

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 1

1-) If a person wants to be like the happy brother, what should he listen to and follow? (9 kelime)
He should

2-) What three things does the passage tell a person to do with the Qur'an? (9 kelime)
Listen to

3-) Which road is the road of belief? (5 kelime)
The

4-) What does the passage say this wise person gains? (5 kelime)
A

5-) What does the lion remind people of? (7 kelime)
Death

6-) What do the two root-gnawing creatures stand for? (6 kelime)
The

7-) What do the poisonous little creatures represent? (7 kelime)
The

8-) What do the poisonous vermin symbolize? (5 kelime)
The

9-) What does the strange one-tree-many-fruits picture prove? (7 kelime)
That

10-) What key statement comes first in the passage? (6 kelime)
There

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 2

1-) At the start of the passage, what choice is the listener asked to make? (10 kelime)

To be

2-) In the comparison, what does the other brother stand for? (7 kelime)

An

3-) What does the unfortunate brother represent? (7 kelime)

An

4-) What should a smart person do when good and bad are mixed? (7 kelime)

Take

5-) What does the set time with the lion mean too? (4 kelime)

A

6-) What does the tree stand for in a person's life? (7 kelime)

The

7-) What are the stinging harmful creatures compared to? (4 kelime)

Worldly

8-) Why are those fruits also called samples and invitations? (14 kelime)

Because they give

9-) What invitation do those fruits give? (9 kelime)

They invite

10-) What happens to the meaning of the grave for people of the Qur'an? (9 kelime)

It becomes

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 3

1-) Who is being spoken to along with the nafs in the first lines? (6 kelime)

The

2-) What does the first brother stand for inside a person? (7 kelime)

A

3-) What does the garden on the road stand for? (16 kelime)

A person's short life

4-) What does the garden teach us about this life? (9 kelime)

That good

5-) What does the lion stand for? (5 kelime)

Death

6-) What part of life is shown by the tree? (9 kelime)

The length

7-) What change happens to the grave for a believer in this meaning? (8 kelime)

It becomes

8-) What does one tree carrying many kinds of fruit prove? (8 kelime)

It points

9-) Through what is that secret understood? (2 kelime)

10-) What is the key to that mystery? (9 kelime)

Affirming Allah's

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 4

1-) What does the passage tell a person to do if he wants the good brother's path? (10 kelime)
He should

2-) In this explanation, what kind of inner life does the fortunate brother show? (7 kelime)
A

3-) What does the roadside garden teach about life with other people? (13 kelime)
That life has

4-) What does the desert represent? (5 kelime)
The

5-) What does the desert symbolize? (5 kelime)
The

6-) What does the tree in the well stand for? (6 kelime)
The

7-) How is that opening different for a believer? (7 kelime)
It

8-) What are worldly blessings meant to point people toward? (7 kelime)
The

9-) What is one of the key phrases given in the passage? (6 kelime)
There

10-) What does death become for people of guidance and the Qur'an? (18 kelime)
It becomes a way

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 5

1-) What warning and advice are given to the listener at the beginning? (10 kelime)

Do not

2-) Which brother stands for lack of faith and a ruined heart? (3 kelime)

3-) What does the road on the left teach? (9 kelime)

It teaches

4-) What place in the story means the world we live in? (2 kelime)

5-) What does the well's depth point to? (7 kelime)

A

6-) What does the well's depth point to about human life? (8 kelime)

That a

7-) For a believer, what kind of place does the grave become? (7 kelime)

A

8-) What are the fruits on the tree really pointing to? (6 kelime)

The

9-) What does making one thing from many things also show? (8 kelime)

It also

10-) How is death described for people of guidance? (17 kelime)

It is a meeting

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 6

1-) What does the speaker want the listener not to be like? (3 kelime)

2-) What does one brother represent in a good way? (5 kelime)

Faith

3-) What does the garden show about life among people? (11 kelime)

It shows

4-) What feeling does that wise choice bring? (4 kelime)

Peace

5-) What does the number sixty in the well suggest? (7 kelime)

A

6-) What does the dragon represent? (16 kelime)

The way to the

7-) What does the dragon symbolize? (15 kelime)

The path to

8-) What do the fruits of this world teach believers to remember? (6 kelime)

The

9-) What special mystery is called the talisman? (7 kelime)

The

10-) What does the lion becoming gentle show about death for believers? (8 kelime)

That death

CEVAP ANAHTARI

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 1 - CEVAPLAR

1-) If a person wants to be like the happy brother, what should he listen to and follow?

He should listen to the Qur'an and obey it.

2-) What three things does the passage tell a person to do with the Qur'an?

Listen to it, obey it, and act by it.

3-) Which road is the road of belief?

The road on the right.

4-) What does the passage say this wise person gains?

A calm and settled heart.

5-) What does the lion remind people of?

Death and the time appointed by Allah.

