

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1

1-) What is the first special gain a garden worker can get with a good intention? (14 kelime)

The worker shares

2-) Which living things in the garden are included in that first gain? (9 kelime)

Trees and

3-) What is the second special gain from the garden produce? (12 kelime)

Food taken from

4-) Who may eat from the garden and still make that reward happen? (7 kelime)

People,

5-) What must the worker do so the garden work becomes like charity? (15 kelime)

Work for Allah,

6-) How should the worker think about his job in the garden? (13 kelime)

He should see

7-) What does a person lose by leaving the required prayers? (11 kelime)

The person

8-) How can missing prayer hurt a person's feelings about work later in life? (13 kelime)

The person may

9-) Why does the praying person keep working with energy? (15 kelime)

He hopes for

10-) What two kinds of work does the hopeful person want to do more of? (5 kelime)

Worship

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2

1-) In the passage, what makes a person receive reward from the plants and trees? (6 kelime)

Having

2-) Does the first reward come only from fruit trees? Name the kinds mentioned. (11 kelime)

No. It

3-) If garden food is eaten, what can it become for the worker? (6 kelime)

It

4-) Which is needed for that reward: any kind of work, or work done in Allah's name and in a halal way? (10 kelime)

Work done

5-) Why is it important to remember that the garden goods belong to Allah? (16 kelime)

It helps the worker

6-) What big mistake does the passage warn about when someone leaves the daily prayers? (10 kelime)

That person

7-) What kind of thoughts may an older person have after leaving prayer for a long time? (18 kelime)

The person may think

8-) What bad habit can grow from those thoughts? (6 kelime)
Idleness

9-) What does the better person hope to send ahead by working harder? (11 kelime)
More light

10-) What makes the first man keep striving? (18 kelime)
He wants reward for

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3

1-) What is one reward for a gardener who works with the right purpose in the heart? (17 kelime)

The gardener gets a

2-) What part of the garden is talked about in that reward? (11 kelime)

The growing

3-) When food from the garden is taken, what good deed can it be counted as? (6 kelime)

It

4-) Name two groups from the passage that may take the produce. (3 kelime)

5-) What three things are needed for the produce to count that way? (19 kelime)

A person must work

6-) What does the passage teach about who truly owns the garden goods? (5 kelime)

Allah

7-) How does skipping prayer affect eagerness for work? (10 kelime)

It takes

8-) What may the non-praying person say about leaving this world? (15 kelime)

He may say

9-) What is different about the person who prays? (16 kelime)
He wants to do

10-) What goal gives the praying person more energy for work? (9 kelime)
Wanting more

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4

1-) What does a good intention do for someone working in a garden?
(11 kelime)

It brings

2-) Are only people mentioned in the second reward from the garden produce? (9 kelime)

No. Animals,

3-) Why can even food taken by others still bring reward? (9 kelime)
Because it

4-) What condition about Allah must the worker remember while working? (9 kelime)

The worker

5-) What condition about rules must the worker follow? (8 kelime)

The worker

6-) If a person leaves the prescribed prayers, what two treasures are lost? (10 kelime)

The two

7-) How does the passage describe that loss? (8 kelime)

It is

8-) What may happen when that person gets older? (10 kelime)

He may

9-) What feeling can replace effort in that person? (4 kelime)

Laziness

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5

1-) In this passage, what is the first “mine,” or treasure, from garden work? (13 kelime)

A share in

2-) What kind of intention is needed for that treasure? (5 kelime)

A

3-) What is the second “mine,” or treasure? (11 kelime)

The garden

4-) Is that reward only when honest buyers take it, or also when others take it? (7 kelime)

Also

5-) What should a worker think about his place when giving out the garden goods? (11 kelime)

He should

6-) What happens to a person’s inner strength when prayer is abandoned? (7 kelime)

The

7-) What idea makes the tired person stop caring about the work? (9 kelime)

Thinking that

8-) What does that wrong thinking lead to? (7 kelime)

It

9-) What is the hopeful person trying to gather for later? (11 kelime)
Reward, light

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6

1-) What reward comes from the garden itself when a person works with a proper intention? (15 kelime)

The person gets

2-) What kinds of plants are named in the passage? (8 kelime)

Ones with

3-) What can happen when garden food is eaten by any creature or person named there? (9 kelime)

It can

4-) Give one example of a creature and one example of a person from the passage who may take the produce. (5 kelime)

A

5-) What makes that reward possible besides just planting and harvesting? (12 kelime)

Working for Allah,

6-) What does the passage say about the person who stops the required prayers? (12 kelime)

That person loses

7-) How is that loss compared to money matters? (6 kelime)

It

8-) What may happen to that person's attitude toward gardening in old age? (12 kelime)

The person may

9-) What question may that person ask to show loss of purpose? (17 kelime)

He may wonder why

CEVAP ANAHTARI

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1 - CEVAPLAR

1-) What is the first special gain a garden worker can get with a good intention?

The worker shares in the worship and praise made by the plants and trees.

2-) Which living things in the garden are included in that first gain?

Trees and plants with flowers or fruit are included.

3-) What is the second special gain from the garden produce?

Food taken from the garden can count like charity from the worker.

4-) Who may eat from the garden and still make that reward happen?

People, animals, bugs, buyers, and even thieves.

5-) What must the worker do so the garden work becomes like charity?

Work for Allah, stay within what Allah allows, and know the goods belong to Allah.

6-) How should the worker think about his job in the garden?

