

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 1

1-) What problem is being talked about at the start of this passage? (10 kelime)

Being lazy

2-) What does the passage say about the idea that all of a person's time should go to worldly matters? (15 kelime)

It says that

3-) What do the examples about Saturn and the number of chickens in America teach? (16 kelime)

They teach that people

4-) What excuse is answered in the next part of the passage? (13 kelime)

The excuse that

5-) When should a person do the prayers according to this passage? (14 kelime)

During times of

6-) What does the orchard represent in this part of the passage? (9 kelime)

A person's

7-) What personal benefit of prayer is mentioned right away? (11 kelime)

It gives

8-) Does the second mine only apply when good people eat the produce? (15 kelime)

No, it can

9-) What kind of inner collapse may follow? (6 kelime)

Weak

10-) How can a person change his own world? (7 kelime)

By

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 2

1-) What is the main message of this passage about worship and daily life? (19 kelime)

A person should not

2-) What important question is asked to challenge those excuses? (9 kelime)

Whether a

3-) In the worker example, what is being compared to the small wage loss? (9 kelime)

The tiny

4-) Why are examples of faraway facts used? (15 kelime)

To show how

5-) How can prayer fit into a busy life according to the passage? (10 kelime)

It can

6-) What image is used for a person's work life? (2 kelime)

7-) What two broad kinds of livelihood are mentioned? (8 kelime)

Worldly livelihood

8-) What must a worker remember if he wants that reward? (10 kelime)

He must

9-) What is the “true life” a person definitely has? (3 kelime)

10-) What should a regular person believe about his own prayer? (21 kelime)

That it still carries real

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 3

1-) Who is being addressed in this passage? (9 kelime)

The soul

2-) What basic life question does the passage raise? (9 kelime)

Whether human

3-) What does the sparrow example show about earning a living? (18 kelime)

Even a tiny bird

4-) What does the passage say about many things people call “worldly occupations”? (11 kelime)

Many are

5-) Why would refusing that offer be unwise? (11 kelime)

Because it

6-) What is the first gain connected to gardening work? (11 kelime)

Sharing in

7-) What makes that second reward possible? (15 kelime)

Working for Allah,

8-) What is the second source of benefit? (10 kelime)

The harvest

9-) What emotional result follows this loss? (7 kelime)

The

10-) What can prayer make the world become? (7 kelime)

A

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 4

1-) What kind of soul is warned in this passage? (8 kelime)

A soul

2-) Why is the example of the sparrow used? (24 kelime)

It shows that even a small

3-) What does the passage say about many activities people call important worldly work? (7 kelime)

Many

4-) What does the orchard stand for in the comparison? (13 kelime)

It stands for

5-) What would he gain from those ten minutes? (8 kelime)

Something far

6-) If prayers are abandoned, how are the fruits of one's effort described? (12 kelime)

They are described

7-) What is the first mine about? (10 kelime)

Sharing in

8-) Does the second treasure depend only on honorable people benefiting? (14 kelime)

No, even if

9-) What may such a person say when older and tired? (15 kelime)
That there is

10-) What does prayer help a person notice in events around him? (10 kelime)
That they

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 5

1-) What is the central warning in this passage? (12 kelime)

Do not let

2-) What is one sign that people may be too attached to worldly matters? (16 kelime)

They spend too much

3-) How does the passage show that many worldly concerns are exaggerated? (12 kelime)

It says many

4-) How does this comparison help someone who says earning money keeps him from praying? (17 kelime)

It shows that prayer

5-) What does he fail to appreciate? (12 kelime)

A much greater

6-) What is special about using break time for prayer? (11 kelime)

Prayer during

7-) What condition is placed on getting that first reward? (7 kelime)

The

8-) What must the worker remember about ownership for the second mine? (15 kelime)

He must know

9-) What is one wise use of an hour from today? (7 kelime)
To

10-) Why are ordinary prayers still important? (13 kelime)
Because they still

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 6

1-) What kind of person is this warning especially speaking to? (10 kelime)

A person

2-) What higher goal is given for human beings? (11 kelime)

To work

3-) In what way are humans not meant to compete with animals? (7 kelime)

In

4-) What kind of matters does the speaker answer after someone says his work keeps him from prayer? (14 kelime)

The speaker answers

5-) In the story of the paid worker, what makes the refusal unreasonable? (12 kelime)

The worker rejects

6-) What happens if someone works but leaves the required prayers? (10 kelime)

The result

7-) What larger result comes from this besides inner peace? (7 kelime)

It

8-) What view of himself should he have? (12 kelime)

He should see

9-) How may this affect him in old age? (11 kelime)

He may

10-) What varies among different people's prayers? (8 kelime)

Their levels

CEVAP ANAHTARI

**5sinif short-words-p58-twenty-first-word-first-station-fifth-
warning-rejecting-worldly-busyness-as-an-excuse - Set 1 -
CEVAPLAR**

1-) What problem is being talked about at the start of this passage?

Being lazy or careless about worship, especially the required prayers.

2-) What does the passage say about the idea that all of a person's time should go to worldly matters?

It says that idea is wrong because humans were not made only for this world.

3-) What do the examples about Saturn and the number of chickens in America teach?

They teach that people can waste precious time on useless facts while ignoring what matters most.

4-) What excuse is answered in the next part of the passage?

The excuse that necessary work and earning money leave no time for prayer.

5-) When should a person do the prayers according to this passage?

During times of rest, when the spirit can settle and the heart can breathe.

6-) What does the orchard represent in this part of the passage?

A person's workplace and effort to make a living.

7-) What personal benefit of prayer is mentioned right away?

It gives rest to the spirit and relief to the heart.

8-) Does the second mine only apply when good people eat the produce?

