

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 1

1-) What is this part of the book called? (3 kelime)

2-) Who are the prayers required for in the verse? (1 kelime)

3-) What did the man say was good, even though he still complained? (6 kelime)
He

4-) What happened when the speaker paid attention to his inner self? (6 kelime)
He

5-) What feeling did he have about repeating prayer every day? (6 kelime)
He

6-) What did he discover in his own nafs? (3 kelime)

7-) Why did the speaker decide to begin with himself? (13 kelime)
Because a person

8-) What was the speaker's first step before helping other people? (5 kelime)
Reforming

9-) Why did he not start by blaming other people? (8 kelime)
He knew

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 2

1-) What words come at the start of this passage? (9 kelime)

Saying Allah's

2-) What message does the verse give about the timing of salah? (4 kelime)

Salah

3-) What mistake did the man make about the prayers? (11 kelime)

He treated

4-) Who first said praying five times was too much? (7 kelime)

A

5-) Did the speaker ignore that complaint or test it in himself? (5 kelime)

He

6-) From whom was the nafs taking that wrong idea? (2 kelime)

7-) Why can't someone guide others well before fixing himself? (10 kelime)

Because he

8-) What wise choice did the speaker make? (7 kelime)

He

9-) After understanding this, what did he say he would do? (5 kelime)

Start

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 3

1-) What is the title of the section after the opening lines? (2 kelime)

2-) According to the verse, are prayers random or ordered? (6 kelime)

They

3-) What does the opening verse teach about prayer times? (7 kelime)

They

4-) What kind of complaint did the man make about praying five times a day? (8 kelime)

He said

5-) What bad thing was helping the nafs think that way? (1 kelime)

6-) What kind of nafs did he say he had? (6 kelime)

A

7-) What does “begin with my own nafs” mean here? (4 kelime)

Start

8-) What did the speaker understand about evil-commanding souls? (8 kelime)

Those words

9-) Who was the speaker talking to in these warnings? (3 kelime)

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 4

1-) In this passage, what subject is being discussed? (7 kelime)

The

2-) How is this Word divided? (6 kelime)

Into

3-) At what times should that duty be done, according to the verse? (3 kelime)

4-) When the speaker listened to his own nafs, what did he hear? (5 kelime)

He

5-) What did the speaker understand about those words? (7 kelime)

They

6-) What made the speaker realize the thought was not trustworthy? (11 kelime)

He saw

7-) What did the speaker say about a person who does not fix his own nafs? (5 kelime)

He

8-) What rule did the speaker give about helping others? (10 kelime)

A person

9-) What three bad conditions were tied to the nafs's words? (5 kelime)

Deep

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 5

1-) What number Word is this passage about? (2 kelime)

2-) What duty is mentioned in the verse from the Qur'an? (3 kelime)

3-) What did the older man complain about? (12 kelime)
He said praying

4-) What was the nafs using to listen with? (5 kelime)
A

5-) What part of himself did the speaker examine? (2 kelime)

6-) What does laziness do in this passage? (7 kelime)
It

7-) What two things were connected to that bad thought? (3 kelime)

8-) How many warnings did the speaker say he would give? (2 kelime)

9-) What was he getting ready to give after this introduction? (2 kelime)

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 6

1-) What holy phrase is written before the discussion begins? (12 kelime)

Beginning in the

2-) What does the Qur'an verse say about prayers? (8 kelime)

They are

3-) Did that thought stay only with the man? (12 kelime)

No. The speaker

4-) How long after hearing the man's words did the speaker notice the same idea in himself? (4 kelime)

After

5-) What wrong teacher was behind that complaint? (1 kelime)

6-) What does that tell us about the nafs? (8 kelime)

It can

7-) What source was feeding that idea to the nafs? (1 kelime)

8-) How did he speak to his nafs after that? (5 kelime)

He

9-) What did he ask his nafs to do? (5 kelime)

To

CEVAP ANAHTARI

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 1 - CEVAPLAR

1-) What is this part of the book called?

The Twenty-First Word.

2-) Who are the prayers required for in the verse?

Believers.

3-) What did the man say was good, even though he still complained?

He said the prayers were good.

