? (15 kelime)

Because they are

10-) What does the passage say the earth will eventually do to works contaminated by shirk? (5 kelime)

It

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3

1-) What does the passage say is the result of focusing only on this world? (3 kelime)

2-) What emotional tone marks the first man's departure? (3 kelime)

3-) Why is that comfort weak? (10 kelime)

Because one

4-) What is said about the few remaining people still in this life? (5 kelime)

They

5-) Which self-justifying statement about society does the passage warn against? (12 kelime)

Saying the age

6-) What limit does the passage place on human companionship? (6 kelime)

It

7-) What challenge is posed to someone who thinks he is outside all order and purpose? (17 kelime)

If everything else is

8-) How is the earth's turning presented? (7 kelime)

As

9-) How does the passage describe Allah in relation to these events? (5 kelime)

As

10-) What overall message about heedlessness is taught through the second man? (7 kelime)

Heedlessness

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4

1-) What change does the passage describe when life is viewed only through this world? (6 kelime)
What

2-) What mistaken understanding controls the second man's thinking? (10 kelime)
He thinks

3-) How should a believer respond to that truth? (7 kelime)
By

4-) Why does the passage reject that excuse? (9 kelime)
Because the

5-) What false comfort is found in saying, "Everyone is the same as me"? (11 kelime)
It only

6-) What does a wise look at the world reveal about events and things? (7 kelime)
They

7-) Why is the earth's motion mentioned? (12 kelime)
To show that

8-) Why is that view called both error and wrong? (10 kelime)
Because it

9-) What is the connection between disaster and gratitude in the passage? (14 kelime)
Hardship can make

10-) What future moment is described when the earth no longer accepts certain human works? (13 kelime)
When it sees

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5

1-) What is the first sentence of the passage mainly teaching about worldly focus? (6 kelime)

That

2-) Why is the second man called wretched in meaning, even if not by direct repetition? (11 kelime)

Because he

3-) What practical advice is given about facing the grave? (7 kelime)

Do

4-) Which realities are said to stay the same despite changes in culture or time? (9 kelime)

Death, separation,

5-) Why is being "like everyone else" not enough to give lasting comfort? (16 kelime)

Because no crowd can

6-) If everything in the world has order, what is the implied lesson for human life? (7 kelime)

Human

7-) What explanation of earthquakes is rejected as false? (8 kelime)

That they

8-) How can temporary wealth lost in disaster gain permanence? (6 kelime)

Allah

9-) What does the earth do to the people of shirk in the final scene? (8 kelime)

It casts

10-) What will be said to those who are thankful? (7 kelime)

They

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6

1-) According to the passage, what is the effect of seeing life only from a worldly angle? (8 kelime)
It changes

2-) What does his joyful departure reveal about his beliefs regarding absence? (7 kelime)
He

3-) Why does the passage present that strategy as flawed? (9 kelime)
Because it

4-) What approach to death is commanded: avoidance, denial, or brave attention? (2 kelime)

5-) What argument based on “the times have changed” is rejected? (15 kelime)
The claim that

6-) In what sense are other people only limited companions? (6 kelime)
Their

7-) What question does the passage raise about being outside that order? (15 kelime)
If everything else

8-) What interpretation of earthquakes is rejected as unacceptable? (5 kelime)
Interpreting

9-) What divine attributes are highlighted in the explanation of such events? (4 kelime)
Allah’s

10-) What are the final outcomes mentioned for the ungrateful idolaters and for the thankful? (13 kelime)
The first are

CEVAP ANAHTARI

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1 - CEVAPLAR

1-) According to the passage, what happens to a major pleasure when a person limits his view to only worldly life?

It turns into a deep pain.

2-) What is the first man's reaction when he is told to go there too?

He becomes very happy and leaves willingly.

3-) What feeling is the second man trying to escape?

The pain of separation.

4-) What attitude toward death is encouraged?

A brave and steady attitude without panic.

5-) Which excuse about modern life does the passage reject?

The excuse that this age is different and people are too absorbed in worldly struggle for worship and serious reflection.

6-) What does it say about the human journey through life?

It does not stop; it moves even faster.

7-) What conclusion does the passage draw from the order seen in the world?

A person cannot truly be outside that order or live without purpose.

8-) How is the earth's movement described?

As a highly ordered turning directed toward lofty aims.

9-) For believing people, what can lost property become through such events?

It can become like charity and gain lasting reward.

10-) What will happen to those who associate partners with Allah, according to the passage?

They will be cast into Hell.

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2 - CEVAPLAR

1-) What main contrast is shown through the story of the two men?

One person understands separation with hope, while the other sees it with despair.

2-) Why does the second man suffer more deeply?

Because he thinks those who left are gone in misery and beyond connection.

3-) In the passage, what is the purpose of speaking directly to the self?

To warn it, wake it up, and correct its false way of thinking.

