

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 1

1-) In the comparison, who does the ruler stand for? (9 kelime)

The ruler

2-) What kind of people are shown by the servant who does his duty well? (10 kelime)

People who

3-) What does the royal land represent? (3 kelime)

4-) Why is the grave called a station in the comparison? (17 kelime)

Because it is a

5-) According to the passage, why do people travel that journey at different speeds? (14 kelime)

Because their actions

6-) What is the small daily action that prepares a person for the big journey? (4 kelime)

Performing

7-) Why is it a serious loss to spend almost all day only on worldly life? (14 kelime)

Because this world

8-) What comparison is made with money and chance? (22 kelime)

The passage compares neglecting prayer

9-) How does the passage describe prayer for the body? (9 kelime)

It says

10-) How can one hour of worship affect the rest of the day? (18 kelime)

With a good intention,

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 2

1-) Who is being spoken to at the start of the passage? (18 kelime)

It speaks to people

2-) What does the passage say about the value of one hour used well? (15 kelime)

One hour used

3-) Why is one day pictured as twenty-four coins? (18 kelime)

To show that each

4-) Why is the hereafter called long life in this passage? (7 kelime)

Because

5-) Why does the passage mention very fast travel over huge distances? (17 kelime)

To show that righteous

6-) What percentage of certainty is given for the eternal treasure in the passage? (9 kelime)

It is

7-) Why is skipping prayer called unfair to oneself? (16 kelime)

Because a person harms

8-) What is needed for normal actions to count as worship? (5 kelime)

A

9-) How can regular prayer change ordinary daily activities? (13 kelime)
It can turn

10-) How can a person make his temporary life lasting in one way? (19 kelime)

By praying and having

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 3

1-) Match each part of the comparison to its meaning: ruler, twenty-four coins, station, ticket. (20 kelime)

Ruler means Allah; twenty-four coins

2-) Why does the passage talk to the speaker's own nafs as well as other people? (13 kelime)

To show that

3-) Why does the passage connect daily time with wealth? (13 kelime)

To help us

4-) According to the passage, do all people experience the next journey in the same way? (13 kelime)

No. Their experience

5-) What idea does the example of a lottery help explain? (22 kelime)

It explains that refusing prayer

6-) How does the passage answer someone who says prayer takes too much time? (14 kelime)

It says the

7-) Does the passage present prayer as crushing and exhausting for the body, or as manageable? (5 kelime)

It

8-) What thinking mistake is shown by the lottery example? (17 kelime)

It shows the foolishness

9-) What does it mean that a person can send the capital of life to the hereafter? (15 kelime)

It means he

10-) What is one sentence a student could say as the lesson of this passage? (16 kelime)

Prayer is a small

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 4

1-) Who is compared to the king or ruler in this passage? (7 kelime)

Allah,

2-) What do the twenty-four gold coins mean in the comparison? (10 kelime)

They mean

3-) What does each day's twenty-four-part gift remind us to do? (15 kelime)

It reminds us

4-) What does the journey represent? (16 kelime)

It represents a person's

5-) What affects how people move through that journey? (7 kelime)

Their

6-) About how much time each day is needed for the five daily prayers and wudu? (3 kelime)

7-) Why does the passage say a person harms himself by leaving prayer? (16 kelime)

Because he gives nearly

8-) What good things does prayer bring to the inside of a person? (11 kelime)

It gives

9-) What does the passage say about the physical difficulty of prayer?
(11 kelime)

It says

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 5

1-) In this explanation, what is the most important meaning of the ticket? (13 kelime)

It means the

2-) In the comparison, what does the neglectful servant show us? (16 kelime)

He shows the example

3-) Why is worldly life called fleeting? (10 kelime)

Because it

4-) What does the passage teach about the length of the journey after death? (18 kelime)

It teaches that it

5-) How does the example of gambling help make the point stronger? (24 kelime)

