

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1

1-) In the passage, what can happen when a person thinks only about this world? (8 kelime)

A big

2-) Which city is mentioned? (1 kelime)

3-) How does the second man think about the friends who are gone? (7 kelime)

He

4-) Which person in the passage is a bad example to follow? (3 kelime)

5-) What warning is given about being heedless? (10 kelime)

Do not

6-) What does the passage say about the speed of man's journey? (3 kelime)

7-) What does the world look like when seen with wisdom? (7 kelime)

It

8-) What does that teach about human life too? (9 kelime)

Human life

9-) What bad result comes from saying disaster losses have no reward? (6 kelime)

It

10-) What can these trials do for sins linked to not thanking Allah enough? (5 kelime)

They

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2

1-) What is the main warning at the start of the passage about loving only this world? (6 kelime)
It

2-) How does the first man think about the place where his friends went? (14 kelime)
He thinks of

3-) What sad belief does the second man have about his absent friends? (11 kelime)
He believes

4-) What emotion should a person fight when thinking about death? (1 kelime)

5-) What should a person do instead of shrinking away from the grave? (7 kelime)
Face

6-) What happens to human neediness and weakness? (2 kelime)

7-) When a person uses wisdom, what does he see in the world? (4 kelime)
Order

8-) How does the passage describe the earth's movement? (12 kelime)
It says the

9-) How do the many kinds of living things on earth point to wisdom? (9 kelime)
They are

10-) How can these events be mercy for believers besides reward? (5 kelime)
They

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3

1-) What does the passage say can happen if someone looks only at worldly life? (4 kelime)

Sweetness

2-) What feeling fills the first man when he is allowed to go? (1 kelime)

3-) How does the second man try to make himself feel better? (12 kelime)

He gets attached

4-) What should a person not do because of death and the grave? (8 kelime)

He should

5-) What common excuse about modern times is rejected? (14 kelime)

The excuse that

6-) What human limits are still true in every age? (6 kelime)

Human

7-) What kind of place is this world called? (2 kelime)

8-) What does the passage say about calling earthquakes mere chance? (5 kelime)

It

9-) What can happen to believers' temporary property through such events? (11 kelime)

It can

10-) Under whose command do these events happen? (3 kelime)

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4

1-) At the beginning of the passage, what mistake causes pleasure to turn into pain? (5 kelime)

Caring

2-) Why is the first man hopeful instead of hopeless? (7 kelime)

Because

3-) Instead of remembering all his friends rightly, what does the second man hold on to? (2 kelime)

4-) How should a person face death, according to the passage? (5 kelime)

With

5-) What does the nafs say about the age that the passage corrects? (12 kelime)

It says times

6-) What happens to man's journey through life? (3 kelime)

7-) How long does ordinary friendship stay with a person, according to the passage? (3 kelime)

8-) What does the passage say earthquakes are not? (7 kelime)

They

9-) What two bad things does the passage say such people are doing? (11 kelime)

They are

10-) What will be said to thankful people in the end? (6 kelime)

They

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5

1-) What happens to joy when a person limits his thoughts to only this worldly life? (5 kelime)
It

2-) Why does the first man feel eager instead of crushed? (9 kelime)
He believes

3-) How is the second man described because of this thinking? (4 kelime)
He

4-) What should a person not do when thinking about the grave? (7 kelime)
He

5-) Does death change when times change? (5 kelime)
No,

6-) What answer does it give about human weakness and need? (5 kelime)
They

7-) In this guesthouse, what does the eye of wisdom notice? (7 kelime)
That

8-) Why does the passage mention the earth's spinning? (9 kelime)
To show

9-) What feeling comes when people say losses in disasters have no reward? (2 kelime)

10-) Besides reward, what other benefit can these events bring to believers? (10 kelime)
They can

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6

1-) What is the first big lesson in the passage about focusing only on worldly life? (5 kelime)

It

2-) How does the first man feel about going where his friends are? (5 kelime)

He

3-) What does he do with a single guest? (7 kelime)

He

4-) What will happen to the one or two people still here? (5 kelime)

They

5-) According to the passage, does separation ever become staying forever in this world? (4 kelime)

No,

6-) Up to what point are other people with you? (5 kelime)

Only

7-) What kind of comfort is called meaningless after the grave? (7 kelime)

The

8-) What picture of animals and plants helps show the earth's order? (11 kelime)

They are

9-) Why is it unfair to say the hurt of disaster victims is wasted? (8 kelime)

Because their

10-) What will the earth think of works spoiled by shirk? (6 kelime)

It

CEVAP ANAHTARI

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1 - CEVAPLAR

1-) In the passage, what can happen when a person thinks only about this world?

A big joy can turn into deep sadness.

2-) Which city is mentioned?

Istanbul.

3-) How does the second man think about the friends who are gone?

He thinks they have vanished in misery.