4-) What happened when the speaker paid attention to his inner self?

He heard the same complaint there.

5-) What feeling did he have about repeating prayer every day?

He felt worn out by it.

6-) What did he discover in his own nafs?

The same complaint.

7-) Why did the speaker decide to begin with himself?

Because a person should fix his own nafs before trying to fix others.

8-) What was the speaker's first step before helping other people?

Reforming his own inner self.

9-) Why did he not start by blaming other people?

He knew he needed to correct himself first.

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 2 - CEVAPLAR

1-) What words come at the start of this passage?

Saying Allah's name and asking His mercy and compassion.

2-) What message does the verse give about the timing of salah?

Salah has appointed times.

3-) What mistake did the man make about the prayers?

He treated them like a burden instead of a regular duty.

4-) Who first said praying five times was too much?

A man who was older and important.

5-) Did the speaker ignore that complaint or test it in himself?

He tested it in himself.

6-) From whom was the nafs taking that wrong idea?

From Satan.

7-) Why can't someone guide others well before fixing himself?

Because he must work on his own wrong side first.

8-) What wise choice did the speaker make?

He chose to work on himself first.

9-) After understanding this, what did he say he would do?

Start with his own nafs.

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 3 - CEVAPLAR

1-) What is the title of the section after the opening lines?

First Station.

2-) According to the verse, are prayers random or ordered?

They are ordered at fixed times.

3-) What does the opening verse teach about prayer times?

They are set by Allah for believers.

4-) What kind of complaint did the man make about praying five times a day?

He said it felt too frequent and exhausting.

5-) What bad thing was helping the nafs think that way?

Laziness.

6-) What kind of nafs did he say he had?

A nafs that pushes toward wrong.

7-) What does “begin with my own nafs” mean here?

Start by correcting himself.

8-) What did the speaker understand about evil-commanding souls?

Those words fit what such souls would say.

9-) Who was the speaker talking to in these warnings?

His own nafs.

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 4 - CEVAPLAR

1-) In this passage, what subject is being discussed?

The daily prayers and complaints about them.

2-) How is this Word divided?

Into two stations, or two parts.

3-) At what times should that duty be done, according to the verse?

At appointed times.

4-) When the speaker listened to his own nafs, what did he hear?

He heard the same complaint.

5-) What did the speaker understand about those words?

They were evil suggestions, not good guidance.

6-) What made the speaker realize the thought was not trustworthy?

He saw it was coming through laziness and from Satan's teaching.

7-) What did the speaker say about a person who does not fix his own nafs?

He cannot properly fix others.

8-) What rule did the speaker give about helping others?

A person should reform himself before trying to reform others.

9-) What three bad conditions were tied to the nafs's words?

Deep ignorance, idleness, and heedlessness.

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 5 - CEVAPLAR

1-) What number Word is this passage about?

The twenty-first.

2-) What duty is mentioned in the verse from the Qur'an?

Performing the prayers.

3-) What did the older man complain about?

He said praying five times every day felt too much and tiring.

4-) What was the nafs using to listen with?

A lazy way of listening.

5-) What part of himself did the speaker examine?

His nafs.

6-) What does laziness do in this passage?

It helps the nafs accept bad ideas.

7-) What two things were connected to that bad thought?

Laziness and Satan.

8-) How many warnings did the speaker say he would give?

Five warnings.

9-) What was he getting ready to give after this introduction?

Five warnings.

2sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs - Set 6 - CEVAPLAR

1-) What holy phrase is written before the discussion begins?

Beginning in the name of Allah, the Most Merciful, the Most Compassionate.

2-) What does the Qur'an verse say about prayers?

They are set for believers at special times.

3-) Did that thought stay only with the man?

No. The speaker later found the same thought in his own nafs.

4-) How long after hearing the man's words did the speaker notice the same idea in himself?

After a long time.

5-) What wrong teacher was behind that complaint?

Satan.

6-) What does that tell us about the nafs?

It can complain and try to avoid worship.

7-) What source was feeding that idea to the nafs?

Satan.

8-) How did he speak to his nafs after that?

He told it to listen.

9-) What did he ask his nafs to do?

To listen to five warnings.