

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 1

1-) In this part, who is being spoken to? (6 kelime)

The

2-) What does the passage say about feeling upset over old worship struggles today? (4 kelime)

It

3-) What wrong way of thinking makes the self suffer about the future? (8 kelime)

Imagining future

4-) Even though the left side had no enemy, what did the commander do there? (5 kelime)

He

5-) What can hardship become after it is over? (5 kelime)

A

6-) In this warning, what are yesterday's hardships changed into? (4 kelime)

Mercy,

7-) What everyday example shows how silly that worry is? (11 kelime)

It is

8-) What should a reasonable person say about today's worship time? (9 kelime)

That spending

9-) How much of the day is described as being spent in worship? (2 kelime)

10-) What should a person not do with the patience Allah gave? (6 kelime)

Waste

2sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 2

1-) What is the name of this section in the target passage? (3 kelime)

2-) What two time periods does the nafs wrongly worry about? (5 kelime)

The

3-) What large comparison helps explain this lesson? (7 kelime)

A

4-) What foolish choice does the commander make after help comes on one side? (6 kelime)

He

5-) What happened next in the battle story? (8 kelime)

The enemy

6-) What makes worrying about future days a kind of foolishness? (9 kelime)

A person

7-) What should a person do instead of becoming weary? (5 kelime)

Keep

8-) What can bitter sadness turn into when a person thinks rightly? (5 kelime)

Sweet

9-) How is its hardship described? (1 kelime)

10-) What should a person do with the patience Allah gave? (7 kelime)

Keep

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 3

1-) Which part of a person is warned in this passage? (3 kelime)

2-) What does the warning say about thinking too much about old hardships? (9 kelime)

It makes

3-) What kinds of things from the future does the nafs imagine and then get upset about? (8 kelime)

Future acts

4-) Why was it senseless to send soldiers to the left side? (4 kelime)

No

5-) What key place loses all its soldiers because of that? (2 kelime)

6-) What should not happen after remembering that pain is gone? (8 kelime)

A person

7-) How is the act of worship described when a person thinks correctly? (6 kelime)

Pleasant,

8-) What should a reasonable person focus on in worship? (2 kelime)

9-) If a person uses patience in the right way, what can it help with? (11 kelime)

It can

10-) What should patience be used for in all three areas named? (10 kelime)

To stay

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 4

1-) What main character trait is being taught in this passage? (1 kelime)

2-) What is not sensible to do with future troubles? (7 kelime)

To

3-) In the comparison, what kind of person is described? (4 kelime)

A

4-) What happens because the center is left weak? (6 kelime)

The

5-) How did the enemy use that mistake? (5 kelime)

It

6-) What happened to the hard feelings from yesterday? (3 kelime)

7-) What example from daily life is used about future need? (11 kelime)

Crying now

8-) How many kinds of patience are listed? (1 kelime)

9-) What special words are given to say while carrying patience? (6 kelime)

Calling

10-) If patience is used well, what will it be enough for? (7 kelime)

For

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 5

1-) What is the title of the passage section between the markers? (2 kelime)

2-) What does the speaker ask the nafs about future worship and disasters? (8 kelime)
Why it

3-) Did the commander strengthen the middle or weaken it? (3 kelime)

4-) What mistake does he make with the soldiers on the left side? (11 kelime)
He sends

5-) What has happened to the pain from yesterday? (4 kelime)
It

6-) What good things can remain after difficulty is over? (5 kelime)
Mercy,

7-) What should a person do instead of feeling worn out by the past? (4 kelime)
Continue

8-) What can sweeten a person's attitude toward worship? (6 kelime)
Thinking

9-) Who gave the person the strength to be patient? (2 kelime)

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 6

1-) What kind of self is being corrected in this target passage? (3 kelime)

2-) What wrong way of thinking makes the self suffer about the past? (8 kelime)
Remembering old

3-) In the comparison, what unusual thing happened on the right side? (9 kelime)
It had

4-) What does the passage teach about yesterday's pain? (4 kelime)
It

5-) What happens after the enemy notices the center is weak? (6 kelime)
They

6-) Why is it foolish to feel tired now because of future days? (6 kelime)
Those

7-) Why is worrying about future worship compared to acting hungry before hunger comes? (6 kelime)
Because

8-) Which two body needs are used as examples of future worry? (3 kelime)

9-) What is the second type of patience named? (4 kelime)
Patience

CEVAP ANAHTARI

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 1 - CEVAPLAR

1-) In this part, who is being spoken to?

The person's own self, or nafs.

2-) What does the passage say about feeling upset over old worship struggles today?

It is not wise.