It shows that people may spend

6-) What does the passage say about the amount of time prayer takes? (15 kelime)

It says the

7-) Is prayer shown as harmful to the body or suitable for it? (11 kelime)

It is

8-) Besides reward in the hereafter, what benefit does prayer give in this life? (10 kelime)

It brings

9-) What overall choice does the passage urge the reader to make each day? (12 kelime)

To give time

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 6

1-) What does this passage mainly try to persuade the reader to do? (12 kelime)

It tries to

2-) What does the passage teach about life in this world compared with the life to come? (17 kelime)

Life in this world

3-) What does the grave being called a station teach about death? (15 kelime)

It teaches that

4-) What mistake does the neglectful person make with his day? (17 kelime)

He uses almost all

5-) What simple duty is given as the “ticket” for that journey? (4 kelime)

The

6-) Name three inner parts of a person that benefit from prayer. (7 kelime)

The

7-) Why is that choice described as a loss? (10 kelime)

Because the

8-) How does right intention affect the value of everyday actions? (7

kelime)

It

9-) What does the passage say about prayer and physical hardship? (9

kelime)

It says

CEVAP ANAHTARI

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 1 - CEVAPLAR

1-) In the comparison, who does the ruler stand for?

The ruler stands for Allah, our Sustainer and Creator.

2-) What kind of people are shown by the servant who does his duty well?

People who perform the daily prayers with eagerness and care.

3-) What does the royal land represent?

It represents Paradise.

4-) Why is the grave called a station in the comparison?

Because it is a stopping place on the way to the next stage, not the final end.

5-) According to the passage, why do people travel that journey at different speeds?

Because their actions are different, and their level of fear of Allah is different.

6-) What is the small daily action that prepares a person for the big journey?

Performing the prescribed prayers.

7-) Why is it a serious loss to spend almost all day only on worldly life?

Because this world passes quickly, while the hereafter is much longer and more important.

8-) What comparison is made with money and chance?

The passage compares neglecting prayer to acting foolishly with money by favoring a poor chance over a much surer and better gain.

9-) How does the passage describe prayer for the body?

It says prayer is not hard for the body.

10-) How can one hour of worship affect the rest of the day?

With a good intention, it can help the rest of a person's lawful actions gain worship value too.

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 2 - CEVAPLAR

1-) Who is being spoken to at the start of the passage?

It speaks to people who do not pray and also to the speaker's own self that resists prayer.

2-) What does the passage say about the value of one hour used well?

One hour used for prayer can help a person gain great benefit for the hereafter.

3-) Why is one day pictured as twenty-four coins?

To show that each hour is like a valuable part of our life that should be used wisely.

4-) Why is the hereafter called long life in this passage?

Because it continues beyond this short world.

5-) Why does the passage mention very fast travel over huge distances?

To show that righteous people can pass that journey with great ease and speed by Allah's permission.

6-) What percentage of certainty is given for the eternal treasure in the passage?

It is described as ninety-nine out of a hundred.

7-) Why is skipping prayer called unfair to oneself?

Because a person harms his own future by refusing something small that brings a huge reward.

8-) What is needed for normal actions to count as worship?

A correct and sincere intention.

9-) How can regular prayer change ordinary daily activities?

It can turn them into worship if the person has a good intention.

10-) How can a person make his temporary life lasting in one way?

By praying and having the right intention, so the deeds of this short life bring reward for the hereafter.

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 3 - CEVAPLAR

1-) Match each part of the comparison to its meaning: ruler, twenty-four coins, station, ticket.

Ruler means Allah; twenty-four coins mean the hours of one day; station means the grave; ticket means the prescribed prayers.

2-) Why does the passage talk to the speaker's own nafs as well as other people?

To show that the struggle against laziness in prayer is personal and real.

3-) Why does the passage connect daily time with wealth?

To help us understand that time is precious and should not be wasted.

4-) According to the passage, do all people experience the next journey in the same way?