He should see himself as someone handing out Allah's gifts to His creatures.

7-) What does a person lose by leaving the required prayers?

The person loses great reward and misses the two special gains.

8-) How can missing prayer hurt a person's feelings about work later in life?

The person may get tired of the work, stop caring, and become lazy.

9-) Why does the praying person keep working with energy?

He hopes for more light for the grave and more provision for the next life.

10-) What two kinds of work does the hopeful person want to do more of?

Worship and lawful daily work.

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2 - CEVAPLAR

1-) In the passage, what makes a person receive reward from the plants and trees?

Having a sincere and sound intention.

2-) Does the first reward come only from fruit trees? Name the kinds mentioned.

No. It comes from both flowering and fruit-bearing plants and trees.

3-) If garden food is eaten, what can it become for the worker?

It can become like giving charity.

4-) Which is needed for that reward: any kind of work, or work done in Allah's name and in a halal way?

Work done in Allah's name and in a halal way.

5-) Why is it important to remember that the garden goods belong to Allah?

It helps the worker stay humble and act like a helper, not an owner over everything.

6-) What big mistake does the passage warn about when someone leaves the daily prayers?

That person throws away great reward and misses valuable blessings.

7-) What kind of thoughts may an older person have after leaving prayer for a long time?

The person may think the work is not worth it because life in this world will end anyway.

8-) What bad habit can grow from those thoughts?

Idleness and not wanting to work.

9-) What does the better person hope to send ahead by working harder?

More light for the grave and more supplies for the hereafter.

10-) What makes the first man keep striving?

He wants reward for the grave and the hereafter, so he works more in worship and lawful jobs.

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3 - CEVAPLAR

1-) What is one reward for a gardener who works with the right purpose in the heart?

The gardener gets a share in the remembrance and praise done by the garden's plants and trees.

2-) What part of the garden is talked about in that reward?

The growing plants and trees, including ones with blossoms and fruits.

3-) When food from the garden is taken, what good deed can it be counted as?

It can be counted like charity.

4-) Name two groups from the passage that may take the produce.

Buyers and thieves.

5-) What three things are needed for the produce to count that way?

A person must work for Allah, stay inside Allah's allowed limits, and see himself as passing out Allah's property.

6-) What does the passage teach about who truly owns the garden goods?

Allah is the true Owner.

7-) How does skipping prayer affect eagerness for work?

It takes away strong drive and weakens courage and cheer.

8-) What may the non-praying person say about leaving this world?

He may say that he is going away anyway, so the hard work feels pointless.

9-) What is different about the person who prays?

He wants to do more worship and halal work for reward in the life to come.

10-) What goal gives the praying person more energy for work?

Wanting more reward for the grave and the hereafter.

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4 - CEVAPLAR

1-) What does a good intention do for someone working in a garden?
It brings reward from the worship of the plants and trees.

2-) Are only people mentioned in the second reward from the garden produce?

No. Animals, insects, buyers, and thieves are mentioned too.

3-) Why can even food taken by others still bring reward?

Because it may count like charity for the worker.

4-) What condition about Allah must the worker remember while working?

The worker must remember Allah is the True Provider.

5-) What condition about rules must the worker follow?

The worker must stay within what Allah permits.

6-) If a person leaves the prescribed prayers, what two treasures are lost?

The two special gains from the garden work are lost.

7-) How does the passage describe that loss?

It is a huge loss, like becoming bankrupt.

8-) What may happen when that person gets older?

He may become worn out and stop caring about gardening.

9-) What feeling can replace effort in that person?

Laziness can replace effort.

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5 - CEVAPLAR

1-) In this passage, what is the first "mine," or treasure, from garden work?

A share in the worshipful praise made by the garden's plants and trees.

2-) What kind of intention is needed for that treasure?

A right and sincere intention.

3-) What is the second "mine," or treasure?

The garden produce being counted like charity when it is eaten.

4-) Is that reward only when honest buyers take it, or also when others take it?

Also when others take it, even thieves.

5-) What should a worker think about his place when giving out the garden goods?

He should think of himself as a servant delivering Allah's gifts.

6-) What happens to a person's inner strength when prayer is abandoned?

The person loses strong spirit and encouragement.

7-) What idea makes the tired person stop caring about the work?

Thinking that he will leave the world soon anyway.

8-) What does that wrong thinking lead to?

It leads to laziness and giving up.

9-) What is the hopeful person trying to gather for later?

Reward, light for the grave, and provision for the next life.

2sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6 - CEVAPLAR

1-) What reward comes from the garden itself when a person works with a proper intention?

The person gets reward connected to the praising of Allah by the plants and trees.

2-) What kinds of plants are named in the passage?

Ones with blossoms and ones that bear fruit.

3-) What can happen when garden food is eaten by any creature or person named there?

It can be counted as charity for the worker.

4-) Give one example of a creature and one example of a person from the passage who may take the produce.

A fly and a buyer.

5-) What makes that reward possible besides just planting and harvesting?

Working for Allah, obeying His limits, and knowing the goods are His.

6-) What does the passage say about the person who stops the required prayers?

That person loses great reward and misses two valuable sources of benefit.

7-) How is that loss compared to money matters?

It is like ending up bankrupt.

8-) What may happen to that person's attitude toward gardening in old age?

The person may become tired of it and not want to continue.

9-) What question may that person ask to show loss of purpose?

He may wonder why he should go on with such hardship if he will leave the world.