

5sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death - Set 1

1-) What is the main warning in this passage? (12 kelime)

A person should

2-) According to the passage, what happens to someone who makes this temporary life his main purpose? (17 kelime)

He is really in

3-) What kind of person receives happiness in both this life and the next? (9 kelime)

A person

4-) How does such a person look at this world? (10 kelime)

He sees

5-) When life feels hard and painful, what does that person do? (6 kelime)

He

6-) What contrast does the passage make between appearance and reality? (16 kelime)

Something may look like

7-) What does the word “fleeting” tell us about worldly life? (5 kelime)

It

8-) Why can a believer endure worldly troubles better, based on this passage? (12 kelime)

Because he knows

9-) What two good actions are named for dealing with difficulty? (3 kelime)

10-) What is one lesson a Muslim student can learn from this passage? (12 kelime)

We should live

5sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death - Set 2

1-) Which life does the passage teach us to take most seriously: this world or the eternal life? (3 kelime)

2-) What mistake does the passage describe about worldly life? (6 kelime)

Treating

3-) If a person's life seems beautiful and comfortable, does that always mean he is truly happy? (11 kelime)

No. He

4-) What reward is mentioned for the one who truly aims for the next life? (4 kelime)

Happiness

5-) How does thinking about Paradise help a person in hard times? (8 kelime)

It helps

6-) What does the passage show about sincere intention? (12 kelime)

A right intention

7-) What feeling should come with patience in this passage? (3 kelime)

8-) Why is this world compared to a waiting-room? (17 kelime)

Because it is not

9-) What does "in all seriousness" tell us about turning toward eternal life? (8 kelime)

A person

10-) Write the big idea of the passage in one sentence. (21 kelime)
If you live only for

5sinif short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 3

1-) What two ways of living are being compared in this passage? (9 kelime)

Living for

2-) Which person is described as being like someone in Hell? (9 kelime)

The one

3-) Does the passage say that an easy-looking life always brings real peace? (8 kelime)

No. Outward

4-) Who gains joy in both places, not just one? (7 kelime)

The

5-) What is the believer's view of this world according to the passage? (7 kelime)

It

6-) How should a believer respond when the world becomes difficult? (6 kelime)

By

7-) What can make this world easier to bear, according to the passage? (6 kelime)

Remembering

8-) What does this passage teach about real success? (15 kelime)

Real success is

9-) Which matters more in this passage: outside appearance or true condition? (4 kelime)

True

10-) How can this passage help a Muslim child face a hard day? (15 kelime)

It reminds the

5sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death - Set 4

1-) What does the passage say about a person who centers life on worldly things? (14 kelime)

That person is

2-) What does the passage say about someone who turns fully toward the life to come? (10 kelime)

He receives

3-) What picture is used to describe this world for that person? (11 kelime)

It is

4-) What does that picture teach us about life on earth? (9 kelime)

Life here

5-) What are the two right responses to the troubles of this world? (3 kelime)

6-) Why might a person still be miserable even if life looks wonderful? (15 kelime)

Because outer comfort

7-) What is the difference between the two kinds of people in the passage? (13 kelime)

One chases the

8-) What does the passage encourage Muslims to remember during pain or stress? (10 kelime)

That hardship

9-) What kind of happiness is better in this passage: short happiness or lasting happiness? (2 kelime)

10-) What is a good summary for younger students? (11 kelime)
Don't live

5sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death - Set 5

1-) In this passage, what is wrong with making worldly life your final goal? (14 kelime)

Worldly life is

2-) How can someone seem to be in a good place but actually be in a bad state? (14 kelime)

He may have

3-) What kind of person gains the good of both worlds? (8 kelime)

A person

4-) What does the passage say about the hardships of this world for such a person? (10 kelime)

They may

5-) Why is thankfulness mentioned together with patience? (13 kelime)

Because the person

6-) What does seeing the world as a waiting-room change in a person's attitude? (10 kelime)

It helps

7-) What is the hidden message about dunya in this passage? (13 kelime)

Dunya should be

8-) What is the hidden message about the Hereafter in this passage?