No, it can still count even if animals, flies, buyers, or thieves take from it.

9-) What kind of inner collapse may follow?

Weak spirit, poor morale, and laziness.

10-) How can a person change his own world?

By his heart, thinking, actions, and desires.

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 2 - CEVAPLAR

1-) What is the main message of this passage about worship and daily life?

A person should not let worldly busyness stop him from praying, because prayer brings great benefits in both worlds.

2-) What important question is asked to challenge those excuses? Whether a person was created only for this world.

3-) In the worker example, what is being compared to the small wage loss?

The tiny worldly cost of taking time for prayer.

4-) Why are examples of faraway facts used?

To show how people waste time on matters that do not help their real purpose.

5-) How can prayer fit into a busy life according to the passage?

It can be done during breaks and moments of rest.

6-) What image is used for a person's work life?

An orchard.

7-) What two broad kinds of livelihood are mentioned?

Worldly livelihood and the livelihood of the hereafter.

8-) What must a worker remember if he wants that reward?

He must work in Allah's name and within lawful limits.

9-) What is the "true life" a person definitely has?

The present day.

10-) What should a regular person believe about his own prayer?

That it still carries real light and truth, even if it is not as strong as the prayer of great saints.

**5sinif short-words-p58-twenty-first-word-first-station-fifth-
warning-rejecting-worldly-busyness-as-an-excuse - Set 3 -
CEVAPLAR**

1-) Who is being addressed in this passage?

The soul that is too attached to worldly life.

2-) What basic life question does the passage raise?

Whether human beings were created only for worldly life.

3-) What does the sparrow example show about earning a living?

Even a tiny bird can manage its needs, so earning is not the whole purpose of being human.

4-) What does the passage say about many things people call “worldly occupations”?

Many are unimportant matters that people take on without real need.

5-) Why would refusing that offer be unwise?

Because it would trade a huge reward for a tiny gain.

6-) What is the first gain connected to gardening work?

Sharing in the worship of the plants and trees that grow.

7-) What makes that second reward possible?

Working for Allah, following what is lawful, and seeing the goods as belonging to Allah.

8-) What is the second source of benefit?

The harvest becomes like charity when creatures eat from it.

9-) What emotional result follows this loss?

The person loses enthusiasm and strong morale.

10-) What can prayer make the world become?

A world full of light and meaning.

**5sinif short-words-p58-twenty-first-word-first-station-fifth-
warning-rejecting-worldly-busyness-as-an-excuse - Set 4 -
CEVAPLAR**

1-) What kind of soul is warned in this passage?

A soul that loves worldly life too much.

2-) Why is the example of the sparrow used?

It shows that even a small bird can manage worldly needs, so a human's main job must be higher than just earning a living.

3-) What does the passage say about many activities people call important worldly work?

Many are actually small and unnecessary matters.

4-) What does the orchard stand for in the comparison?

It stands for a person's work in this world to earn a living.

5-) What would he gain from those ten minutes?

Something far more valuable than what he lost.

6-) If prayers are abandoned, how are the fruits of one's effort described?

They are described as limited to a weak and low worldly return.

7-) What is the first mine about?

Sharing in the worship of the growing plants and trees.

8-) Does the second treasure depend only on honorable people benefiting?

No, even if lowly creatures or thieves take from it, reward can still come.

9-) What may such a person say when older and tired?

That there is no point in the struggle since he is leaving the world anyway.

10-) What does prayer help a person notice in events around him?

That they happen with wisdom and order, not just confusion.

5sinif short-words-p58-twenty-first-word-first-station-fifth-warning-rejecting-worldly-busyness-as-an-excuse - Set 5 - CEVAPLAR

1-) What is the central warning in this passage?

Do not let worldly life make you careless about the required prayers.

2-) What is one sign that people may be too attached to worldly matters?

They spend too much time on small or useless topics and neglect what is most important.

3-) How does the passage show that many worldly concerns are exaggerated?

It says many are minor things that people interfere in without need.

4-) How does this comparison help someone who says earning money keeps him from praying?

It shows that prayer does not truly ruin livelihood; instead, leaving prayer causes a much bigger loss.

5-) What does he fail to appreciate?

A much greater treasure that could be gained in very little time.

6-) What is special about using break time for prayer?

Prayer during breaks both rests the soul and brings greater benefit.

7-) What condition is placed on getting that first reward?

The person must have a proper intention.

8-) What must the worker remember about ownership for the second mine?

He must know the goods belong to Allah and he is only handing them out.

9-) What is one wise use of an hour from today?

To use it for prayer and worship.

10-) Why are ordinary prayers still important?

Because they still contain a share of the same light as greater prayers.

**5sinif short-words-p58-twenty-first-word-first-station-fifth-
warning-rejecting-worldly-busyness-as-an-excuse - Set 6 -
CEVAPLAR**

1-) What kind of person is this warning especially speaking to?

A person whose heart is overly attached to worldly matters.

2-) What higher goal is given for human beings?

To work for a lasting and real life beyond this world.

3-) In what way are humans not meant to compete with animals?

In making material survival their main concern.

4-) What kind of matters does the speaker answer after someone says his work keeps him from prayer?

The speaker answers the claim that livelihood is an essential reason for neglecting prayer.

5-) In the story of the paid worker, what makes the refusal unreasonable?

The worker rejects a huge reward because of a very small deduction.

6-) What happens if someone works but leaves the required prayers?

The result stays limited to small and low worldly earnings.

7-) What larger result comes from this besides inner peace?

It opens two great sources of benefit.

8-) What view of himself should he have?

He should see himself as a servant distributing what belongs to Allah.

9-) How may this affect him in old age?

He may become bored with his work and fall into laziness.

10-) What varies among different people's prayers?

Their levels and how fully their light appears.