

**5sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 1**

1-) In this passage, what everyday things are used to show that something repeated does not have to become boring? (8 kelime)
Food, drink,

2-) Why do those repeated daily needs not usually make a person tired of them? (13 kelime)
Because people need

3-) According to the passage, who inside a person needs the five daily prayers? (10 kelime)
The heart,

4-) What does the passage say prayer gives to the heart? (5 kelime)
It

5-) Why does the heart need that help? (11 kelime)
Because it

6-) What does the passage compare prayer to for the spirit? (8 kelime)
It compares

7-) Why does the spirit especially need that “water”? (16 kelime)
Because it is tied

8-) What is the condition of this world described like in the passage? (14 kelime)
It is described

9-) For the subtle inner faculty, what is prayer compared to? (8 kelime)
It is

10-) Why does that inner faculty long for more than this world? (11 kelime)
Because it

**5sinif short-words-p55-twenty-first-word-first-station-
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Set 2**

1-) What main complaint is being answered in this passage? (9 kelime)

The complaint

2-) How does the passage answer that complaint in a simple way? (17 kelime)

It says repeated needs

3-) Which part of a person is said to receive provision through prayer? (6 kelime)

The

4-) How is that provision reached? (9 kelime)

By asking

5-) What is prayer said to give the spirit besides comfort? (5 kelime)

It

6-) Why is separation from the world hard for the spirit? (12 kelime)

Because the spirit

7-) What does the passage teach about Allah by calling Him compassionate and generous? (10 kelime)

It teaches

8-) What need of the subtle inner faculty is highlighted most? (9 kelime)

Its need

9-) Why can ordinary worldly life feel suffocating to that inner faculty?
(11 kelime)
Because this

10-) What big idea about prayer can be taken from the whole passage?
(14 kelime)
Prayer is not

**5sinif short-words-p55-twenty-first-word-first-station-
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Set 3**

1-) Which human weakness is being spoken to at the start of this passage? (10 kelime)

It is

2-) What lesson is taken from eating, drinking, and breathing? (13 kelime)

Things we keep

3-) How many daily prayers are being discussed? (3 kelime)

4-) What does the passage say prayer does for the body's "companions"? (15 kelime)

It nourishes the

5-) When the heart is full of grief and hope, where should it turn? (9 kelime)

It should

6-) What does turning to mercy through prayer do for the spirit? (11 kelime)

It lets

7-) What happens in this world that makes the spirit feel pain? (11 kelime)

Things and

8-) What image helps explain the need of the subtle inner faculty? (10

kelime)

The image

9-) What does the passage say about the nature of that inner faculty?

(15 kelime)

It is aware,

10-) If a student wanted one sentence to summarize this passage, what would fit best? (20 kelime)

Prayer meets the deepest needs

**5sinif short-words-p55-twenty-first-word-first-station-
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Set 4**

1-) What comparison does the passage make between the body and prayer? (16 kelime)

It compares the body's

2-) Why is this comparison important for understanding the message? (11 kelime)

It shows

3-) What kind of condition is the heart in, according to the passage? (12 kelime)

The heart is

4-) What kind of action brings help to the heart? (11 kelime)

Humbly asking

5-) What does the spirit drink, in a figurative sense, through prayer? (5 kelime)

It

6-) Why does the passage mention that many beings quickly leave this world? (14 kelime)

To show why

7-) What does the passage suggest about this world by calling it temporary and dark? (14 kelime)

It suggests that

8-) Which part of a person is described as wanting eternal life by its very nature? (8 kelime)

A subtle

9-) Why would prayer help that faculty “breathe”? (12 kelime)

Because prayer opens

10-) What feeling toward prayer does the passage try to build? (14 kelime)

It tries to

**5sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 5**

1-) In the passage, what false idea about prayer is being corrected? (11 kelime)

The false

2-) What three repeated human actions are named before talking about prayer? (4 kelime)

Eating,

3-) What do those three actions teach us about human needs? (9 kelime)

They teach

4-) What is one reason the heart needs prayer every day? (12 kelime)

The heart needs

5-) What is one reason the spirit needs prayer every day? (15 kelime)

