

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 1

1-) What does the early morning after night make a person think about? (11 kelime)

It makes

2-) How sure is that rising compared with a new morning after night? (5 kelime)

It

3-) What else is said to be just as sure after the middle life between death and rising? (11 kelime)

The new

4-) What do the five daily prayer times begin? (4 kelime)

They

5-) Besides big changes, what else do these times help people remember? (8 kelime)

They help

6-) Through the events Allah brings each day, what do these times remind people of in the year? (15 kelime)

They remind people

7-) What do these times also remind people of across long stretches of time? (12 kelime)

They remind people

8-) According to the passage, what are the required prayers like for people? (12 kelime)

They are a

9-) Why are the required prayers very suitable for these times? (12 kelime)

Because these times

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 2

1-) What morning is compared to the morning after this night? (8 kelime)

The morning

2-) If a child knows morning comes after night, what does the passage say that should teach us? (10 kelime)

It should

3-) What season is mentioned after the middle world between death and resurrection? (3 kelime)

4-) Are the five prayer times shown as random parts of the day or meaningful times? (6 kelime)

They

5-) What kind of things does each prayer time mark the start of? (5 kelime)

The

6-) What does Allah's power during each day make people remember? (10 kelime)

It makes

7-) In what three bigger circles of time do these reminders appear? (8 kelime)

In each

8-) What does the passage say the set prayers are the basis of? (6 kelime)

They

9-) What does the passage say people owe regarding these prayers? (8
kelime)

These prayers

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 3

1-) What future morning does the second morning bring to mind? (8 kelime)

It brings

2-) How certain is resurrection said to be? (9 kelime)

It is

3-) What comes after the Intermediate Realm like spring comes after winter? (7 kelime)

A

4-) What is one thing each of the five times does? (7 kelime)

Each

5-) What is another thing each of the five times does? (9 kelime)

Each one

6-) Whose power is shown in the daily events at these times? (4 kelime)

Allah's

7-) What two things do these times remind people about from Allah? (9 kelime)

They remind

8-) Are the required prayers presented as optional extras or as something deeply fitting? (6 kelime)

They

9-) Give one reason the required prayers are deeply fitting at these times. (11 kelime)

These times

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 4

1-) When a new day begins after darkness, what bigger event should that remind us of? (11 kelime)

It should

2-) What point is made by comparing morning after night with resurrection? (11 kelime)

The point

3-) What image is used for what follows the Intermediate Realm? (6 kelime)

The

4-) How many daily times are being talked about in this passage? (2 kelime)

5-) What do these five times have in common? (12 kelime)

They all begin

6-) What do the daily workings of Allah at these times call to mind? (14 kelime)

They call to

7-) Do these reminders only point to one day, or also to longer times? (6 kelime)

They

8-) Name the longer times mentioned. (7 kelime)

The

9-) How does the passage describe the prescribed prayers? (11 kelime)
It describes

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 5

1-) What does the passage say the next morning helps people remember? (6 kelime)

It

2-) Which is said to be equally certain: sunrise after night or resurrection? (7 kelime)

Both

3-) What living season is linked with what comes after the Intermediate Realm? (1 kelime)

4-) Why are the five prayer times important in this passage? (12 kelime)

Because each one

5-) What can a Muslim learn from these daily times about Allah? (10 kelime)

A Muslim

6-) Do the times remind people only of miracles of power, or also of loving gifts? (10 kelime)

They remind

7-) Over what repeating time cycle do these reminders happen again and again? (5 kelime)

They

8-) Over what larger stretches beyond a year do they also happen? (6 kelime)

Through

9-) What conclusion does the passage make about praying at these times? (9 kelime)

It says

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 6

1-) After one night ends, what greater morning should come to mind?
(9 kelime)

The morning

2-) What does the passage teach about being sure of that day? (14 kelime)

We should be

3-) What is compared to spring after the Intermediate Realm? (10 kelime)

The life

4-) What do all five prayer times announce at the start? (5 kelime)

They

5-) What do they also help the heart remember? (9 kelime)

They help

6-) What in everyday life causes these reminders to happen? (6 kelime)

Allah's

7-) What kinds of signs do these times point to again and again? (11 kelime)

They point

8-) In what lengths of time are these signs seen? (8 kelime)

In each

9-) Why is it right to pray the prescribed prayers at those times? (19 kelime)

Because prayer belongs at

CEVAP ANAHTARI

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 1 - CEVAPLAR

1-) What does the early morning after night make a person think about?

It makes a person think about the rising again after death.

2-) How sure is that rising compared with a new morning after night?

It is just as sure.

3-) What else is said to be just as sure after the middle life between death and rising?

The new life that comes like spring is just as sure.

4-) What do the five daily prayer times begin?

They begin important changes.

5-) Besides big changes, what else do these times help people remember?

They help people remember other great changes too.

