

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1

1-) What is called the second medicine in the passage? (12 kelime)
It is being

2-) What feeling about Allah's care is built by the picture of a generous host? (14 kelime)
It builds trust

3-) What does the passage say happens to poverty and need when seen properly? (9 kelime)
They can

4-) What kind of pride in poverty is allowed here? (14 kelime)
The allowed kind

5-) In this section, what are the two parts of the symbol of the ticket and voucher? (10 kelime)
They are

6-) Which worship act is given special importance? (8 kelime)
The prescribed

7-) According to the passage, why are science, philosophy, and art not enough for that journey? (9 kelime)
Because their

8-) What does the speaker say to the lazy self about the daily prayers?

(9 kelime)

The speaker

9-) What argument should a believer give to those who invite him or her to sinful pleasure? (20 kelime)

The believer should say that

10-) What final message about the Qur'an closes the passage? (18 kelime)

The Qur'an is true,

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2

1-) What four things make up the second medicine? (8 kelime)

Thankfulness, contentment,

2-) How does the passage describe the earth for Allah's guests? (12 kelime)

It describes the

3-) In this teaching, what can human need become? (14 kelime)

It can become

4-) In the same way, why would a wise person value awareness of need? (12 kelime)

Because it helps

5-) What do the travel papers in the passage represent? (8 kelime)

They represent

6-) Who are said to agree that the real supplies for the next life come through the Qur'an? (13 kelime)

Those who know

7-) What kind of road is being prepared for in this passage? (14 kelime)

It is a

8-) What does the passage say about the results of prayer and avoiding major sins? (10 kelime)

Their results,

9-) What impossible powers would someone need in order to justify calling people to sinful fun? (18 kelime)

They would need power

10-) How does the passage honor the Qur'an in its last sentence? (15 kelime)

It honors the

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3

1-) What is the main idea of the second medicine? (17 kelime)

The main idea is

2-) How does the passage help a reader see spring in a special way? (13 kelime)

It presents spring

3-) In this passage, how can need and poverty change into something easier to bear? (14 kelime)

They can become

4-) Why is the reader told to be careful not to misunderstand? (13 kelime)

Because the passage

5-) Who should we ask with our poverty and need? (4 kelime)

We

6-) On the road to the hereafter, what gives true supplies and light? (14 kelime)

Following the Qur'an's

7-) Why can't worldly fields of study fully help on that road? (10 kelime)

Because they

8-) How does the passage speak to the lazy self? (18 kelime)

It tells the lazy

9-) If they cannot do that, what should a believer do instead? (18 kelime)

A believer should listen

10-) What overall picture of the Qur'an is given at the end? (15 kelime)
It is shown

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4

1-) Which attitudes of the heart are grouped together as the second medicine? (8 kelime)

Gratitude, contentment,

2-) What example from nature shows Allah's generous care? (13 kelime)

The example is

3-) Why would need not feel so crushing for such a guest? (14 kelime)
Because the guest

4-) What wrong idea does the passage warn us not to have about poverty? (21 kelime)

It warns us not to

5-) What do the travel documents symbolize in this section? (12 kelime)

They symbolize doing

6-) Which duty is mentioned before the others? (4 kelime)

The

7-) Where does their usefulness stop, according to the passage? (5 kelime)

It

8-) What does the passage say about the benefit of those prayers? (7 kelime)

Their

9-) What does it mean that the Qur'an reads the universe in a great mosque? (16 kelime)

It means the Qur'an

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5

1-) According to the passage, what is the second medicine for a person's condition? (11 kelime)

It is

2-) What does the image of a table full of blessings teach? (14 kelime)

It teaches that

3-) In the passage, what is similar between appetite and poverty? (12 kelime)

Both make a

4-) What is the healthy meaning of being poor in this passage? (8 kelime)

It means

5-) Which act of worship is mentioned first among those duties? (7 kelime)

The

6-) What does the passage say a traveler to the next life needs? (12 kelime)

