

2sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale

- Set 1

1-) What happens if a person turns away from this deal with the five good results? (13 kelime)

The person misses

2-) If someone rejects it, does the passage describe only one problem or many problems? (2 kelime)

3-) Which part of a person is mentioned as following its own selfish wants? (3 kelime)

4-) What does the passage say about using precious human gifts for low things? (11 kelime)

It lowers

5-) Why is that unfair to the person himself? (10 kelime)

Because he

6-) In the third loss, does the passage treat human abilities as small or precious? (1 kelime)

7-) Which gifts are named in the fifth harm? (9 kelime)

The mind,

8-) Because of those weaknesses, what should a person not try to carry alone? (5 kelime)

The

9-) What keeps hurting him in that struggle? (7 kelime)

The

10-) What bad ending is suggested when those gifts are twisted into an ugly form? (8 kelime)

They become

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- Set 2

1-) How many losses are mentioned for refusing this deal? (2 kelime)

2-) Name one worldly thing the passage says people may become too attached to. (2 kelime)

3-) Why are the hands empty? (9 kelime)

Because the

4-) Why is lowering human abilities such a serious matter? (10 kelime)

Because it

5-) In the second loss, what does a person betray? (2 kelime)

6-) In the third loss, what happens to human qualities when they are misused? (6 kelime)

They

7-) What future danger is connected to that ugly form? (9 kelime)

It fits

8-) What two realities make the person moan under that burden? (8 kelime)

Things do

9-) What is the main warning in this passage? (13 kelime)

Do not misuse

10-) Are those four gifts meant for evil or for good? (5 kelime)

They

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- Set 3

1-) What big choice is this passage talking about? (11 kelime)

Whether to

2-) What is the first of the five losses about? (4 kelime)

Losing

3-) Why is the second harm called breaking a trust? (11 kelime)

Because the

4-) In the second loss, what is done with valuable gifts? (6 kelime)

They

5-) Who is hurt when a person misuses these blessings? (4 kelime)

The

6-) What two hard things make that person keep crying out inside? (6 kelime)

Things

7-) In the fourth loss, what two weaknesses are named? (3 kelime)

8-) What feelings come from change and parting in the fourth loss? (4 kelime)

Groaning,

9-) In the fifth loss, which gift helps a person think? (2 kelime)

10-) What does the passage say these gifts should help prepare for? (5 kelime)

The

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- Set 4

1-) What does the passage say comes with refusing this trade besides missing its profit? (6 kelime)

A

2-) In the first loss, what is empty at the end? (3 kelime)

3-) What does the third loss teach about human abilities? (9 kelime)

They are

4-) What heavy result is pictured as hanging on a person after that? (3 kelime)

5-) What is wrong with spending those gifts on low things? (7 kelime)

It

6-) In the fifth loss, what do Allah's beautiful gifts become if they are misused? (4 kelime)

They

7-) In the fourth loss, what is put on weak shoulders? (5 kelime)

The

8-) What happens when a weak and needy person tries to carry life without help? (7 kelime)

He

9-) What turns them into something ugly? (6 kelime)

Using

10-) What is one main lesson a Muslim child can learn from this passage? (8 kelime)

We should

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- Set 5

1-) What number is repeated in this passage to organize the warning? (1 kelime)

2-) After those loved things are gone, what do they leave behind? (5 kelime)

They

3-) Besides sadness, what else is left tied to the person in the first loss? (3 kelime)

4-) When a person uses great blessings in poor ways, what punishment is mentioned in the second loss? (5 kelime)

Punishment

5-) In the fourth harm, what makes life feel so heavy? (11 kelime)

A weak

6-) Pulled down below whom? (2 kelime)

7-) Why is the fourth loss especially hard for a weak person? (9 kelime)

Because life's

8-) If those gifts are used badly, what kind of shape do they take on? (6 kelime)

They

9-) What should those gifts help a person get ready for? (6 kelime)

Life

10-) What good future were they given to help a person prepare for? (7 kelime)

Everlasting

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- Set 6

1-) What does the passage warn about rejecting this special exchange? (4 kelime)

It

2-) Which is better in the passage: precious tools or worthless things? (4 kelime)

Precious

3-) What is the end of all these worldly things? (3 kelime)

4-) In the second loss, what kind of things are called very valuable tools? (6 kelime)

The

5-) What happens when such a person carries life's load by himself? (5 kelime)

He

6-) In the third loss, what comparison is made about human powers? (5 kelime)

They

7-) In the fourth loss, what two words describe the human condition? (3 kelime)

8-) What keeps striking the person in the fourth loss? (10 kelime)

The pain

9-) In the fifth loss, which four gifts are named together? (5 kelime)

Intelligence,

10-) What final picture is given for the badly used gifts? (10 kelime)

They become

CEVAP ANAHTARI

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- Set 1 - CEVAPLAR

1-) What happens if a person turns away from this deal with the five good results?

The person misses the good results and also faces five kinds of harm.

2-) If someone rejects it, does the passage describe only one problem or many problems?

Many problems.

