

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1

1-) In the First Warning, what wrong idea makes the nafs feel bored with prayer? (16 kelime)

It acts as if

2-) What questions are asked to remind the nafs that life is not guaranteed? (18 kelime)

It is asked whether

3-) According to the passage, what is the truth about a person's life in this world? (8 kelime)

Life is

4-) How much time out of a full day is described as being spent on worship? (5 kelime)

One

5-) How is this act of worship described? (11 kelime)

It is

6-) What great benefit does this worship help a person gain? (12 kelime)

It helps a

7-) If a person truly understood life's shortness, how would he feel about spending that hour in worship? (13 kelime)

He would not

8-) What conclusion should a student draw from this warning? (20

kelime)

A student should understand that

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2

1-) Who is being spoken to in the First Warning? (11 kelime)

The speaker

2-) What does the passage suggest about the nafs by calling it unhappy and asking strong questions? (11 kelime)

It suggests

3-) Why does the nafs complain about worship? (17 kelime)

It complains because it

4-) What does the passage say about the future of our lives? (10 kelime)

It says

5-) Why is it unwise to delay worship? (22 kelime)

It is unwise because life

6-) What does the passage teach about daily time and worship? (16 kelime)

It teaches that giving

7-) How does the passage connect worship with the next life? (14 kelime)

It says worship

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3

1-) What is the first big point made in this warning about human life?

(12 kelime)

Human life is

2-) What kind of proof does the passage say the nafs does not have?

(14 kelime)

It does not

3-) What mistake does the nafs make about life in this world? (10

kelime)

It wrongly

4-) What happens when someone forgets that life is brief? (10 kelime)

That person

5-) How much of the day is asked for this act of service? (9 kelime)

Only a

6-) Why is this amount of time presented as fair and reasonable? (14

kelime)

Because it is

7-) What words in the passage show that worship is not meant to harm

us? (10 kelime)

It is

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4

1-) In this warning, what is the nafs forgetting about death? (20 kelime)

It is forgetting that death

2-) What does the passage say is happening to life right now? (7 kelime)

It

3-) What kind of action is prayer described as in this passage? (12 kelime)

It is described

4-) Is the time given to worship described as large or small? Explain. (15 kelime)

It is described

5-) What reward makes this small effort so important? (9 kelime)

It leads

6-) According to the passage, what two good feelings can prayer bring when life is understood correctly? (7 kelime)

It

7-) Give the main message of the First Warning in one sentence. (17 kelime)

Do not be bored

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5

1-) What is the purpose of the questions asked at the start of the First Warning? (18 kelime)

They are meant to

2-) What false feeling is behind the nafs's boredom? (15 kelime)

The false feeling

3-) How does the passage describe the passing of life? (10 kelime)

It describes

4-) Why is worship presented as something positive instead of heavy? (11 kelime)

Because it

5-) What does "true happiness of eternal life" tell us about the reward of worship? (12 kelime)

It tells us

6-) How should a wise person compare worldly time and eternal reward? (18 kelime)

A wise person should

7-) What is the main lesson of the First Warning? (15 kelime)

Since life is

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6

1-) What part of a person is being corrected in the First Warning? (9 kelime)

The lower

2-) What future times are mentioned to show how unsure life is? (9 kelime)

Even tomorrow

3-) What attitude toward the world is criticized in the passage? (18 kelime)

The attitude of living

4-) What does the passage teach about the value of one hour used rightly? (16 kelime)

One hour used for

5-) What is special about the service mentioned in the warning? (16 kelime)

It is not only

6-) What emotional change should happen when the truth is understood? (6 kelime)

Complaining

7-) What feeling should replace boredom when thinking about prayer? (8 kelime)

Happy willingness

CEVAP ANAHTARI

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 1 - CEVAPLAR

1-) In the First Warning, what wrong idea makes the nafs feel bored with prayer?

It acts as if life will go on for a very long time and never end.

2-) What questions are asked to remind the nafs that life is not guaranteed?

It is asked whether it has proof that it will even live until next year or even tomorrow.

3-) According to the passage, what is the truth about a person's life in this world?

Life is short and is quickly passing away.

4-) How much time out of a full day is described as being spent on worship?

One hour out of twenty-four.

5-) How is this act of worship described?

It is described as beautiful, easy, pleasant, and full of mercy.

6-) What great benefit does this worship help a person gain?

It helps a person reach the real happiness of the everlasting life.

