

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 1

1-) What makes people different from other living things in this passage? (8 kelime)

People have

2-) What does this nature make humans want besides basic needs? (8 kelime)

Beauty, decoration,

3-) Why do people join with others in daily life? (7 kelime)

They

4-) What problem happens when these powers have no set limit? (7 kelime)

People

5-) What trouble comes when these powers are not limited? (4 kelime)

Aggression

6-) Why can't each person just decide justice fully on his own? (8 kelime)

Human minds

7-) Who is needed to bring and announce that law? (4 kelime)

A

8-) What must be true about the Prophet's character? (8 kelime)

It must

9-) What is the sign that supports the Prophet's truthfulness? (1 kelime)

10-) How does worship help at the end of the passage? (10 kelime)

It keeps

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 2

1-) What special gift in people is talked about first? (4 kelime)

The

2-) What kinds of wishes come from that human nature? (6 kelime)

Wanting

3-) Why are many crafts and jobs important for people? (8 kelime)

People need

4-) What does the passage say society needs when people exchange the results of their work? (3 kelime)

5-) What does society need so people can share work fairly? (1 kelime)

6-) What is needed in society because of this danger? (3 kelime)

7-) Who is that lawgiver in the passage? (8 kelime)

The Prophet,

8-) Who is that person? (8 kelime)

The Prophet,

9-) What proves his connection to the Lord of all? (2 kelime)

10-) If you had to tell the main idea of this passage in one short sentence, what would it be? (8 kelime)

Worship helps

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 3

1-) According to the passage, what is unusual about human nature? (10 kelime)

It is

2-) Why can a person not get everything ready by himself? (10 kelime)

One person

3-) What does the passage teach about working alone? (8 kelime)

Working alone

4-) Which two other powers are mentioned with intellect? (3 kelime)

5-) Why is one person's mind not enough to make full justice? (8 kelime)

One person

6-) Why is a broad law needed for justice? (7 kelime)

Because

7-) In this passage, what is that law identified as? (2 kelime)

8-) What shows that the Prophet truly has a strong link with Allah? (2 kelime)

9-) What helps people follow commands and stay away from forbidden things? (5 kelime)

Keeping

10-) Why is worship needed again and again? (8 kelime)

It keeps

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 4

1-) What does the passage say about humans compared with animals and other living beings? (8 kelime)

Humans are

2-) Why do many skills and jobs become necessary? (9 kelime)

People need

3-) What does this show about human life with other people? (5 kelime)

Human

4-) What are people supposed to do together? (10 kelime)

Help one

5-) What serves as that greater guide for justice? (3 kelime)

6-) What is the shared rule that gives justice to all? (3 kelime)

7-) What is the name of the law that gives this justice? (2 kelime)

8-) What proof is given for the Prophet's true mission? (1 kelime)

9-) What special sign supports the Prophet's truth? (2 kelime)

10-) What repeated act keeps these truths alive in people? (1 kelime)

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 5

1-) What kind of nature do humans have in this passage? (5 kelime)

A

2-) Name one area of life where people need help from others. (4 kelime)

Food,

3-) Which three human powers are named? (4 kelime)

Desire,

4-) What three inner powers are named in the passage? (6 kelime)

Appetite

5-) When people trade the results of their work, what keeps things right? (1 kelime)

6-) What does the passage call that law? (2 kelime)

7-) Why is a Prophet needed after that? (7 kelime)

To

8-) What kind of qualities should the Prophet have? (7 kelime)

Excellent

9-) What keeps belief strong in people's minds? (6 kelime)

A

10-) According to the last line, what is the repeated reminder that does this? (1 kelime)

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 6

1-) What is one main way humans are different in this passage? (8 kelime)

They have

2-) What does that lead humans to want in life? (9 kelime)

Good things,

3-) What happens when human desires and other powers are not naturally kept within limits? (7 kelime)

Wrongdoing

4-) What may happen if those powers are not controlled? (6 kelime)

People

5-) What can happen because there are no built-in limits? (8 kelime)

People may

6-) Why is a lawgiver needed after the law is mentioned? (10 kelime)

Someone must

7-) Why is someone with authority needed for the law? (9 kelime)

The law

8-) Why must the Prophet be outstanding in many ways? (9 kelime)

So his

9-) What is the ongoing action that renews that reminder? (1 kelime)

10-) What joins that idea to people again and again? (7 kelime)

Worship

CEVAP ANAHTARI

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 1 - CEVAPLAR

1-) What makes people different from other living things in this passage?

People have a special nature and can choose.

2-) What does this nature make humans want besides basic needs?

Beauty, decoration, and a good place in life.

3-) Why do people join with others in daily life?

