

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 1**

1-) Who is the One that gives life and also keeps it going by providing food? (14 kelime)

Allah is the

2-) Why are strong animals not used as the main proof in this argument? (18 kelime)

Because the point is

3-) According to the passage, is lawful provision mainly gained by strength, or by weakness and neediness before Allah? (15 kelime)

It is shown

4-) What is the first better step before seeking one's daily needs? (10 kelime)

The first

5-) Why is that kind of work also counted as worship? (17 kelime)

Because it is done

6-) What do human nature and spiritual gifts together indicate? (10 kelime)

They indicate

7-) In what ways are humans described as being above animals? (14 kelime)

In knowledge, awareness

8-) What happens when worldly life becomes a person's only purpose?  
(11 kelime)

The person

9-) What choice does the passage say is open to every person? (20  
kelime)

Each person can choose either

10-) What final advice is given after both choices are explained? (13  
kelime)

The advice is

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 2**

1-) What main truth is taught in the first paragraph about life and provision? (13 kelime)

The same Lord

2-) How do the examples in nature support this message? (12 kelime)

They show that

3-) What lesson should we learn from those comparisons? (16 kelime)

We should learn that

4-) What wrong priority is criticized in the passage? (9 kelime)

It criticizes

5-) How should a Muslim earn a living according to the passage? (14 kelime)

A Muslim should

6-) Why should a person avoid being a burden on others? (10 kelime)

Because seeking

7-) How are humans greater than animals in another way? (16 kelime)

Humans have greater understanding,

8-) What special abilities make humans greater in another sense? (11 kelime)

Their knowledge,

9-) If someone lives for the Hereafter, how is he described? (13 kelime)  
He is described

10-) After explaining both ways, what does the passage tell the reader to do? (14 kelime)  
It tells the

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 3**

1-) According to the passage, can the giver of life and the giver of sustenance be two different beings? (17 kelime)

No. The passage teaches

2-) What kinds of creatures are used as evidence that provision comes from Allah? (15 kelime)

Weak animals, creatures

3-) What idea about rizq is the passage correcting? (16 kelime)

It is correcting the

4-) What is the right order for prayer and seeking provision in the passage? (14 kelime)

The right order

5-) What makes working for food a praiseworthy act in the passage? (14 kelime)

It becomes praiseworthy

6-) What does the passage say human nature itself points toward? (8 kelime)

It points

7-) What is one area where humans do not excel over animals? (11 kelime)

Humans do

8-) What is the danger of making worldly life your main goal? (15 kelime)

The danger is

9-) What is the result of making Akhirah the final goal? (14 kelime)

A person rises

10-) What should a believer seek from Allah when deciding between these two paths? (9 kelime)

A believer

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 4**

1-) What does the passage say proves who truly provides sustenance? (16 kelime)

It says the feeding

2-) What examples show that helpless creatures can receive the best food? (10 kelime)

Babies and

3-) According to the passage, what mistake does a person make if he skips prayer for money? (11 kelime)

He misunderstands

4-) What kind of work for food is described as good and honorable? (19 kelime)

Earning one's provision after

5-) How does the passage describe such effort to earn a living? (12 kelime)

It describes it

6-) In worldly power and physical action, what small animal are humans said to be unable to match? (11 kelime)

Humans are

7-) In spiritual matters, how do humans compare with animals? (13 kelime)

Humans are like

8-) What happens if a person makes the Hereafter the main goal and uses this world as a means to it? (17 kelime)

He rises in rank,

9-) What picture is given of the person who chooses the Hereafter correctly? (12 kelime)

He is pictured

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 5**

1-) What connection does the passage make between creation and provision? (17 kelime)

It says the One

2-) What comparison helps show that food does not come only from strength? (15 kelime)

The passage compares

3-) What should we understand about earning halal food from these examples? (14 kelime)

We should understand

4-) What better way to seek provision is described? (17 kelime)

A person should do

5-) What kind of balance does the passage teach about prayer and work? (19 kelime)

It teaches that prayer

6-) How are humans weaker than animals in one way? (14 kelime)

