

2sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 1

1-) What three things does the passage say we use every day without getting tired of them? (4 kelime)

Food,

2-) Why do those daily things not make a person tired of them? (5 kelime)

Because

3-) What does the passage compare the five daily prayers to for the heart? (6 kelime)

Food

4-) What does the passage compare the prayers to for the spirit? (2 kelime)

5-) What does the passage compare the prayers to for a person's inner feelings? (3 kelime)

6-) When the heart is full of many sadnesses and many wishes, where should it turn? (6 kelime)

To

7-) What kind of world is described in this passage: one that stays forever or one that passes away? (4 kelime)

One

8-) Why does the spirit need help in a world that does not last? (9 kelime)

Because it

9-) Why does the passage say the world feels tight and heavy? (11

kelime)

Because it

10-) What is one big reason the passage gives for praying every day?

(16 kelime)

Our inside needs prayer

2sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 2

1-) Who is being spoken to in this warning? (8 kelime)

The self

2-) What habit of that self is criticized at the start of the warning? (8 kelime)

Caring too

3-) What simple examples are given to show that repeated needs are normal? (4 kelime)

Eating,

4-) If repeated needs do not bother us in those things, what should that teach us about salah? (9 kelime)

Praying again

5-) What does prayer bring to the heart in the passage? (3 kelime)

6-) What does prayer help a sad and worried heart do? (6 kelime)

Ask

7-) How does the passage describe Allah when speaking about asking from Him? (6 kelime)

As

8-) What does the spirit receive by turning to Allah in the prayers? (3 kelime)

9-) Was that inner faculty made only for this short world? (6 kelime)

No,

2sinif short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit - Set 3

1-) What question is this warning answering about the five daily prayers? (8 kelime)

Why they

2-) Which body need is like prayer for the inner self: sleep, breathing, or running? (1 kelime)

3-) Which part of a person is especially linked with griefs and hopes in the passage? (2 kelime)

4-) What does the heart ask from Allah through prayer? (3 kelime)

5-) Which part of a person is said to be connected to many beings that leave this world quickly? (2 kelime)

6-) How does that connection make the spirit feel? (7 kelime)
It

7-) What does the spirit need from Allah because of that pain? (3 kelime)

8-) What does the passage say about the inner faculty that needs prayer like air? (9 kelime)
It is

9-) What kind of life does the inner self long for? (5 kelime)
A

**2sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 4**

1-) What everyday pattern is used to explain the need for prayer? (8 kelime)

We keep

2-) How many daily prayers are spoken about in the passage? (1 kelime)

3-) The prayers are like food for which part of us? (2 kelime)

4-) The prayers are like water for which part of us? (2 kelime)

5-) The prayers are like air for which part of us? (4 kelime)

Our

6-) What should a person do to receive help for the heart according to the passage? (6 kelime)

Beg

7-) Why is Allah the right One to ask for this help? (8 kelime)

Because He

8-) What feeling comes when many things in the world leave us? (3 kelime)

9-) Through what does the inner self find fresh air in such a world? (2 kelime)

2sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 5

1-) At the start of this warning, what is used as an example of something repeated every day? (7 kelime)

Eating

2-) Do repeated needs always make life harder, or can they also bring comfort? (5 kelime)

They

3-) What does this teach about doing salah every day? (9 kelime)

Daily salah

4-) What does the passage say the heart suffers from? (5 kelime)

Many

5-) What two things does the heart receive through asking Allah? (3 kelime)

6-) What does the passage call Allah's kindness that the spirit turns toward? (4 kelime)

A

7-) Why does the spirit need that mercy in this world? (9 kelime)

Because this

8-) How is the world described for the inner self near the end of the warning? (7 kelime)

Sad,

9-) What is the main lesson of this warning about prayer? (19 kelime)

Prayer should not feel

**2sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 6**

1-) What kind of self is addressed in this part of the passage? (12 kelime)

A self that

2-) What argument is used to answer its complaint about prayer? (14 kelime)

We do many

3-) What are the three daily needs named before prayer is discussed? (4 kelime)

Eating,

4-) If the body needs those things, what does the passage say the heart needs? (4 kelime)

Prayer

5-) What does the passage say the spirit drinks through prayer? (4 kelime)

The

6-) What does the passage say prayer opens for the inner self in this world? (5 kelime)

A

7-) Why is this world not enough for the inner self? (10 kelime)

Because the

8-) What does the passage say a person's inner being really wants? (2 kelime)

9-) In that hard world, what gives the inner self room to breathe? (1 kelime)

CEVAP ANAHTARI

2sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 1 - CEVAPLAR

1-) What three things does the passage say we use every day without getting tired of them?

Food, drink, and air.

2-) Why do those daily things not make a person tired of them?

Because people keep needing them.