(11 kelime)

The Hereafter

9-) If a student is disappointed by something in life, how could this passage guide him? (16 kelime)

It could teach him

10-) What one choice does the passage call the reader to make? (10 kelime)

To choose

5sinif short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 6

1-) What is the passage mainly teaching about life's purpose? (9 kelime)

Our main

2-) What strong image is used for the person who lives only for worldly goals? (10 kelime)

He is

3-) Can a person be surrounded by enjoyable things and still be spiritually lost? (9 kelime)

Yes, that

4-) What kind of focus brings happiness in both worlds? (7 kelime)

A

5-) How does that focus affect the way a person sees worldly suffering? (9 kelime)

He sees

6-) What comparison helps explain the world's temporary nature? (10 kelime)

The world

7-) What should a believer do while waiting in this world? (5 kelime)

Be

8-) Which is more important in this passage: having comfort now or aiming for what lasts forever? (5 kelime)

Aiming

9-) What does the passage suggest about a faithful person's mindset?
(9 kelime)

That person

10-) What is a simple lesson from the whole passage? (14 kelime)
If you aim

CEVAP ANAHTARI

5sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death - Set 1 - CEVAPLAR

1-) What is the main warning in this passage?

A person should not make this short worldly life his biggest goal.

2-) According to the passage, what happens to someone who makes this temporary life his main purpose?

He is really in a state like Hell, even if his life looks pleasant on the outside.

3-) What kind of person receives happiness in both this life and the next?

A person who sincerely turns toward the eternal life.

4-) How does such a person look at this world?

He sees it as a place of waiting before Paradise.

5-) When life feels hard and painful, what does that person do?

He stays patient and thanks Allah.

6-) What contrast does the passage make between appearance and reality?

Something may look like Paradise on the outside, but a person can still be miserable inside.

7-) What does the word “fleeting” tell us about worldly life?

It does not last long.

8-) Why can a believer endure worldly troubles better, based on this passage?

Because he knows this world is temporary and looks ahead to Paradise.

9-) What two good actions are named for dealing with difficulty?

Patience and thankfulness.

10-) What is one lesson a Muslim student can learn from this passage?

We should live for the Hereafter and trust Allah during hard times.

5sinif short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 2 - CEVAPLAR

1-) Which life does the passage teach us to take most seriously: this world or the eternal life?

The eternal life.

2-) What mistake does the passage describe about worldly life?

Treating it as the final goal.

3-) If a person's life seems beautiful and comfortable, does that always mean he is truly happy?

No. He may still be in a very bad spiritual condition.

4-) What reward is mentioned for the one who truly aims for the next life?

Happiness in both worlds.

5-) How does thinking about Paradise help a person in hard times?

It helps him bear the hardship with patience.

6-) What does the passage show about sincere intention?

A right intention changes how a person lives and responds to suffering.

7-) What feeling should come with patience in this passage?

Thankfulness to Allah.

8-) Why is this world compared to a waiting-room?

Because it is not the final home; it is only a temporary place before what comes next.

9-) What does "in all seriousness" tell us about turning toward eternal life?

A person must be sincere and truly committed.

10-) Write the big idea of the passage in one sentence.

If you live only for this world, you lose, but if you live for the Hereafter, you gain peace and happiness.

5sinif short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 3 - CEVAPLAR

1-) What two ways of living are being compared in this passage?

Living for this world and living for the Hereafter.

2-) Which person is described as being like someone in Hell?

The one who makes temporary life his main aim.

3-) Does the passage say that an easy-looking life always brings real peace?

No. Outward comfort does not guarantee inner peace.

4-) Who gains joy in both places, not just one?

The person who seriously seeks eternal life.

5-) What is the believer's view of this world according to the passage?

It is a short stop before Paradise.

