

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1

1-) What should we say because all things bring Allah's gifts to us by His command? (8 kelime)
We should

2-) What should we do before we begin something good? (3 kelime)

3-) What does it teach us to say at the end of enjoying a blessing? (5 kelime)
Words

4-) Who is the real owner of the blessings? (1 kelime)

5-) Why should we not depend only on people for blessings? (9 kelime)
Because people

6-) Which one of the three means keeping Allah in mind from the start? (1 kelime)

7-) What does it mean to reflect on blessings? (15 kelime)
It means to

8-) What lesson comes from the example of a king's gift? (13 kelime)
We should honor

9-) What four actions are told to be done in Allah's name at the end of the passage? (5 kelime)
Giving,

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 2

1-) What is the main lesson of this passage? (9 kelime)

We should

2-) Since that is true, what should we also do? (5 kelime)

We

3-) What should come with our taking? (2 kelime)

4-) What does Allah ask from us instead of money for His blessings? (7 kelime)

He

5-) Why should a believer be careful about taking from such people? (8 kelime)

Because giving

6-) How can a child show remembrance in a simple way? (5 kelime)

By

7-) If someone enjoys a blessing but forgets Allah, what mistake is that person making? (12 kelime)

The person is

8-) Name the third of the three things Allah wants. (4 kelime)

Reflecting

9-) What comparison makes that warning easy to understand? (17 kelime)

It is like thanking

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3

1-) According to the passage, who truly gives us the good things we enjoy? (4 kelime)
Allah

2-) What does the passage teach us to say at the beginning of something? (2 kelime)

3-) In the passage, what are people compared to when they hand us blessings? (8 kelime)
They are

4-) What should we think about when we reflect on a blessing? (11 kelime)
That it

5-) Which one of the three means showing gratefulness? (1 kelime)

6-) What is one way to thank Allah after receiving a blessing? (3 kelime)

7-) Does Allah want payment like money for His blessings? (7 kelime)
No.

8-) Why are blessings called very valuable in the passage? (8 kelime)
Because they

9-) What final advice is given to the nafs? (9 kelime)
To start,

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4

1-) What do all things do with Allah's blessings, according to the passage? (8 kelime)

They bring

2-) What should come with our giving? (2 kelime)

3-) What picture is used for people who pass blessings to us? (9 kelime)

They are

4-) What warning is given about some people? (7 kelime)

Some

5-) What does Allah ask back from us for His many gifts? (4 kelime)

Remembrance,

6-) What does reflection help us understand about blessings? (11 kelime)

That they

7-) Name the second of the three things Allah wants. (2 kelime)

8-) What foolish mistake does the passage warn against? (13 kelime)

Forgetting Allah and

9-) What is the short ending advice to the nafs? (6 kelime)

Live

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5

1-) What should a Muslim remember when receiving any blessing? (6 kelime)

That

2-) From what kind of people should we not take things? (10 kelime)

From people

3-) Besides remembering and thanking, what is the third thing we should do? (5 kelime)

Think

4-) Which one of the three means using your mind to notice Allah's gifts? (1 kelime)

5-) What is one way to remember Allah before using a blessing? (5 kelime)

To

6-) In the question inside the passage, what is being asked about Allah? (8 kelime)

What He

7-) If a child loves the gift but forgets who sent it, what is the problem? (7 kelime)

The

8-) What example shows this mistake in the passage? (12 kelime)

Honoring the one

9-) What is one simple sign of thanks at the end? (4 kelime)

Saying

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6

1-) What is one big idea in this passage about blessings? (6 kelime)

Blessings

2-) When we pay a person for something, does that mean the person is the true giver? (13 kelime)

No. The person

3-) How should those two actions be done? (7 kelime)

They

4-) What job are people compared to when they pass blessings to others? (10 kelime)

They are

5-) What does thanks mean here? (8 kelime)

It means

6-) Name the first of the three things Allah wants. (2 kelime)

7-) How can a child show reflection in a simple way? (8 kelime)

By thinking,

8-) What should a person do to avoid that foolishness? (9 kelime)

Use Allah's

9-) What is the last instruction given to the nafs? (6 kelime)

To

CEVAP ANAHTARI

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1 - CEVAPLAR

1-) What should we say because all things bring Allah's gifts to us by His command?

We should say, "In the Name of Allah."

2-) What should we do before we begin something good?

Say Allah's name.

3-) What does it teach us to say at the end of enjoying a blessing?

Words of praise to Allah.

4-) Who is the real owner of the blessings?

Allah.

