

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1

1-) In this warning, who is being spoken to? (7 kelime)

The

2-) What wrong idea makes the nafs feel bored with worship? (10 kelime)

It acts

3-) Does the passage say a person can prove they will live until tomorrow? (9 kelime)

No. A

4-) What does the warning teach about life in this world? (7 kelime)

Life

5-) How much time out of one day is spoken about for worship? (5 kelime)

One

6-) What kind of deed is that hour of worship called? (8 kelime)

A good,

7-) What can this worship help a person gain? (8 kelime)

Real happiness

8-) What is a wise way to think about worship after reading this warning? (7 kelime)

To

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2

1-) What is the main lesson of the First Warning? (12 kelime)

Do not get

2-) What question is asked to make the nafs think about life? (6 kelime)

Whether

3-) Why is acting as if we will stay here forever a mistake? (6 kelime)

Because

4-) What feeling comes from forgetting that life is short? (3 kelime)

5-) What happens when life is spent in a useless way? (6 kelime)

It

6-) Is the daily worship described as hard or manageable? (7 kelime)

It

7-) What does the warning say that hour of worship leads toward? (6 kelime)

Lasting

8-) What feeling is better than boredom when doing worship? (4 kelime)

Cheerful

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3

1-) In the passage, what is the nafs pretending about life in the world? (11 kelime)

That it

2-) What two times are mentioned to show we do not know how long we will live? (5 kelime)

Next

3-) Why should a person not waste life? (8 kelime)

Because life

4-) What small part of the day is given to worship in this warning? (2 kelime)

5-) How is the act of worship described in a kind way? (10 kelime)

It is

6-) What reward is connected to this act of worship? (5 kelime)

True

7-) What change should happen in the heart when a person understands this message? (9 kelime)

Boredom should

8-) What feeling should replace boredom after understanding the warning? (5 kelime)

Strong

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4

1-) Is the warning talking to another person or to one's own self? (7 kelime)

It

2-) What does the warning ask for as proof about the future? (8 kelime)

Sure proof

3-) Why does the nafs complain? (10 kelime)

Because it

4-) What truth should the nafs remember instead? (9 kelime)

That life

5-) According to the passage, is spending time in worship a waste? (8 kelime)

No. It

6-) How long is the worship time compared with the whole day? (8 kelime)

It is

7-) What kind of happiness comes from this worship? (6 kelime)

The

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5

1-) What big question helps the nafs think seriously? (7 kelime)

Whether

2-) What does the passage teach about being sure of tomorrow? (6 kelime)

We

3-) What false dream makes worship seem tiresome? (8 kelime)

The dream

4-) If a person knows life is short, how may that change the way they use time? (10 kelime)

They will

5-) How much of the day is set aside in the warning for worship? (2 kelime)

6-) What words show this worship is not meant to crush a person? (8 kelime)

It is

7-) What kind of future reward is linked to this worship? (6 kelime)

Endless

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6

1-) What is the First Warning trying to fix in the nafs? (9 kelime)

Its boredom

2-) What future time does the passage mention to show life is uncertain? (2 kelime)

3-) What poor way of thinking makes a person careless? (8 kelime)

Thinking they

4-) What does the warning say is happening to life right now? (4 kelime)

It

5-) When life is understood correctly, what should a person think about one hour of worship? (8 kelime)

That it

6-) What is special about this one hour compared with the full day? (9 kelime)

It is

7-) If someone understands life is short, how should that hour of worship feel? (10 kelime)

It should

CEVAP ANAHTARI

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1 - CEVAPLAR

1-) In this warning, who is being spoken to?

The person's own nafs, or lower self.

2-) What wrong idea makes the nafs feel bored with worship?

It acts like life will last a very long time.

3-) Does the passage say a person can prove they will live until tomorrow?

No. A person has no sure proof of that.

4-) What does the warning teach about life in this world?

Life is short and goes away quickly.

5-) How much time out of one day is spoken about for worship?

One hour out of twenty-four.

6-) What kind of deed is that hour of worship called?

A good, easy, gentle act of serving Allah.

7-) What can this worship help a person gain?

Real happiness in the life that lasts forever.

8-) What is a wise way to think about worship after reading this warning?

To do it happily and with energy.

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2 - CEVAPLAR

1-) What is the main lesson of the First Warning?

Do not get tired of worship, because life is short and important.

2-) What question is asked to make the nafs think about life?

Whether its life will last forever.

3-) Why is acting as if we will stay here forever a mistake?

Because our life can end soon.

4-) What feeling comes from forgetting that life is short?

Boredom with worship.

5-) What happens when life is spent in a useless way?

It passes away without good benefit.

6-) Is the daily worship described as hard or manageable?

It is described as manageable and pleasant.

7-) What does the warning say that hour of worship leads toward?

Lasting joy in the next life.

8-) What feeling is better than boredom when doing worship?

Cheerful eagerness and pleasure.

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3 - CEVAPLAR

1-) In the passage, what is the nafs pretending about life in the world?

That it will keep living here for a very long time.

2-) What two times are mentioned to show we do not know how long we will live?

Next year and even tomorrow.

3-) Why should a person not waste life?

Because life is brief and is slipping away.

4-) What small part of the day is given to worship in this warning?

One hour.

5-) How is the act of worship described in a kind way?

It is called good, pleasing, easy, and full of mercy.

6-) What reward is connected to this act of worship?

True happiness that never ends.

7-) What change should happen in the heart when a person understands this message?

Boredom should turn into joy and wanting to worship.

8-) What feeling should replace boredom after understanding the warning?

Strong interest and happy willingness.

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4 - CEVAPLAR

1-) Is the warning talking to another person or to one's own self?

It is talking to one's own self.

2-) What does the warning ask for as proof about the future?

Sure proof that one will still be alive.

3-) Why does the nafs complain?

Because it imagines endless time for fun in this world.

4-) What truth should the nafs remember instead?

That life is not long and is passing away.

5-) According to the passage, is spending time in worship a waste?

No. It is a beautiful way to serve.

6-) How long is the worship time compared with the whole day?

It is just one out of twenty-four hours.

7-) What kind of happiness comes from this worship?

The real happiness of eternal life.

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5 - CEVAPLAR

1-) What big question helps the nafs think seriously?

Whether its life will go on forever.

2-) What does the passage teach about being sure of tomorrow?

We cannot be sure of tomorrow.

3-) What false dream makes worship seem tiresome?

The dream of staying in this world forever.

4-) If a person knows life is short, how may that change the way they use time?

They will value worship more and not waste their time.

5-) How much of the day is set aside in the warning for worship?

One hour.

6-) What words show this worship is not meant to crush a person?

It is shown as gentle, pleasant, and easy.

7-) What kind of future reward is linked to this worship?

Endless happiness in the next life.

2sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6 - CEVAPLAR

1-) What is the First Warning trying to fix in the nafs?

Its boredom and lazy way of thinking about worship.

2-) What future time does the passage mention to show life is uncertain?

Even tomorrow.

3-) What poor way of thinking makes a person careless?

Thinking they will always stay in this world.

4-) What does the warning say is happening to life right now?

It is passing away.

5-) When life is understood correctly, what should a person think about one hour of worship?

That it is a good use of time.

6-) What is special about this one hour compared with the full day?

It is only a small part of the day.

7-) If someone understands life is short, how should that hour of worship feel?

It should make the person glad and eager, not bored.