The traveler needs

7-) What is missing from those worldly disciplines on that road? (10 kelime)

They do

8-) Which sins are believers especially told to leave? (9 kelime)
They are

9-) What is the believer told to do after rejecting those false calls? (20 kelime)
The believer is told to

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6

1-) What four responses to Allah are called the second medicine? (10 kelime)

They are

2-) How is Allah's giving shown through the examples in this part? (15 kelime)

His giving is

3-) Why is need compared to appetite instead of injury? (22 kelime)
Because appetite can be pleasant

4-) According to the warning, before whom should a person show need? (7 kelime)

A

5-) What do the ticket and voucher symbolize? (8 kelime)

They symbolize

6-) For the long journey after this life, where do the needed supplies come from? (11 kelime)

They come

7-) Why are science, philosophy, and art called insufficient for that journey? (9 kelime)

Because their

8-) What does it say about their outcome? (7 kelime)

Their

9-) What four actions toward the Qur'an are taught at the end? (13 kelime)

Listen to it,

CEVAP ANAHTARI

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 1 - CEVAPLAR

1-) What is called the second medicine in the passage?

It is being thankful, being content, making dua, and trusting Allah's mercy.

2-) What feeling about Allah's care is built by the picture of a generous host?

It builds trust that Allah cares for His servants and gives them many blessings.

3-) What does the passage say happens to poverty and need when seen properly?

They can turn into something like a welcome hunger.

4-) What kind of pride in poverty is allowed here?

The allowed kind is being humble before Allah and knowing we depend on Him.

5-) In this section, what are the two parts of the symbol of the ticket and voucher?

They are doing acts of worship and avoiding serious sins.

6-) Which worship act is given special importance?

The prescribed daily prayers are given special importance.

7-) According to the passage, why are science, philosophy, and art not enough for that journey?

Because their help does not go beyond the grave.

8-) What does the speaker say to the lazy self about the daily prayers?

The speaker says they are few, light, and easy.

9-) What argument should a believer give to those who invite him or her to sinful pleasure?

The believer should say that unless they can remove death, weakness, need, and the grave, they have no real answer.

10-) What final message about the Qur'an closes the passage?

The Qur'an is true, comes from the Truth, tells the truth, shows the truth, and spreads shining wisdom.

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 2 - CEVAPLAR

1-) What four things make up the second medicine?

Thankfulness, contentment, dua, and trust in Allah's mercy.

2-) How does the passage describe the earth for Allah's guests?

It describes the earth like a table full of gifts and blessings.

3-) In this teaching, what can human need become?

It can become a good kind of longing that turns a person toward Allah.

4-) In the same way, why would a wise person value awareness of need?

Because it helps the person ask Allah sincerely and receive His gifts.

5-) What do the travel papers in the passage represent?

They represent religious obligations and avoiding major sins.

6-) Who are said to agree that the real supplies for the next life come through the Qur'an?

Those who know and witness hidden realities are said to agree on this.

7-) What kind of road is being prepared for in this passage?

It is a long and dark road leading to the life after this world.

8-) What does the passage say about the results of prayer and avoiding major sins?

Their results, fruits, and benefits are very great and wide-reaching.

9-) What impossible powers would someone need in order to justify calling people to sinful fun?

They would need power to erase death, stop decline, remove human weakness and poverty, and shut the grave.

10-) How does the passage honor the Qur'an in its last sentence?

It honors the Qur'an as a true message from Allah that teaches truth and wisdom.

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 3 - CEVAPLAR

1-) What is the main idea of the second medicine?

The main idea is to turn to Allah with thankfulness, satisfaction, dua, and trust in His mercy.

2-) How does the passage help a reader see spring in a special way?

It presents spring like a beautiful bundle of flowers set out by Allah.

3-) In this passage, how can need and poverty change into something easier to bear?

They can become like a pleasant hunger that makes a person turn to Allah.

4-) Why is the reader told to be careful not to misunderstand?