5-) Why should we not depend only on people for blessings?

Because people are not the real owners of them.

6-) Which one of the three means keeping Allah in mind from the start?

Remembrance.

7-) What does it mean to reflect on blessings?

It means to notice them, think about them, and see them as gifts from Allah.

8-) What lesson comes from the example of a king's gift?

We should honor the real giver more than the one who brings it.

9-) What four actions are told to be done in Allah's name at the end of the passage?

Giving, taking, beginning, and acting.

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 2 - CEVAPLAR

1-) What is the main lesson of this passage?

We should remember Allah when we use His blessings.

2-) Since that is true, what should we also do?

We should say Allah's name.

3-) What should come with our taking?

Allah's name.

4-) What does Allah ask from us instead of money for His blessings?

He asks for remembrance, thanks, and reflection.

5-) Why should a believer be careful about taking from such people?

Because giving should be connected to remembering Allah.

6-) How can a child show remembrance in a simple way?

By starting with Allah's name.

7-) If someone enjoys a blessing but forgets Allah, what mistake is that person making?

The person is caring about the gift but forgetting the real Giver.

8-) Name the third of the three things Allah wants.

Reflecting on His gifts.

9-) What comparison makes that warning easy to understand?

It is like thanking the one who carries a gift but ignoring the one who sent it.

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3 - CEVAPLAR

1-) According to the passage, who truly gives us the good things we enjoy?

Allah truly gives them.

2-) What does the passage teach us to say at the beginning of something?

Allah's name.

3-) In the passage, what are people compared to when they hand us blessings?

They are like helpers carrying a serving tray.

4-) What should we think about when we reflect on a blessing?

That it is precious and comes from Allah's mercy and power.

5-) Which one of the three means showing gratefulness?

Thanks.

6-) What is one way to thank Allah after receiving a blessing?

To praise Him.

7-) Does Allah want payment like money for His blessings?

No. He wants remembrance, thanks, and reflection.

8-) Why are blessings called very valuable in the passage?

Because they are special gifts from Allah's mercy.

9-) What final advice is given to the nafs?

To start, take, give, and act in Allah's name.

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4 - CEVAPLAR

1-) What do all things do with Allah's blessings, according to the passage?

They bring them to us by Allah's command.

2-) What should come with our giving?

Allah's name.

3-) What picture is used for people who pass blessings to us?

They are pictured like someone carrying food to others.

4-) What warning is given about some people?

Some people forget Allah when they give.

5-) What does Allah ask back from us for His many gifts?

Remembrance, thanks, and reflection.

6-) What does reflection help us understand about blessings?

That they are amazing gifts made by Allah's power and mercy.

7-) Name the second of the three things Allah wants.

Thanking Him.

8-) What foolish mistake does the passage warn against?

Forgetting Allah and only noticing the thing or person in front of us.

9-) What is the short ending advice to the nafs?

Live and act with Allah's name.

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5 - CEVAPLAR

1-) What should a Muslim remember when receiving any blessing?

That it comes truly from Allah.

2-) From what kind of people should we not take things?

From people who do not remember Allah when they give.

3-) Besides remembering and thanking, what is the third thing we should do?

Think carefully about the blessing.

4-) Which one of the three means using your mind to notice Allah's gifts?

Reflection.

5-) What is one way to remember Allah before using a blessing?

To begin with Allah's name.

6-) In the question inside the passage, what is being asked about Allah?

What He wants from us for His gifts.

7-) If a child loves the gift but forgets who sent it, what is the problem?

The child is forgetting the true giver.

8-) What example shows this mistake in the passage?

Honoring the one who delivers a king's gift but ignoring the king.

9-) What is one simple sign of thanks at the end?

Saying praise to Allah.

2sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6 - CEVAPLAR

1-) What is one big idea in this passage about blessings?

Blessings should lead us to Allah.

2-) When we pay a person for something, does that mean the person is the true giver?

No. The person is only a means, and Allah is the true giver.

3-) How should those two actions be done?

They should be done in Allah's name.

4-) What job are people compared to when they pass blessings to others?

They are compared to carriers bringing something from the owner.

5-) What does thanks mean here?

It means praising Allah after receiving His gift.

6-) Name the first of the three things Allah wants.

Remembering Him.

7-) How can a child show reflection in a simple way?

By thinking, "This beautiful gift came from Allah."

8-) What should a person do to avoid that foolishness?

Use Allah's name when giving, taking, beginning, and acting.

9-) What is the last instruction given to the nafs?

To do everything in Allah's name.