They need one another's skills and work.

4-) What problem happens when these powers have no set limit?

People can become unfair and hurt others.

5-) What trouble comes when these powers are not limited?

Aggression and wrongdoing appear.

6-) Why can't each person just decide justice fully on his own?

Human minds alone are not enough for that.

7-) Who is needed to bring and announce that law?

A Prophet is needed.

8-) What must be true about the Prophet's character?

It must be higher and better than others.

9-) What is the sign that supports the Prophet's truthfulness?

Miracles.

10-) How does worship help at the end of the passage?

It keeps belief firm and reminds people again and again.

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 2 - CEVAPLAR

1-) What special gift in people is talked about first?

The ability to choose.

2-) What kinds of wishes come from that human nature?

Wanting good, beautiful, and fitting things.

3-) Why are many crafts and jobs important for people?

People need many things made and prepared well.

4-) What does the passage say society needs when people exchange the results of their work?

It needs justice.

5-) What does society need so people can share work fairly?

Justice.

6-) What is needed in society because of this danger?

Justice is needed.

7-) Who is that lawgiver in the passage?

The Prophet, peace and blessings be upon him.

8-) Who is that person?

The Prophet, peace and blessings be upon him.

9-) What proves his connection to the Lord of all?

His miracles.

10-) If you had to tell the main idea of this passage in one short sentence, what would it be?

Worship helps keep belief and right living strong.

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 3 - CEVAPLAR

1-) According to the passage, what is unusual about human nature?

It is fine and special compared with other living things.

2-) Why can a person not get everything ready by himself?

One person cannot do all the jobs and skills alone.

3-) What does the passage teach about working alone?

Working alone is not enough for human needs.

4-) Which two other powers are mentioned with intellect?

Desire and anger.

5-) Why is one person's mind not enough to make full justice?

One person cannot fully understand justice by himself.

6-) Why is a broad law needed for justice?

Because individual minds cannot fully measure it.

7-) In this passage, what is that law identified as?

The Shari'a.

8-) What shows that the Prophet truly has a strong link with Allah?

His miracles.

9-) What helps people follow commands and stay away from forbidden things?

Keeping Allah's greatness before them.

10-) Why is worship needed again and again?

It keeps the reminder fresh and belief steady.

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 4 - CEVAPLAR

1-) What does the passage say about humans compared with animals and other living beings?

Humans are set apart by a special nature.

2-) Why do many skills and jobs become necessary?

People need many things prepared well for their lives.

3-) What does this show about human life with other people?

Human life depends on cooperation.

4-) What are people supposed to do together?

Help one another and share the results of their work.

5-) What serves as that greater guide for justice?

A universal law.

6-) What is the shared rule that gives justice to all?

A universal law.

7-) What is the name of the law that gives this justice?

The Shari'a.

8-) What proof is given for the Prophet's true mission?

Miracles.

9-) What special sign supports the Prophet's truth?

His miracles.

10-) What repeated act keeps these truths alive in people?

Worship.

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 5 - CEVAPLAR

1-) What kind of nature do humans have in this passage?

A special and delicate nature.

2-) Name one area of life where people need help from others.

Food, clothing, or housing.

3-) Which three human powers are named?

Desire, anger, and thinking.

4-) What three inner powers are named in the passage?

Appetite or desire, anger, and intellect.

5-) When people trade the results of their work, what keeps things right?

Justice.

6-) What does the passage call that law?

The Shari'a.

7-) Why is a Prophet needed after that?

To establish, teach, and proclaim the law.

8-) What kind of qualities should the Prophet have?

Excellent morals, strong spirit, and noble character.

9-) What keeps belief strong in people's minds?

A repeated reminder, which is worship.

10-) According to the last line, what is the repeated reminder that does this?

Worship.

2sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 6 - CEVAPLAR

1-) What is one main way humans are different in this passage?

They have a unique nature with free choice.

2-) What does that lead humans to want in life?

Good things, beauty, and a life suitable for them.

3-) What happens when human desires and other powers are not naturally kept within limits?

Wrongdoing and pushing against others can happen.

4-) What may happen if those powers are not controlled?

People may act harshly and unfairly.

5-) What can happen because there are no built-in limits?

People may become unjust and attack others' rights.

6-) Why is a lawgiver needed after the law is mentioned?

Someone must bring it, teach it, and make it known.

7-) Why is someone with authority needed for the law?

The law needs to be brought, declared, and upheld.

8-) Why must the Prophet be outstanding in many ways?

So his rule in hearts and minds can continue.

9-) What is the ongoing action that renews that reminder?

Worship.

10-) What joins that idea to people again and again?

Worship renews it and keeps belief firm.