

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1

1-) According to the passage, why should people say Allah's name when they give and when they receive? (16 kelime)

Because everything comes with

2-) Besides speaking Allah's name, what two actions are we told to do in Allah's name? (9 kelime)

We should

3-) What important question is asked after that example? (12 kelime)

It asks what

4-) In the example of the tray-bearer, what is the main point? (12 kelime)

The one carrying

5-) What are the three parts of that response? (9 kelime)

Remembering Allah,

6-) In that example, who does the tray-bearer stand for? (11 kelime)

A person

7-) What does reflection mean in this passage? (15 kelime)

It means noticing

8-) How does the passage connect beginning with Allah's name to one of the three responses? (8 kelime)

It says

9-) What bad habit does the passage warn against? (11 kelime)
Being attached

10-) What direct advice is given to the nafs near the end? (12 kelime)
Not to be

5sinif short-words-p04-first-word-giving-receiving-and- thanking-through-bismillah - Set 2

1-) What should “we too” do since all things are described as acting in Allah’s name? (10 kelime)

We should

2-) How are people described when they pass blessings to others? (10 kelime)

They are

3-) What kind of people should not be treated as the real source of blessings? (13 kelime)

People who are

4-) What is meant by the “price” of blessings here? (11 kelime)

It means

5-) What example is used to explain the difference between a carrier and the true owner? (10 kelime)

The example

6-) What is one way to show thanks at the end? (7 kelime)

By

7-) What is the third response Allah wants from us? (9 kelime)

Reflecting on

8-) Why are Allah’s blessings called priceless in meaning? (10 kelime)

Because they

9-) What does this teach about food, gifts, and other good things we receive? (15 kelime)

We should see

10-) What four actions are told to be done in Allah's name at the end? (5 kelime)

Giving,

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3

1-) What reason does the passage give for saying Allah's name before dealing with blessings? (15 kelime)

Since blessings come

2-) What two everyday actions are especially mentioned? (3 kelime)

3-) What picture does the passage use for people who hand blessings to us? (12 kelime)

It compares them

4-) What warning is given about heedless people? (18 kelime)

We should not look

5-) What is one way to show remembrance at the beginning of something? (6 kelime)

By

6-) What is the second response Allah wants from us? (2 kelime)

7-) How can a student practice reflection from this passage? (16 kelime)

By looking at blessings,

8-) Why does the passage say it is even worse to praise the visible source and forget Allah? (14 kelime)

Because Allah is

9-) What word does the passage use for someone who acts like that? (5 kelime)

It

10-) What does reflection help a person understand about blessings?

(10 kelime)

That they

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4

1-) What is the first command given in the target passage? (13 kelime)

To say Allah's

2-) What does the passage teach about receiving things from other people? (14 kelime)

We should not

3-) How should a believer handle both offering something and receiving something? (10 kelime)

By doing

4-) What are the three things Allah wants in return? (10 kelime)

Remembering Him,

5-) What is the first response Allah wants from us for these gifts? (2 kelime)

6-) What does thanks look like in daily life according to the passage? (8 kelime)

It means

7-) Which of the three includes noticing that blessings show Allah's power and mercy? (1 kelime)

8-) What wrong attitude is compared to honoring a servant but ignoring a king? (7 kelime)

Praising

9-) What short act shows thanks at the end? (2 kelime)

10-) What main idea does this whole passage teach? (14 kelime)
We should connect

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5

1-) According to the passage, what should be our attitude since all things carry Allah's gifts to us? (13 kelime)

We should live

2-) What are believers told to do because of that truth? (10 kelime)

They are

3-) What question is raised about the "price" of blessings? (14 kelime)

It asks what

4-) What does the passage call the blessings given to us? (8 kelime)

It describes

5-) What does remembrance look like in daily life according to the passage? (7 kelime)

It

6-) Which of the three is shown by praising Allah after receiving a blessing? (1 kelime)

7-) Why is deep thinking about blessings important? (14 kelime)

Because it helps

8-) What short act shows remembrance at the beginning? (3 kelime)

9-) What lesson is given to the nafs at the end of the passage? (11 kelime)

A person

10-) What practical advice closes the passage? (13 kelime)
A person should

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6

1-) What truth about all things is stated at the start of the target passage? (10 kelime)

All things

2-) Who is described as the real owner of blessings? (7 kelime)

Allah

3-) Why are ordinary people not the true source of the good things we get? (12 kelime)

Because they only

4-) Name the three spiritual responses. (4 kelime)

Remembrance,

5-) Which of the three comes first in the passage's order? (3 kelime)

6-) Why is praising Allah at the end important? (8 kelime)

Because it

7-) What three things are asked from us in return for blessings? (4 kelime)

Remembrance,

8-) What comparison is used to show this mistake? (16 kelime)

It is like honoring

9-) If someone admires the delivery person but ignores the true giver, what does the passage say about that? (6 kelime)

It

10-) What final advice is given to the nafs? (10 kelime)
Do everything

CEVAP ANAHTARI

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1 - CEVAPLAR

1-) According to the passage, why should people say Allah's name when they give and when they receive?

Because everything comes with Allah's blessings, so people should deal with those blessings by remembering Him.

2-) Besides speaking Allah's name, what two actions are we told to do in Allah's name?

We should both give and receive in His name.

3-) What important question is asked after that example?

It asks what Allah asks from us in return for His gifts.

4-) In the example of the tray-bearer, what is the main point?

The one carrying the gift is not the one who owns it.

5-) What are the three parts of that response?

Remembering Allah, thanking Allah, and reflecting on His gifts.