4-) Which person in the passage is a bad example to follow?

The second man.

5-) What warning is given about being heedless?

Do not be careless and act like the second man.

6-) What does the passage say about the speed of man's journey?

It gets quicker.

7-) What does the world look like when seen with wisdom?

It looks ordered and full of purpose.

8-) What does that teach about human life too?

Human life is not outside Allah's order and purpose.

9-) What bad result comes from saying disaster losses have no reward?

It puts people into terrible despair.

10-) What can these trials do for sins linked to not thanking Allah enough?

They can serve as atonement.

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2 - CEVAPLAR

1-) What is the main warning at the start of the passage about loving only this world?

It can change happiness into pain.

2-) How does the first man think about the place where his friends went?

He thinks of it as a good place and wants to go there too.

3-) What sad belief does the second man have about his absent friends?

He believes they are gone in a hopeless and miserable way.

4-) What emotion should a person fight when thinking about death?

Fear.

5-) What should a person do instead of shrinking away from the grave?

Face it and think about its meaning.

6-) What happens to human neediness and weakness?

They increase.

7-) When a person uses wisdom, what does he see in the world?

Order and purpose everywhere.

8-) How does the passage describe the earth's movement?

It says the earth turns in an orderly way toward high goals.

9-) How do the many kinds of living things on earth point to wisdom?

They are arranged beautifully and carefully for many purposes.

10-) How can these events be mercy for believers besides reward?

They can wipe away sins.

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3 - CEVAPLAR

1-) What does the passage say can happen if someone looks only at worldly life?

Sweetness can become sorrow.

2-) What feeling fills the first man when he is allowed to go?

Joy.

3-) How does the second man try to make himself feel better?

He gets attached to one guest and looks for comfort in that.

4-) What should a person not do because of death and the grave?

He should not be terrified and turn away.

5-) What common excuse about modern times is rejected?

The excuse that everyone is busy with worldly life, so that is just normal.

6-) What human limits are still true in every age?

Human weakness and poverty of need.

7-) What kind of place is this world called?

A guesthouse.

8-) What does the passage say about calling earthquakes mere chance?

It says that is wrong.

9-) What can happen to believers' temporary property through such events?

It can become like charity and be made lasting in reward.

10-) Under whose command do these events happen?

Under Allah's command.

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4 - CEVAPLAR

1-) At the beginning of the passage, what mistake causes pleasure to turn into pain?

Caring only about worldly life.

2-) Why is the first man hopeful instead of hopeless?

Because he expects to join his friends.

3-) Instead of remembering all his friends rightly, what does the second man hold on to?

One guest.

4-) How should a person face death, according to the passage?

With courage, not with fear.

5-) What does the nafs say about the age that the passage corrects?

It says times are different and people are lost in worldly living.

6-) What happens to man's journey through life?

It speeds up.

7-) How long does ordinary friendship stay with a person, according to the passage?

Until the grave.

8-) What does the passage say earthquakes are not?

They are not toys of blind luck.

9-) What two bad things does the passage say such people are doing?

They are making a serious mistake and doing a serious wrong.

10-) What will be said to thankful people in the end?

They will be welcomed into Paradise.

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5 - CEVAPLAR

1-) What happens to joy when a person limits his thoughts to only this worldly life?

It turns into painful sadness.

2-) Why does the first man feel eager instead of crushed?

He believes he will join the people he loves.

3-) How is the second man described because of this thinking?

He is very unhappy.

4-) What should a person not do when thinking about the grave?

He should not turn away from it.

5-) Does death change when times change?

No, death stays the same.

6-) What answer does it give about human weakness and need?

They remain and even increase.

7-) In this guesthouse, what does the eye of wisdom notice?

That everything has order and a purpose.

8-) Why does the passage mention the earth's spinning?

To show it moves in order, not in chaos.

9-) What feeling comes when people say losses in disasters have no reward?

Frightening despair.

10-) Besides reward, what other benefit can these events bring to believers?

They can help erase sins from not being thankful enough.

2sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6 - CEVAPLAR

1-) What is the first big lesson in the passage about focusing only on worldly life?

It changes pleasure into pain.

2-) How does the first man feel about going where his friends are?

He strongly wants to go.

3-) What does he do with a single guest?

He clings to that person for comfort.

4-) What will happen to the one or two people still here?

They will go there too.

5-) According to the passage, does separation ever become staying forever in this world?

No, it does not.

6-) Up to what point are other people with you?

Only up to the grave.

7-) What kind of comfort is called meaningless after the grave?

The comfort of sharing disaster with everybody.

8-) What picture of animals and plants helps show the earth's order?

They are like beautifully arranged layers of clothing on the earth.

9-) Why is it unfair to say the hurt of disaster victims is wasted?

Because their loss can have meaning and reward.

10-) What will the earth think of works spoiled by shirk?

It will see them as ugly.