4-) What kind of response to death is the passage calling for: denial, panic, or courage?

Courage.

5-) What does the passage say happens to human weakness and poverty over time?

They increase.

6-) When the world is viewed wisely, what two qualities are seen everywhere?

Order and purpose.

7-) What modern or skeptical explanation is being rejected?

The explanation that major events happen without wisdom or divine purpose.

8-) For believers, how can temporary worldly loss become something lasting?

Allah can turn it into reward like ongoing charity.

9-) Why will the earth reject some human works?

Because they are polluted by associating partners with Allah instead of true gratitude to Him.

10-) What does the passage say the earth will eventually do to works contaminated by shirk?

It will remove them completely.

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3 - CEVAPLAR

1-) What does the passage say is the result of focusing only on this world?

Joy becomes sorrow.

2-) What emotional tone marks the first man's departure?

Gladness and eagerness.

3-) Why is that comfort weak?

Because one temporary relationship cannot replace many lost loved ones.

4-) What is said about the few remaining people still in this life?

They too will eventually depart.

5-) Which self-justifying statement about society does the passage warn against?

Saying the age is different and everyone is busy with worldly matters.

6-) What limit does the passage place on human companionship?

It lasts only until the grave.

7-) What challenge is posed to someone who thinks he is outside all order and purpose?

If everything else is within order, it makes no sense to think human life alone is pointless.

8-) How is the earth's turning presented?

As a disciplined motion serving high goals.

9-) How does the passage describe Allah in relation to these events?

As perfectly wise and compassionate.

10-) What overall message about heedlessness is taught through the second man?

Heedlessness turns temporary separation into crushing despair.

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4 - CEVAPLAR

1-) What change does the passage describe when life is viewed only through this world?

What once seemed enjoyable becomes painful.

2-) What mistaken understanding controls the second man's thinking?

He thinks those who left are simply lost in misery.

3-) How should a believer respond to that truth?

By meeting death with bravery and awareness.

4-) Why does the passage reject that excuse?

Because the central facts of human existence remain unchanged.

5-) What false comfort is found in saying, "Everyone is the same as me"?

It only helps on the surface and cannot help after death.

6-) What does a wise look at the world reveal about events and things?

They are arranged with measure and intention.

7-) Why is the earth's motion mentioned?

To show that even large-scale natural movement follows order and exalted aims.

8-) Why is that view called both error and wrong?

Because it is false in belief and harmful in effect.

9-) What is the connection between disaster and gratitude in the passage?

Hardship can make up for sins connected to failing to thank Allah for blessings.

10-) What future moment is described when the earth no longer accepts certain human works?

When it sees works stained by shirk and removes them from its surface.

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5 - CEVAPLAR

1-) What is the first sentence of the passage mainly teaching about worldly focus?

That worldly-only thinking ruins real happiness.

2-) Why is the second man called wretched in meaning, even if not by direct repetition?

Because he views loss without faith-filled understanding and lives in sorrow.

3-) What practical advice is given about facing the grave?

Do not avoid it; confront it courageously.

4-) Which realities are said to stay the same despite changes in culture or time?

Death, separation, weakness, need, and the journey of life.

5-) Why is being "like everyone else" not enough to give lasting comfort?

Because no crowd can go with a person beyond the grave in the way he needs.

6-) If everything in the world has order, what is the implied lesson for human life?

Human beings are also not created aimlessly.

7-) What explanation of earthquakes is rejected as false?

That they are mere accidents with no purpose.

8-) How can temporary wealth lost in disaster gain permanence?

Allah can count it as charity.

9-) What does the earth do to the people of shirk in the final scene?

It casts them into Hell by Allah's command.

10-) What will be said to those who are thankful?

They will be invited to enter Paradise.

11sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6 - CEVAPLAR

1-) According to the passage, what is the effect of seeing life only from a worldly angle?

It changes a great joy into serious grief.

2-) What does his joyful departure reveal about his beliefs regarding absence?

He believes absence is followed by reunion.

3-) Why does the passage present that strategy as flawed?

Because it hides the truth instead of answering it.

4-) What approach to death is commanded: avoidance, denial, or brave attention?

Brave attention.

5-) What argument based on "the times have changed" is rejected?

The claim that the modern age excuses worldly obsession and neglect of the deeper realities.

6-) In what sense are other people only limited companions?

Their companionship ends at the grave.

7-) What question does the passage raise about being outside that order?

If everything else has order and purpose, how could a person be excluded from it?

8-) What interpretation of earthquakes is rejected as unacceptable?

Interpreting them as blind chance.

9-) What divine attributes are highlighted in the explanation of such events?

Allah's wisdom and compassion.

10-) What are the final outcomes mentioned for the ungrateful idolaters and for the thankful?

The first are sent to Hell, and the second are welcomed into Paradise.