3-) Which part of a person is mentioned as following its own selfish wants?

The lower self.

4-) What does the passage say about using precious human gifts for low things?

It lowers those gifts and is a wrong against Allah's wisdom.

5-) Why is that unfair to the person himself?

Because he uses what is precious in a harmful way.

6-) In the third loss, does the passage treat human abilities as small or precious?

Precious.

7-) Which gifts are named in the fifth harm?

The mind, the heart, the eye, and the tongue.

8-) Because of those weaknesses, what should a person not try to carry alone?

The heavy load of life.

9-) What keeps hurting him in that struggle?

The pain of things ending and separations.

10-) What bad ending is suggested when those gifts are twisted into an ugly form?

They become fit for the path to Hell.

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- Set 2 - CEVAPLAR

1-) How many losses are mentioned for refusing this deal?

Five losses.

2-) Name one worldly thing the passage says people may become too attached to.

Their wealth.

3-) Why are the hands empty?

Because the loved things of this world are gone.

4-) Why is lowering human abilities such a serious matter?

Because it goes against Allah's wise way of making them.

5-) In the second loss, what does a person betray?

A trust.

6-) In the third loss, what happens to human qualities when they are misused?

They are dragged down very low.

7-) What future danger is connected to that ugly form?

It fits a person for the way to Hell.

8-) What two realities make the person moan under that burden?

Things do not last, and people must part.

9-) What is the main warning in this passage?

Do not misuse Allah's gifts, or they will bring loss instead of good.

10-) Are those four gifts meant for evil or for good?

They are meant for good.

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- Set 3 - CEVAPLAR

1-) What big choice is this passage talking about?

Whether to accept or reject a deal that brings five benefits.

2-) What is the first of the five losses about?

Losing loved worldly things.

3-) Why is the second harm called breaking a trust?

Because the person uses Allah's special gifts in the wrong way.

4-) In the second loss, what is done with valuable gifts?

They are wasted on low uses.

5-) Who is hurt when a person misuses these blessings?

The person hurts himself.

6-) What two hard things make that person keep crying out inside?

Things passing away and being separated.

7-) In the fourth loss, what two weaknesses are named?

Weakness and neediness.

8-) What feelings come from change and parting in the fourth loss?

Groaning, sadness, and complaint.

9-) In the fifth loss, which gift helps a person think?

The intelligence.

10-) What does the passage say these gifts should help prepare for?

The hereafter and everlasting happiness.

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- Set 4 - CEVAPLAR

1-) What does the passage say comes with refusing this trade besides missing its profit?

A person also gets five losses.

2-) In the first loss, what is empty at the end?

A person's hands.

3-) What does the third loss teach about human abilities?

They are noble and should not be dragged down.

4-) What heavy result is pictured as hanging on a person after that?

Sin and suffering.

5-) What is wrong with spending those gifts on low things?

It is a misuse of a trust.

6-) In the fifth loss, what do Allah's beautiful gifts become if they are misused?

They become something ugly.

7-) In the fourth loss, what is put on weak shoulders?

The heavy burden of life.

8-) What happens when a weak and needy person tries to carry life without help?

He suffers under the weight of it.

9-) What turns them into something ugly?

Using them in the wrong way.

10-) What is one main lesson a Muslim child can learn from this passage?

We should use Allah's gifts the right way.

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- Set 5 - CEVAPLAR

1-) What number is repeated in this passage to organize the warning?

Five.

2-) After those loved things are gone, what do they leave behind?

They leave sins and hurt.

3-) Besides sadness, what else is left tied to the person in the first loss?

Sin and pain.

4-) When a person uses great blessings in poor ways, what punishment is mentioned in the second loss?

Punishment for betraying a trust.

5-) In the fourth harm, what makes life feel so heavy?

A weak and needy person tries to carry life's load alone.

6-) Pulled down below whom?

Below animals.

7-) Why is the fourth loss especially hard for a weak person?

Because life's load is too heavy to bear alone.

8-) If those gifts are used badly, what kind of shape do they take on?

They take on an ugly shape.

9-) What should those gifts help a person get ready for?

Life after death and lasting joy.

10-) What good future were they given to help a person prepare for?

Everlasting life and happiness in the hereafter.

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- Set 6 - CEVAPLAR

1-) What does the passage warn about rejecting this special exchange?

It brings many losses.

2-) Which is better in the passage: precious tools or worthless things?

Precious tools are better.

3-) What is the end of all these worldly things?

They pass away.

4-) In the second loss, what kind of things are called very valuable tools?

The gifts Allah gave a person.

5-) What happens when such a person carries life's load by himself?

He keeps suffering and complaining.

6-) In the third loss, what comparison is made about human powers?

They are lowered beneath animals.

7-) In the fourth loss, what two words describe the human condition?

Weak and needy.

8-) What keeps striking the person in the fourth loss?

The pain of things ending and loved things being apart.

9-) In the fifth loss, which four gifts are named together?

Intelligence, heart, eye, and tongue.

10-) What final picture is given for the badly used gifts?

They become ugly and suit the opening of Hell's gates.