6-) What do the two root-gnawing creatures stand for?

The passing of night and day.

7-) What do the poisonous little creatures represent?

The troubles and hardships of this world.

8-) What do the poisonous vermin symbolize?

The calamities of worldly life.

9-) What does the strange one-tree-many-fruits picture prove?

That Allah's power is unique and amazing.

10-) What key statement comes first in the passage?

There is no god but Allah.

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 2 - CEVAPLAR

1-) At the start of the passage, what choice is the listener asked to make?

To be like the fortunate brother, not the unfortunate one.

2-) In the comparison, what does the other brother stand for?

An unbelieving soul and a bad heart.

3-) What does the unfortunate brother represent?

An unbelieving spirit and a corrupt heart.

4-) What should a smart person do when good and bad are mixed?

Take the good and leave the bad.

5-) What does the set time with the lion mean too?

A person's appointed end.

6-) What does the tree stand for in a person's life?

The lifetime and the base of living.

7-) What are the stinging harmful creatures compared to?

Worldly troubles and disasters.

8-) Why are those fruits also called samples and invitations?

Because they give a small taste and call people toward the fruits of Paradise.

9-) What invitation do those fruits give?

They invite people to seek the fruits of Paradise.

10-) What happens to the meaning of the grave for people of the Qur'an?

It becomes an opening to everlasting life and Paradise.

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 3 - CEVAPLAR

1-) Who is being spoken to along with the nafs in the first lines?

The person listening to the story.

2-) What does the first brother stand for inside a person?

A believing spirit and a righteous heart.

3-) What does the garden on the road stand for?

A person's short life in the world with people, where good and bad are mixed together.

4-) What does the garden teach us about this life?

That good and bad are together in human life.

5-) What does the lion stand for?

Death and the appointed time.

6-) What part of life is shown by the tree?

The length of life and what life depends on.

7-) What change happens to the grave for a believer in this meaning?

It becomes like a doorway to a garden.

8-) What does one tree carrying many kinds of fruit prove?

It points to Allah's amazing power and ownership.

9-) Through what is that secret understood?

Through belief.

10-) What is the key to that mystery?

Affirming Allah's oneness and His perfect life and self-subsistence.

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 4 - CEVAPLAR

1-) What does the passage tell a person to do if he wants the good brother's path?

He should listen to the Qur'an and live by it.

2-) In this explanation, what kind of inner life does the fortunate brother show?

A faithful soul and a good heart.

3-) What does the roadside garden teach about life with other people?

That life has both clean and unclean things, and both good and bad.

4-) What does the desert represent?

The earth and this world.

5-) What does the desert symbolize?

The earth and this world.

6-) What does the tree in the well stand for?

The period and substance of life.

7-) How is that opening different for a believer?

It becomes a door into a garden.

8-) What are worldly blessings meant to point people toward?

The blessings of the hereafter and Paradise.

9-) What is one of the key phrases given in the passage?

There is no god but Allah.

10-) What does death become for people of guidance and the Qur'an?

It becomes a way to meet loved ones, go to their true home, and receive rest and reward.

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 5 - CEVAPLAR

1-) What warning and advice are given to the listener at the beginning?

Do not be like the unfortunate brother; follow the Qur'an.

2-) Which brother stands for lack of faith and a ruined heart?

The unfortunate brother.

3-) What does the road on the left teach?

It teaches the path of disobedience and denying truth.

4-) What place in the story means the world we live in?

The desert.

5-) What does the well's depth point to?

A usual life span of sixty years.

6-) What does the well's depth point to about human life?

That a normal life is about sixty years.

7-) For a believer, what kind of place does the grave become?

A doorway from prison to a garden.

8-) What are the fruits on the tree really pointing to?

The blessings of the next life.

9-) What does making one thing from many things also show?

It also shows Allah's unique power and wisdom.

10-) How is death described for people of guidance?

It is a meeting with loved ones, a journey home, and a time of rest and reward.

2sinif short-words-p31-eighth-word-applying-the-symbols-in-the-comparison-general-principle - Set 6 - CEVAPLAR

1-) What does the speaker want the listener not to be like?

The unfortunate brother.

2-) What does one brother represent in a good way?

Faith and a righteous heart.

3-) What does the garden show about life among people?

It shows that life contains both good and bad things together.

4-) What feeling does that wise choice bring?

Peace in the heart.

5-) What does the number sixty in the well suggest?

A normal human life of sixty years.

6-) What does the dragon represent?

The way to the next world and the hereafter place, with its mouth meaning the grave.

7-) What does the dragon symbolize?

The path to the Intermediate Realm and the hereafter, and its mouth means the grave.

8-) What do the fruits of this world teach believers to remember?

The blessings waiting in the hereafter.

9-) What special mystery is called the talisman?

The mystery of why creation was made.

10-) What does the lion becoming gentle show about death for believers?

That death becomes a helper, not an enemy.