6-) In that example, who does the tray-bearer stand for?

A person who passes on blessings but does not own them.

7-) What does reflection mean in this passage?

It means noticing Allah's gifts and thinking carefully about His power and mercy in them.

8-) How does the passage connect beginning with Allah's name to one of the three responses?

It says this is part of remembering Him.

9-) What bad habit does the passage warn against?

Being attached only to the thing we see and forgetting Allah.

10-) What direct advice is given to the nafs near the end?

Not to be foolish, but to connect every action to Allah's name.

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 2 - CEVAPLAR

1-) What should “we too” do since all things are described as acting in Allah’s name?

We should also say Allah’s name in what we do.

2-) How are people described when they pass blessings to others?

They are described like helpers who carry and deliver something.

3-) What kind of people should not be treated as the real source of blessings?

People who are unaware and do not connect what they give to Allah.

4-) What is meant by the “price” of blessings here?

It means what response Allah wants from us for His gifts.

5-) What example is used to explain the difference between a carrier and the true owner?

The example of a person carrying a tray of goods.

6-) What is one way to show thanks at the end?

By praising Allah after receiving the blessing.

7-) What is the third response Allah wants from us?

Reflecting on the meaning and wonder of His gifts.

8-) Why are Allah’s blessings called priceless in meaning?

Because they are wonderful gifts showing His power and mercy.

9-) What does this teach about food, gifts, and other good things we receive?

We should see them as coming from Allah, even if they reach us through people.

10-) What four actions are told to be done in Allah’s name at the end?

Giving, taking, beginning, and acting.

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3 - CEVAPLAR

1-) What reason does the passage give for saying Allah's name before dealing with blessings?

Since blessings come to us by Allah's command, we should mention Him when using them.

2-) What two everyday actions are especially mentioned?

Giving and taking.

3-) What picture does the passage use for people who hand blessings to us?

It compares them to someone delivering or serving what belongs to another.

4-) What warning is given about heedless people?

We should not look to them as the real source when they ignore Allah in what they give.

5-) What is one way to show remembrance at the beginning of something?

By starting with saying Allah's name.

6-) What is the second response Allah wants from us?

Thanking Him.

7-) How can a student practice reflection from this passage?

By looking at blessings, thinking about Allah's power, and seeing them as signs of His mercy.

8-) Why does the passage say it is even worse to praise the visible source and forget Allah?

Because Allah is the true giver, so forgetting Him is a much bigger mistake.

9-) What word does the passage use for someone who acts like that?

It calls that person foolish.

10-) What does reflection help a person understand about blessings?

That they are amazing gifts showing Allah's mercy and power.

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4 - CEVAPLAR

1-) What is the first command given in the target passage?

To say Allah's name because all things bring His blessings in His name.

2-) What does the passage teach about receiving things from other people?

We should not stop at the person, but remember Allah as the true giver.

3-) How should a believer handle both offering something and receiving something?

By doing both with Allah's name and awareness of Him.

4-) What are the three things Allah wants in return?

Remembering Him, thanking Him, and thinking deeply about His gifts.

5-) What is the first response Allah wants from us for these gifts?

Remembering Him.

6-) What does thanks look like in daily life according to the passage?

It means praising Allah after enjoying His gift.

7-) Which of the three includes noticing that blessings show Allah's power and mercy?

Reflection.

8-) What wrong attitude is compared to honoring a servant but ignoring a king?

Praising the outward source while forgetting Allah.

9-) What short act shows thanks at the end?

Praising Allah.

10-) What main idea does this whole passage teach?

We should connect all blessings to Allah and respond with remembrance, thanks, and reflection.

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5 - CEVAPLAR

1-) According to the passage, what should be our attitude since all things carry Allah's gifts to us?

We should live with Allah's name on our lips and in our actions.

2-) What are believers told to do because of that truth?

They are told to say Allah's name and live accordingly.

3-) What question is raised about the "price" of blessings?

It asks what Allah wants from us in return for the blessings He gives.

4-) What does the passage call the blessings given to us?

It describes them as precious gifts and favors.

5-) What does remembrance look like in daily life according to the passage?

It means starting by saying Allah's name.

6-) Which of the three is shown by praising Allah after receiving a blessing?

Thanks.

7-) Why is deep thinking about blessings important?

Because it helps us see that they are signs of Allah's mercy and power.

8-) What short act shows remembrance at the beginning?

Saying Allah's name.

9-) What lesson is given to the nafs at the end of the passage?

A person should give, take, begin, and act in Allah's name.

10-) What practical advice closes the passage?

A person should do all his actions with Allah's name and for Allah.

5sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6 - CEVAPLAR

1-) What truth about all things is stated at the start of the target passage?

All things bring Allah's blessings as acting in His name.

2-) Who is described as the real owner of blessings?

Allah is the true owner and giver.

3-) Why are ordinary people not the true source of the good things we get?

Because they only hand them over, while Allah is the real giver.

4-) Name the three spiritual responses.

Remembrance, thanks, and reflection.

5-) Which of the three comes first in the passage's order?

Remembrance comes first.

6-) Why is praising Allah at the end important?

Because it shows gratitude for what we received.

7-) What three things are asked from us in return for blessings?

Remembrance, thanks, and reflection.

8-) What comparison is used to show this mistake?

It is like honoring a low servant who brings a king's gift while ignoring the king.

9-) If someone admires the delivery person but ignores the true giver, what does the passage say about that?

It says that is very foolish.

10-) What final advice is given to the nafs?

Do everything in Allah's name, and that is enough guidance.