The spirit needs

6-) What is one reason the subtle inner faculty needs prayer every day? (17 kelime)

It needs prayer because

7-) How does the passage describe reaching help for the heart? (13 kelime)

It describes it

8-) How does the passage describe receiving life for the spirit? (13

kelime)

It describes it

9-) What does the passage say about the special inner faculty's connection to Allah? (14 kelime)

It says that

10-) What is the strongest conclusion a reader should make from this passage? (16 kelime)

A reader should understand

**5sinif short-words-p55-twenty-first-word-first-station-
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Set 6**

1-) Who is being addressed throughout this passage? (7 kelime)
The

2-) Why is that self called focused on the stomach? (12 kelime)
Because it is

3-) How does the passage move from physical needs to spiritual needs?
(19 kelime)
It starts with food,

4-) What is the “food” of the heart in this passage’s meaning? (12
kelime)
It is the

5-) What is the “water” of the spirit in this passage’s meaning? (11
kelime)
It is

6-) What is the “air” of the subtle faculties in this passage’s meaning?
(10 kelime)
It is

7-) Why can worldly life feel heavy for the inner self? (13 kelime)
Because the world

8-) What does the passage say the subtle faculty was created for? (5

kelime)

It

9-) How does that purpose help explain the need for prayer? (18 kelime)

Since it was made

10-) What would be a wise response to this passage for a Muslim student? (19 kelime)

A wise response would

CEVAP ANAHTARI

**5sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 1 - CEVAPLAR**

1-) In this passage, what everyday things are used to show that something repeated does not have to become boring?

Food, drink, and breathing are used as examples.

2-) Why do those repeated daily needs not usually make a person tired of them?

Because people need them again and again, and they bring benefit and comfort.

3-) According to the passage, who inside a person needs the five daily prayers?

The heart, the spirit, and the inner senses need them.

4-) What does the passage say prayer gives to the heart?

It gives support and strength.

5-) Why does the heart need that help?

Because it faces many sadnesses and also many hopes and desires.

6-) What does the passage compare prayer to for the spirit?

It compares prayer to life-giving water from mercy.

7-) Why does the spirit especially need that “water”?

Because it is tied to many beings in this world, and parting from them brings pain.

8-) What is the condition of this world described like in the passage?

It is described as painful, tight, passing away, dark, and hard to live in.

9-) For the subtle inner faculty, what is prayer compared to?

It is compared to a window for breathing.

10-) Why does that inner faculty long for more than this world?

Because it was made for everlasting life and is very delicate.

**5sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 2 - CEVAPLAR**

1-) What main complaint is being answered in this passage?

The complaint that the five daily prayers are boring.

2-) How does the passage answer that complaint in a simple way?

It says repeated needs can still be pleasant, so repeated prayer should not seem pointless or tiresome.

3-) Which part of a person is said to receive provision through prayer?

The heart receives provision through prayer.

4-) How is that provision reached?

By asking Allah through dua and turning to Him.

5-) What is prayer said to give the spirit besides comfort?

It gives life and refreshment.

6-) Why is separation from the world hard for the spirit?

Because the spirit is connected to many created things that quickly leave.

7-) What does the passage teach about Allah by calling Him compassionate and generous?

It teaches that Allah gives mercy and helps His servants.

8-) What need of the subtle inner faculty is highlighted most?

Its need for spiritual air and room to breathe.

9-) Why can ordinary worldly life feel suffocating to that inner faculty?

Because this world is temporary and full of sorrow and pressure.

10-) What big idea about prayer can be taken from the whole passage?

Prayer is not a burden; it is a deep need for the whole person.

**5sinif short-words-p55-twenty-first-word-first-station-
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Set 3 - CEVAPLAR**

1-) Which human weakness is being spoken to at the start of this passage?

It is speaking to a self that chases bodily wants.

2-) What lesson is taken from eating, drinking, and breathing?

Things we keep needing do not become meaningless just because they happen often.

3-) How many daily prayers are being discussed?

Five daily prayers.

4-) What does the passage say prayer does for the body's "companions"?

It nourishes the inner parts of the person, especially the heart, spirit, and subtle faculties.

5-) When the heart is full of grief and hope, where should it turn?

It should turn to Allah in prayer and supplication.