Because the passage does not praise begging from people or showing off poverty.

5-) Who should we ask with our poverty and need?

We should ask Allah.

6-) On the road to the hereafter, what gives true supplies and light?

Following the Qur'an's commands and leaving what it forbids gives true supplies and light.

7-) Why can't worldly fields of study fully help on that road?

Because they do not carry a person beyond the grave.

8-) How does the passage speak to the lazy self?

It tells the lazy self that prayer and leaving big sins are easy, yet their rewards are huge.

9-) If they cannot do that, what should a believer do instead?

A believer should listen to the Qur'an, take light from it, follow its guidance, and keep reciting it.

10-) What overall picture of the Qur'an is given at the end?

It is shown as a true divine guide that teaches truth and spreads radiant wisdom.

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 4 - CEVAPLAR

1-) Which attitudes of the heart are grouped together as the second medicine?

Gratitude, contentment, supplication, and trust in Allah's mercy.

2-) What example from nature shows Allah's generous care?

The example is the earth filled with blessings and spring filled with flowers.

3-) Why would need not feel so crushing for such a guest?

Because the guest belongs to a Lord who gives generously and cares with mercy.

4-) What wrong idea does the passage warn us not to have about poverty?

It warns us not to show our poverty to people in a showy way or act like a beggar for attention.

5-) What do the travel documents symbolize in this section?

They symbolize doing one's religious obligations and staying away from major sins.

6-) Which duty is mentioned before the others?

The five daily prayers.

7-) Where does their usefulness stop, according to the passage?

It stops at the grave.

8-) What does the passage say about the benefit of those prayers?

Their benefits and fruits are very great.

9-) What does it mean that the Qur'an reads the universe in a great mosque?

It means the Qur'an helps people understand creation in a way that leads them to Allah.

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 5 - CEVAPLAR

1-) According to the passage, what is the second medicine for a person's condition?

It is thankfulness, contentment, prayerful asking, and trust in Allah's mercy.

2-) What does the image of a table full of blessings teach?

It teaches that Allah has spread many favors in the world for His servants.

3-) In the passage, what is similar between appetite and poverty?

Both make a person ready to receive and seek what is needed.

4-) What is the healthy meaning of being poor in this passage?

It means knowing that we depend on Allah.

5-) Which act of worship is mentioned first among those duties?

The five daily prayers are mentioned first.

6-) What does the passage say a traveler to the next life needs?

The traveler needs supplies, light, and a mount for the road ahead.

7-) What is missing from those worldly disciplines on that road?

They do not provide what is needed beyond the grave.

8-) Which sins are believers especially told to leave?

They are told to leave the major deadly sins.

9-) What is the believer told to do after rejecting those false calls?

The believer is told to listen to the Qur'an, be enlightened by it, live by it, and recite it often.

5sinif short-words-p25-seventh-word-medicine-of-gratitude-and-contentment-prayer-and-avoiding-major-sins-as-the-ticket - Set 6 - CEVAPLAR

1-) What four responses to Allah are called the second medicine?

They are gratitude, contentment, supplication, and reliance on Allah's mercy.

2-) How is Allah's giving shown through the examples in this part?

His giving is shown by the earth full of blessings and spring full of beauty.

3-) Why is need compared to appetite instead of injury?

Because appetite can be pleasant and leads a person to receive food, just as need leads a servant to seek Allah's gifts.

4-) According to the warning, before whom should a person show need?

A person should show need before Allah.

5-) What do the ticket and voucher symbolize?

They symbolize religious duties and leaving major sins.

6-) For the long journey after this life, where do the needed supplies come from?

They come from obeying the Qur'an and avoiding what it forbids.

7-) Why are science, philosophy, and art called insufficient for that journey?

Because their help does not continue past the grave.

8-) What does it say about their outcome?

Their outcome is broad and very beneficial.

9-) What four actions toward the Qur'an are taught at the end?

Listen to it, receive light from it, follow it, and recite it often.