3-) What wrong way of thinking makes the self suffer about the future?

Imagining future duties and troubles before they happen.

4-) Even though the left side had no enemy, what did the commander do there?

He sent many soldiers there.

5-) What can hardship become after it is over?

A blessing and a reward.

6-) In this warning, what are yesterday's hardships changed into?

Mercy, blessings, and reward.

7-) What everyday example shows how silly that worry is?

It is like crying today about being hungry or thirsty later.

8-) What should a reasonable person say about today's worship time?

That spending one hour on it is worth it.

9-) How much of the day is described as being spent in worship?

One hour.

10-) What should a person not do with the patience Allah gave?

Waste it in the wrong way.

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 2 - CEVAPLAR

1-) What is the name of this section in the target passage?

The Third Warning.

2-) What two time periods does the nafs wrongly worry about?

The past and the future.

3-) What large comparison helps explain this lesson?

A commander making poor choices in war.

4-) What foolish choice does the commander make after help comes on one side?

He keeps sending more soldiers there.

5-) What happened next in the battle story?

The enemy attacked the center and defeated him.

6-) What makes worrying about future days a kind of foolishness?

A person is suffering before those days even arrive.

7-) What should a person do instead of becoming weary?

Keep going with fresh eagerness.

8-) What can bitter sadness turn into when a person thinks rightly?

Sweet effort and fresh energy.

9-) How is its hardship described?

Small.

10-) What should a person do with the patience Allah gave?

Keep using it rightly to endure troubles.

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 3 - CEVAPLAR

1-) Which part of a person is warned in this passage?

The impatient self.

2-) What does the warning say about thinking too much about old hardships?

It makes a person upset for no good reason.

3-) What kinds of things from the future does the nafs imagine and then get upset about?

Future acts of worship, prayer duties, and disasters.

4-) Why was it senseless to send soldiers to the left side?

No enemy was there.

5-) What key place loses all its soldiers because of that?

The center.

6-) What should not happen after remembering that pain is gone?

A person should not become tired of worship.

7-) How is the act of worship described when a person thinks correctly?

Pleasant, uplifting, and worth a lot.

8-) What should a reasonable person focus on in worship?

Today only.

9-) If a person uses patience in the right way, what can it help with?

It can help the person stand firm through hardships and troubles.

10-) What should patience be used for in all three areas named?

To stay steady in worship, avoid sin, and bear disasters.

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 4 - CEVAPLAR

1-) What main character trait is being taught in this passage?

Patience.

2-) What is not sensible to do with future troubles?

To imagine them now and lose patience.

3-) In the comparison, what kind of person is described?

A foolish military leader.

4-) What happens because the center is left weak?

The enemy attacks there and wins.

5-) How did the enemy use that mistake?

It attacked the weak middle.

6-) What happened to the hard feelings from yesterday?

They passed away.

7-) What example from daily life is used about future need?

Crying now over food or drink that will be needed later.

8-) How many kinds of patience are listed?

Three.

9-) What special words are given to say while carrying patience?

Calling on the Most Patient One.

10-) If patience is used well, what will it be enough for?

For standing against every hardship and disaster.

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 5 - CEVAPLAR

1-) What is the title of the passage section between the markers?

Third Warning.

2-) What does the speaker ask the nafs about future worship and disasters?

Why it imagines them now and acts impatient.

3-) Did the commander strengthen the middle or weaken it?

He weakened it.

4-) What mistake does he make with the soldiers on the left side?

He sends many there even though there is no enemy there.

5-) What has happened to the pain from yesterday?

It is gone now.

6-) What good things can remain after difficulty is over?

Mercy, blessing, pleasure, and reward.

7-) What should a person do instead of feeling worn out by the past?

Continue with strong effort.

8-) What can sweeten a person's attitude toward worship?

Thinking about its goodness and reward.

9-) Who gave the person the strength to be patient?

Almighty Allah.

2sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 6 - CEVAPLAR

1-) What kind of self is being corrected in this target passage?

An impatient self.

2-) What wrong way of thinking makes the self suffer about the past?

Remembering old hard times and getting upset again.

3-) In the comparison, what unusual thing happened on the right side?

It had become a place of support, not danger.

4-) What does the passage teach about yesterday's pain?

It has passed away.

5-) What happens after the enemy notices the center is weak?

They attack it and defeat him.

6-) Why is it foolish to feel tired now because of future days?

Those days have not come yet.

7-) Why is worrying about future worship compared to acting hungry before hunger comes?

Because both are suffering too early.

8-) Which two body needs are used as examples of future worry?

Hunger and thirst.

9-) What is the second type of patience named?

Patience in leaving sins.