7-) If a person truly understood life's shortness, how would he feel about spending that hour in worship?

He would not feel tired of it; he would feel eager and pleased.

8-) What conclusion should a student draw from this warning?

A student should understand that prayer is a wise and worthwhile use of a little time in a short life.

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 2 - CEVAPLAR

1-) Who is being spoken to in the First Warning?

The speaker is addressing his own nafs, meaning the lower self.

2-) What does the passage suggest about the nafs by calling it unhappy and asking strong questions?

It suggests that the nafs is thinking wrongly and needs correction.

3-) Why does the nafs complain about worship?

It complains because it imagines it will stay in the world forever and keep enjoying worldly life.

4-) What does the passage say about the future of our lives?

It says we have no certain guarantee even for tomorrow.

5-) Why is it unwise to delay worship?

It is unwise because life may end soon, so a person should not act as if there will always be more time.

6-) What does the passage teach about daily time and worship?

It teaches that giving a small part of the day to Allah's service is very reasonable.

7-) How does the passage connect worship with the next life?

It says worship is a way to gain true joy in the everlasting life.

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 3 - CEVAPLAR

1-) What is the first big point made in this warning about human life?

Human life is not forever and can end sooner than people expect.

2-) What kind of proof does the passage say the nafs does not have?

It does not have certain proof that it will keep living into the future.

3-) What mistake does the nafs make about life in this world?

It wrongly assumes it will remain here for ongoing enjoyment.

4-) What happens when someone forgets that life is brief?

That person starts seeing worship as annoying instead of valuable.

5-) How much of the day is asked for this act of service?

Only a small portion of the day, one hour.

6-) Why is this amount of time presented as fair and reasonable?

Because it is a small amount of time for something very beneficial and meaningful.

7-) What words in the passage show that worship is not meant to harm us?

It is shown as gentle, good, and beneficial, not harsh.

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 4 - CEVAPLAR

1-) In this warning, what is the nafs forgetting about death?

It is forgetting that death may come before long and that no one has a promise of many more years.

2-) What does the passage say is happening to life right now?

It says life is already slipping away.

3-) What kind of action is prayer described as in this passage?

It is described as a good and gentle act of serving Allah.

4-) Is the time given to worship described as large or small? Explain.

It is described as small, because only one hour of the whole day is mentioned.

5-) What reward makes this small effort so important?

It leads to real happiness in the eternal life.

6-) According to the passage, what two good feelings can prayer bring when life is understood correctly?

It can bring eagerness and pleasant joy.

7-) Give the main message of the First Warning in one sentence.

Do not be bored by prayer, because life is short and a little worship brings everlasting happiness.

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 5 - CEVAPLAR

1-) What is the purpose of the questions asked at the start of the First Warning?

They are meant to wake the nafs up and make it think seriously about how uncertain life is.

2-) What false feeling is behind the nafs's boredom?

The false feeling is that there will always be more time to enjoy this world.

3-) How does the passage describe the passing of life?

It describes life as short and moving away without lasting.

4-) Why is worship presented as something positive instead of heavy?

Because it is shown as good, manageable, and full of mercy.

5-) What does "true happiness of eternal life" tell us about the reward of worship?

It tells us the reward is much greater than temporary worldly pleasure.

6-) How should a wise person compare worldly time and eternal reward?

A wise person should see that a small effort here is worth it for an endless reward there.

7-) What is the main lesson of the First Warning?

Since life is short and uncertain, prayer should be valued, not treated as a burden.

5sinif short-words-p54-twenty-first-word-first-station-first-warning-imagined-permanence-and-lifes-shortness - Set 6 - CEVAPLAR

1-) What part of a person is being corrected in the First Warning?

The lower self that resists obedience is being corrected.

2-) What future times are mentioned to show how unsure life is?

Even tomorrow and next year are mentioned as uncertain.

3-) What attitude toward the world is criticized in the passage?

The attitude of living only for comfort and acting as if this world will last forever is criticized.

4-) What does the passage teach about the value of one hour used rightly?

One hour used for worship can be very precious because it serves a much bigger purpose.

5-) What is special about the service mentioned in the warning?

It is not only a duty; it is also good, gentle, and beneficial for the person.

6-) What emotional change should happen when the truth is understood?

Complaining should change into cheerful willingness.

7-) What feeling should replace boredom when thinking about prayer?

Happy willingness and sincere desire should replace boredom.