6-) What does turning to mercy through prayer do for the spirit?

It lets the spirit receive life, healing, and closeness to mercy.

7-) What happens in this world that makes the spirit feel pain?

Things and beings in the world quickly pass away, causing separation.

8-) What image helps explain the need of the subtle inner faculty?

The image of needing air in a closed, crushing place.

9-) What does the passage say about the nature of that inner faculty?

It is aware, full of light, very delicate, and made to seek what is eternal.

10-) If a student wanted one sentence to summarize this passage, what would fit best?

Prayer meets the deepest needs of a person just as food, water, and air meet the needs of the body.

**5sinif short-words-p55-twenty-first-word-first-station-
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Set 4 - CEVAPLAR**

1-) What comparison does the passage make between the body and prayer?

It compares the body's need for food, water, and air with the soul's need for prayer.

2-) Why is this comparison important for understanding the message?

It shows that prayer is necessary, not just an extra task.

3-) What kind of condition is the heart in, according to the passage?

The heart is weak and weighed down by many sorrows and wishes.

4-) What kind of action brings help to the heart?

Humbly asking Allah and turning to Him in prayer brings help.

5-) What does the spirit drink, in a figurative sense, through prayer?

It drinks a life-giving mercy.

6-) Why does the passage mention that many beings quickly leave this world?

To show why the spirit feels hurt by loss and needs comfort from Allah.

7-) What does the passage suggest about this world by calling it temporary and dark?

It suggests that this world cannot fully satisfy the deepest needs of a person.

8-) Which part of a person is described as wanting eternal life by its very nature?

A subtle inner faculty is described that way.

9-) Why would prayer help that faculty "breathe"?

Because prayer opens a way to Allah's mercy and gives spiritual relief.

10-) What feeling toward prayer does the passage try to build?

It tries to build love for prayer and an understanding that it brings relief.

**5sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 5 - CEVAPLAR**

1-) In the passage, what false idea about prayer is being corrected?
The false idea that repeating prayer often must make it dull.

2-) What three repeated human actions are named before talking about prayer?

Eating, drinking, and breathing.

3-) What do those three actions teach us about human needs?
They teach that repeated needs remain important every day.

4-) What is one reason the heart needs prayer every day?
The heart needs daily help because it carries many worries and longings.

5-) What is one reason the spirit needs prayer every day?
The spirit needs daily renewal because it experiences loss and separation in this passing world.

6-) What is one reason the subtle inner faculty needs prayer every day?
It needs prayer because it longs for what lasts forever and feels trapped by this temporary world.

7-) How does the passage describe reaching help for the heart?
It describes it as asking at the door of Allah's mercy and generosity.

8-) How does the passage describe receiving life for the spirit?
It describes it as turning to the source of mercy through the prayers.

9-) What does the passage say about the special inner faculty's connection to Allah?

It says that faculty reflects the One who is without beginning and without end.

10-) What is the strongest conclusion a reader should make from this passage?

A reader should understand that prayer is a mercy and a need for the inner life.

**5sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 6 - CEVAPLAR**

1-) Who is being addressed throughout this passage?

The speaker is addressing the lower self.

2-) Why is that self called focused on the stomach?

Because it is being warned not to care only about bodily needs.

3-) How does the passage move from physical needs to spiritual needs?

It starts with food, water, and air, then shows that the heart, spirit, and inner faculties also need nourishment.

4-) What is the “food” of the heart in this passage’s meaning?

It is the support and strength that come through prayer and supplication.

5-) What is the “water” of the spirit in this passage’s meaning?

It is the life and mercy the spirit receives through prayer.

6-) What is the “air” of the subtle faculties in this passage’s meaning?

It is the spiritual opening and relief found through prayer.

7-) Why can worldly life feel heavy for the inner self?

Because the world is temporary, full of sadness, and pressing on the soul.

8-) What does the passage say the subtle faculty was created for?

It was created for eternity.

9-) How does that purpose help explain the need for prayer?

Since it was made for what lasts forever, it needs a connection to Allah, not just worldly things.

10-) What would be a wise response to this passage for a Muslim student?

A wise response would be to see the daily prayers as a gift that cares for the whole self.