In physical ability

7-) What can animals do better than humans in one sense? (13 kelime)

They can manage

8-) If someone lives only for worldly goals, what does that do to his value? (12 kelime)

It lowers his

9-) If someone lives for Akhirah and uses dunya as a tool, what is he compared to? (15 kelime)

He is compared

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 6**

1-) Who alone is described as both giving life and sustaining it? (6 kelime)

Allah

2-) Why are infants mentioned in the passage? (15 kelime)

They are mentioned

3-) Why is abandoning prayer for livelihood compared to a soldier leaving his post? (15 kelime)

Because both are

4-) What image is used to show how low that choice is? (18 kelime)

It is compared to

5-) How can ordinary work become worship? (17 kelime)

It can become worship

6-) What do our inner qualities tell us about our purpose? (9 kelime)

They tell

7-) In knowledge and worship, are humans presented as low or elevated compared with animals? (8 kelime)

Humans are

8-) What is the result of making dunya the final goal? (10 kelime)

A person

9-) How is a person described when he chooses the Hereafter and serves Allah properly? (12 kelime)  
He is described

## CEVAP ANAHTARI

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 1 -**

### **CEVAPLAR**

1-) Who is the One that gives life and also keeps it going by providing food?

Allah is the One who gives life and keeps it going by providing sustenance.

2-) Why are strong animals not used as the main proof in this argument?

Because the point is that food often reaches the weak, which shows provision is not mainly from power.

3-) According to the passage, is lawful provision mainly gained by strength, or by weakness and neediness before Allah?

It is shown as coming through weakness and neediness before Allah, not mainly through strength.

4-) What is the first better step before seeking one's daily needs?

The first better step is to perform the prescribed prayers.

5-) Why is that kind of work also counted as worship?

Because it is done in the right way, after fulfilling worship, and with trust in Allah's mercy.

6-) What do human nature and spiritual gifts together indicate?

They indicate that human beings are made for worshipping Allah.

7-) In what ways are humans described as being above animals?

In knowledge, awareness of needs, worship, and making du'a, humans are described as higher.

8-) What happens when worldly life becomes a person's only purpose?

The person becomes low in rank and lives for small things.

9-) What choice does the passage say is open to every person?

Each person can choose either the path of living for this world or the path of living for the Hereafter.

10-) What final advice is given after both choices are explained?

The advice is to ask the Most Merciful for right guidance and success.

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 2 -**

### **CEVAPLAR**

1-) What main truth is taught in the first paragraph about life and provision?

The same Lord who creates life is also the One who sustains it.

2-) How do the examples in nature support this message?

They show that creatures with little strength still receive what they need.

3-) What lesson should we learn from those comparisons?

We should learn that halal provision is not simply the result of power or human effort.

4-) What wrong priority is criticized in the passage?

It criticizes putting earning a living ahead of prayer.

5-) How should a Muslim earn a living according to the passage?

A Muslim should work in a dignified way and not depend on people unnecessarily.

6-) Why should a person avoid being a burden on others?

Because seeking one's needs responsibly is part of honorable conduct.

7-) How are humans greater than animals in another way?

Humans have greater understanding, deeper needs, and a higher ability to worship and call upon Allah.

8-) What special abilities make humans greater in another sense?

Their knowledge, awareness of need, worship, and supplication make them greater.

9-) If someone lives for the Hereafter, how is he described?

He is described as noble, honored, and close to Allah as a servant.

10-) After explaining both ways, what does the passage tell the reader to do?

It tells the reader to choose and to ask Allah for guidance and success.

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 3 -**

### **CEVAPLAR**

1-) According to the passage, can the giver of life and the giver of sustenance be two different beings?

No. The passage teaches that the One who gives life is the same One who provides sustenance.

2-) What kinds of creatures are used as evidence that provision comes from Allah?

Weak animals, creatures that are not clever, babies, and young animals are used as evidence.

3-) What idea about rizq is the passage correcting?

It is correcting the idea that people get provision only because they are strong or clever.

4-) What is the right order for prayer and seeking provision in the passage?