6-) Through the events Allah brings each day, what do these times remind people of in the year?

They remind people of Allah's power and mercy shown again and again through the year.

7-) What do these times also remind people of across long stretches of time?

They remind people of Allah's signs in every age and time period.

8-) According to the passage, what are the required prayers like for people?

They are a natural duty, the foundation of worship, and something owed.

9-) Why are the required prayers very suitable for these times?

Because these times carry great reminders, so prayer fits them very well.

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 2 - CEVAPLAR

1-) What morning is compared to the morning after this night?

The morning of resurrection is compared to it.

2-) If a child knows morning comes after night, what does the passage say that should teach us?

It should teach us that rising again is also certain.

3-) What season is mentioned after the middle world between death and resurrection?

Spring is mentioned.

4-) Are the five prayer times shown as random parts of the day or meaningful times?

They are shown as meaningful times.

5-) What kind of things does each prayer time mark the start of?

The start of important changes.

6-) What does Allah's power during each day make people remember?

It makes people remember His mighty works and His mercy.

7-) In what three bigger circles of time do these reminders appear?

In each year, each age, and each epoch.

8-) What does the passage say the set prayers are the basis of?

They are the basis of worship.

9-) What does the passage say people owe regarding these prayers?

These prayers are a clear debt people owe.

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 3 - CEVAPLAR

1-) What future morning does the second morning bring to mind?

It brings to mind the morning of resurrection.

2-) How certain is resurrection said to be?

It is as certain as morning coming after night.

3-) What comes after the Intermediate Realm like spring comes after winter?

A new spring-like life comes after it.

4-) What is one thing each of the five times does?

Each one starts an important turning point.

5-) What is another thing each of the five times does?

Each one reminds people of other great turning points.

6-) Whose power is shown in the daily events at these times?

Allah's power is shown.

7-) What two things do these times remind people about from Allah?

They remind people of His power and His mercy.

8-) Are the required prayers presented as optional extras or as something deeply fitting?

They are presented as deeply fitting.

9-) Give one reason the required prayers are deeply fitting at these times.

These times are full of reminders, so worship belongs in them.

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 4 - CEVAPLAR

1-) When a new day begins after darkness, what bigger event should that remind us of?

It should remind us of the day people are raised again.

2-) What point is made by comparing morning after night with resurrection?

The point is that resurrection is not doubtful; it is certain.

3-) What image is used for what follows the Intermediate Realm?

The image of spring is used.

4-) How many daily times are being talked about in this passage?

Five times.

5-) What do these five times have in common?

They all begin important changes and remind people of other great changes.

6-) What do the daily workings of Allah at these times call to mind?

They call to mind His wonderful acts of power and His gifts of mercy.

7-) Do these reminders only point to one day, or also to longer times?

They also point to longer times.

8-) Name the longer times mentioned.

The year, the age, and the epoch.

9-) How does the passage describe the prescribed prayers?

It describes them as natural, basic to worship, and truly owed.

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 5 - CEVAPLAR

1-) What does the passage say the next morning helps people remember?

It helps them remember resurrection morning.

2-) Which is said to be equally certain: sunrise after night or resurrection?

Both are said to be equally certain.

3-) What living season is linked with what comes after the Intermediate Realm?

Spring.

4-) Why are the five prayer times important in this passage?

Because each one begins a great change and reminds us of others.

5-) What can a Muslim learn from these daily times about Allah?

A Muslim can learn about Allah's great power and mercy.

6-) Do the times remind people only of miracles of power, or also of loving gifts?

They remind people of both mighty power and merciful gifts.

7-) Over what repeating time cycle do these reminders happen again and again?

They happen through every year.

8-) Over what larger stretches beyond a year do they also happen?

Through every age and every epoch.

9-) What conclusion does the passage make about praying at these times?

It says the required prayers fit these times perfectly.

2sinif short-words-p41-ninth-word-fourth-point-conclusion-on-obligatory-prayer-and-its-times - Set 6 - CEVAPLAR

1-) After one night ends, what greater morning should come to mind?

The morning when people are brought back to life.

2-) What does the passage teach about being sure of that day?

We should be as sure of it as we are sure morning will come.

3-) What is compared to spring after the Intermediate Realm?

The life that comes after it is compared to spring.

4-) What do all five prayer times announce at the start?

They announce important new turnings.

5-) What do they also help the heart remember?

They help the heart remember other great turnings too.

6-) What in everyday life causes these reminders to happen?

Allah's mighty daily actions cause them.

7-) What kinds of signs do these times point to again and again?

They point to signs of divine power and signs of mercy.

8-) In what lengths of time are these signs seen?

In each year, each age, and each epoch.

9-) Why is it right to pray the prescribed prayers at those times?

Because prayer belongs at times filled with such strong reminders, and those prayers are a duty owed to Allah.