3-) What does the passage compare the five daily prayers to for the heart?

Food and strength for the heart.

4-) What does the passage compare the prayers to for the spirit?

Life-giving water.

5-) What does the passage compare the prayers to for a person's inner feelings?

Air to breathe.

6-) When the heart is full of many sadnesses and many wishes, where should it turn?

To Allah with du'a and prayer.

7-) What kind of world is described in this passage: one that stays forever or one that passes away?

One that passes away.

8-) Why does the spirit need help in a world that does not last?

Because it feels sadness when things and people leave.

9-) Why does the passage say the world feels tight and heavy?

Because it is full of sadness, pressure, and does not last.

10-) What is one big reason the passage gives for praying every day?

Our inside needs prayer again and again, just like the body needs food, water, and air.

2sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 2 - CEVAPLAR

1-) Who is being spoken to in this warning?

The self that runs after its own wants.

2-) What habit of that self is criticized at the start of the warning?

Caring too much about eating and bodily wants.

3-) What simple examples are given to show that repeated needs are normal?

Eating, drinking, and breathing.

4-) If repeated needs do not bother us in those things, what should that teach us about salah?

Praying again and again should not bother us either.

5-) What does prayer bring to the heart in the passage?

Help and nourishment.

6-) What does prayer help a sad and worried heart do?

Ask Allah for provision and strength.

7-) How does the passage describe Allah when speaking about asking from Him?

As very caring and very generous.

8-) What does the spirit receive by turning to Allah in the prayers?

Life and mercy.

9-) Was that inner faculty made only for this short world?

No, it was made for eternity.

2sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 3 - CEVAPLAR

1-) What question is this warning answering about the five daily prayers?

Why they should not make a person bored.

2-) Which body need is like prayer for the inner self: sleep, breathing, or running?

Breathing.

3-) Which part of a person is especially linked with griefs and hopes in the passage?

The heart.

4-) What does the heart ask from Allah through prayer?

Sustenance and strength.

5-) Which part of a person is said to be connected to many beings that leave this world quickly?

The spirit.

6-) How does that connection make the spirit feel?

It feels pain from parting and loss.

7-) What does the spirit need from Allah because of that pain?

Mercy and life.

8-) What does the passage say about the inner faculty that needs prayer like air?

It is aware, full of light, and very delicate.

9-) What kind of life does the inner self long for?

A life that never ends.

**2sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 4 - CEVAPLAR**

1-) What everyday pattern is used to explain the need for prayer?

We keep using things we need every day.

2-) How many daily prayers are spoken about in the passage?

Five.

3-) The prayers are like food for which part of us?

The heart.

4-) The prayers are like water for which part of us?

The spirit.

5-) The prayers are like air for which part of us?

Our inner subtle faculties.

6-) What should a person do to receive help for the heart according to the passage?

Beg Allah and turn to Him.

7-) Why is Allah the right One to ask for this help?

Because He is full of mercy and generosity.

8-) What feeling comes when many things in the world leave us?

Separation and sadness.

9-) Through what does the inner self find fresh air in such a world?

Through prayer.

2sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 5 - CEVAPLAR

1-) At the start of this warning, what is used as an example of something repeated every day?

Eating bread, drinking water, and breathing air.

2-) Do repeated needs always make life harder, or can they also bring comfort?

They can also bring comfort.

3-) What does this teach about doing salah every day?

Daily salah can be good and needed, not annoying.

4-) What does the passage say the heart suffers from?

Many sorrows and many wishes.

5-) What two things does the heart receive through asking Allah?

Provision and strength.

6-) What does the passage call Allah's kindness that the spirit turns toward?

A spring of mercy.

7-) Why does the spirit need that mercy in this world?

Because this world is passing and full of separation.

8-) How is the world described for the inner self near the end of the warning?

Sad, crushing, distressing, temporary, dark, and suffocating.

9-) What is the main lesson of this warning about prayer?

Prayer should not feel like a burden, because it gives the heart, spirit, and inner self what they need.

**2sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 6 - CEVAPLAR**

1-) What kind of self is addressed in this part of the passage?

A self that cares too much about the stomach and worldly wants.

2-) What argument is used to answer its complaint about prayer?

We do many needed things every day and do not get tired of them.

3-) What are the three daily needs named before prayer is discussed?

Eating, drinking, and breathing.

4-) If the body needs those things, what does the passage say the heart needs?

Prayer as its nourishment.

5-) What does the passage say the spirit drinks through prayer?

The water of life.

6-) What does the passage say prayer opens for the inner self in this world?

A window to breathe through.

7-) Why is this world not enough for the inner self?

Because the inner self was made for something lasting forever.

8-) What does the passage say a person's inner being really wants?

Everlasting life.

9-) In that hard world, what gives the inner self room to breathe?

Prayer.