6-) How should a believer respond when the world becomes difficult?

By enduring patiently and thanking Allah.

7-) What can make this world easier to bear, according to the passage?

Remembering that it leads to Paradise.

8-) What does this passage teach about real success?

Real success is not just enjoying this life; it is preparing for the everlasting life.

9-) Which matters more in this passage: outside appearance or true condition?

True condition matters more.

10-) How can this passage help a Muslim child face a hard day?

It reminds the child to be patient, grateful, and focused on Allah and the Hereafter.

5sinif short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 4 - CEVAPLAR

1-) What does the passage say about a person who centers life on worldly things?

That person is in a miserable state, even if everything seems nice around him.

2-) What does the passage say about someone who turns fully toward the life to come?

He receives happiness in this world and in the next.

3-) What picture is used to describe this world for that person?

It is like a place where someone waits before entering Paradise.

4-) What does that picture teach us about life on earth?

Life here is temporary and not our final destination.

5-) What are the two right responses to the troubles of this world?

Patience and gratitude.

6-) Why might a person still be miserable even if life looks wonderful?

Because outer comfort is not enough when the heart is attached only to this world.

7-) What is the difference between the two kinds of people in the passage?

One chases the temporary world, and the other aims for the everlasting life.

8-) What does the passage encourage Muslims to remember during pain or stress?

That hardship will not last forever and Paradise is ahead.

9-) What kind of happiness is better in this passage: short happiness or lasting happiness?

Lasting happiness.

10-) What is a good summary for younger students?

Don't live only for dunya; live for Allah and the Hereafter.

5sinif short-words-p32-eighth-word-applying-the-symbols- divine-unity-grave-and-death - Set 5 - CEVAPLAR

1-) In this passage, what is wrong with making worldly life your final goal?

Worldly life is short, so making it your final goal leads to spiritual loss.

2-) How can someone seem to be in a good place but actually be in a bad state?

He may have comfort on the outside but still be empty and ruined inside.

3-) What kind of person gains the good of both worlds?

A person who truly focuses on eternal life.

4-) What does the passage say about the hardships of this world for such a person?

They may still be hard, but he bears them patiently.

5-) Why is thankfulness mentioned together with patience?

Because the person trusts Allah and knows there is wisdom and reward ahead.

6-) What does seeing the world as a waiting-room change in a person's attitude?

It helps him not become too attached to this life.

7-) What is the hidden message about dunya in this passage?

Dunya should be used as a path, not treated as the final home.

8-) What is the hidden message about the Hereafter in this passage?

The Hereafter is the true goal and source of real happiness.

9-) If a student is disappointed by something in life, how could this passage guide him?

It could teach him to stay patient, thank Allah, and remember that this life is temporary.

10-) What one choice does the passage call the reader to make?

To choose eternal life over living only for this world.

5sinif short-words-p32-eighth-word-applying-the-symbols-divine-unity-grave-and-death - Set 6 - CEVAPLAR

1-) What is the passage mainly teaching about life's purpose?

Our main purpose should not be this temporary world.

2-) What strong image is used for the person who lives only for worldly goals?

He is described as being in a state like Hell.

3-) Can a person be surrounded by enjoyable things and still be spiritually lost?

Yes, that is exactly one of the passage's warnings.

4-) What kind of focus brings happiness in both worlds?

A serious focus on the eternal life.

5-) How does that focus affect the way a person sees worldly suffering?

He sees it as temporary and easier to bear.

6-) What comparison helps explain the world's temporary nature?

The world is compared to a waiting area before Paradise.

7-) What should a believer do while waiting in this world?

Be patient and thank Allah.

8-) Which is more important in this passage: having comfort now or aiming for what lasts forever?

Aiming for what lasts forever.

9-) What does the passage suggest about a faithful person's mindset?

That person stays hopeful and thankful even during difficulty.

10-) What is a simple lesson from the whole passage?

If you aim for the Hereafter, you can have peace now and happiness later.