The right order is to pray first and then seek provision from Allah's mercy.

5-) What makes working for food a praiseworthy act in the passage?

It becomes praiseworthy when a person fulfills prayer first and works without burdening others.

6-) What does the passage say human nature itself points toward?

It points toward worship as our real purpose.

7-) What is one area where humans do not excel over animals?

Humans do not excel in simple worldly survival and physical ability.

8-) What is the danger of making worldly life your main goal?

The danger is that you lower yourself and waste your life on a lesser purpose.

9-) What is the result of making Akhirah the final goal?

A person rises to a noble level and becomes an honored servant of Allah.

10-) What should a believer seek from Allah when deciding between these two paths?

A believer should seek guidance and success from Allah.

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 4 -**

### **CEVAPLAR**

1-) What does the passage say proves who truly provides sustenance? It says the feeding of weak and helpless creatures proves that Allah is the true Provider.

2-) What examples show that helpless creatures can receive the best food?

Babies and the young of animals are given as examples.

3-) According to the passage, what mistake does a person make if he skips prayer for money?

He misunderstands both his duty and the source of his provision.

4-) What kind of work for food is described as good and honorable? Earning one's provision after doing the prayers, without becoming a burden on others, is described as good and honorable.

5-) How does the passage describe such effort to earn a living? It describes it as proper, honorable, and even a kind of worship.

6-) In worldly power and physical action, what small animal are humans said to be unable to match?

Humans are said to be unable to match even a sparrow.

7-) In spiritual matters, how do humans compare with animals?

Humans are like leaders over animals because of their understanding, worship, and du'a.

8-) What happens if a person makes the Hereafter the main goal and uses this world as a means to it?

He rises in rank, becomes honored before Allah, and lives like a noble servant and welcomed guest.

9-) What picture is given of the person who chooses the Hereafter correctly?

He is pictured as a respected servant and welcomed guest of Allah.

## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 5 -**

### **CEVAPLAR**

1-) What connection does the passage make between creation and provision?

It says the One who creates life is also the One who continues it by giving provision.

2-) What comparison helps show that food does not come only from strength?

The passage compares fish with foxes, newborn creatures with wild animals, and trees with animals.

3-) What should we understand about earning halal food from these examples?

We should understand that it does not depend only on human force or planning.

4-) What better way to seek provision is described?

A person should do the prayers first and then seek provision from Allah's mercy while working responsibly.

5-) What kind of balance does the passage teach about prayer and work?

It teaches that prayer should come first, and then a person should work in a proper way for provision.

6-) How are humans weaker than animals in one way?

In physical ability for worldly survival, humans are weaker than even a small bird.

7-) What can animals do better than humans in one sense?

They can manage simple worldly living better in terms of natural physical ability.

8-) If someone lives only for worldly goals, what does that do to his value?

It lowers his value and makes him live in a base way.

9-) If someone lives for Akhirah and uses dunya as a tool, what is he compared to?

He is compared to a high-ranking leader among animals and an honored servant of Allah.



## **5sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter - Set 6 -**

### **CEVAPLAR**

1-) Who alone is described as both giving life and sustaining it?

Allah alone is described that way.

2-) Why are infants mentioned in the passage?

They are mentioned to show that the most delicate creatures can receive the finest nourishment.

3-) Why is abandoning prayer for livelihood compared to a soldier leaving his post?

Because both are leaving their real duty and running after something in the wrong way.

4-) What image is used to show how low that choice is?

It is compared to a soldier leaving his duty post and going to ask around in the market.

5-) How can ordinary work become worship?

It can become worship when it is done after fulfilling Allah's commands and with the right intention.

6-) What do our inner qualities tell us about our purpose?

They tell us that our real purpose is worship.

7-) In knowledge and worship, are humans presented as low or elevated compared with animals?

Humans are presented as elevated compared with animals.

8-) What is the result of making dunya the final goal?

A person falls to a low level in the comparison.

9-) How is a person described when he chooses the Hereafter and serves Allah properly?

He is described as a cherished servant and honored guest of Allah.