No. Their experience differs based on their deeds and their fear of Allah.

5-) What idea does the example of a lottery help explain?

It explains that refusing prayer is not reasonable, because people chase weak chances in worldly matters but ignore a far greater reward.

6-) How does the passage answer someone who says prayer takes too much time?

It says the prayers and ablution together need only about one hour a day.

7-) Does the passage present prayer as crushing and exhausting for the body, or as manageable?

It presents prayer as manageable.

8-) What thinking mistake is shown by the lottery example?

It shows the foolishness of trusting a weak worldly chance while ignoring a much surer eternal reward.

9-) What does it mean that a person can send the capital of life to the hereafter?

It means he can use his time and deeds now to gain lasting reward later.

10-) What is one sentence a student could say as the lesson of this passage?

Prayer is a small daily effort that brings peace now and great reward in

the hereafter.

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 4 - CEVAPLAR

1-) Who is compared to the king or ruler in this passage?

Allah, who created and cares for us.

2-) What do the twenty-four gold coins mean in the comparison?

They mean the twenty-four hours of one day of life.

3-) What does each day's twenty-four-part gift remind us to do?

It reminds us to use our time wisely for both this life and the hereafter.

4-) What does the journey represent?

It represents a person's travel through life to the grave, then to resurrection and the hereafter.

5-) What affects how people move through that journey?

Their deeds and their fear of Allah.

6-) About how much time each day is needed for the five daily prayers and wudu?

About one hour.

7-) Why does the passage say a person harms himself by leaving prayer?

Because he gives nearly all his day to short-term things and neglects what helps him forever.

8-) What good things does prayer bring to the inside of a person?

It gives comfort to the spirit, the heart, and the mind.

9-) What does the passage say about the physical difficulty of prayer?

It says prayer is not a heavy burden on the body.

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 5 - CEVAPLAR

1-) In this explanation, what is the most important meaning of the ticket?

It means the daily prayers that prepare a person for the next life.

2-) In the comparison, what does the neglectful servant show us?

He shows the example of a person who is careless and does not perform the prayers.

3-) Why is worldly life called fleeting?

Because it does not last long and passes away quickly.

4-) What does the passage teach about the length of the journey after death?

It teaches that it is very long and serious, and people pass through it according to their deeds.

5-) How does the example of gambling help make the point stronger?

It shows that people may spend a lot for a tiny chance, yet some still refuse a small effort for a much surer reward.

6-) What does the passage say about the amount of time prayer takes?

It says the five prayers with ablution take only a small part of the day.

7-) Is prayer shown as harmful to the body or suitable for it?

It is shown as suitable for it and not too hard.

8-) Besides reward in the hereafter, what benefit does prayer give in this life?

It brings peace and comfort to a person's inner life.

9-) What overall choice does the passage urge the reader to make each day?

To give time to prayer and live with the hereafter in mind.

5sinif short-words-p11-fourth-word-explaining-the-comparison-and-its-rational-measure - Set 6 - CEVAPLAR

1-) What does this passage mainly try to persuade the reader to do?

It tries to persuade the reader to perform the five daily prayers.

2-) What does the passage teach about life in this world compared with the life to come?

Life in this world is short and passing, but the life to come is long and lasting.

3-) What does the grave being called a station teach about death?

It teaches that death is a stage on the way, not the end of everything.

4-) What mistake does the neglectful person make with his day?

He uses almost all of it for temporary worldly things and leaves out what benefits him forever.

5-) What simple duty is given as the “ticket” for that journey?

The prescribed daily prayers.

6-) Name three inner parts of a person that benefit from prayer.

The spirit, the heart, and the mind.

7-) Why is that choice described as a loss?

Because the person gives up something eternal for something temporary.

8-) How does right intention affect the value of everyday actions?

It gives them reward for the hereafter.

9-) What does the passage say about prayer and physical hardship?

It says prayer is not difficult for the body.