

1 What question is asked at the start of this passage?	2 What everyday-style example is used to help explain that statement?	3 After this example, what big truth does the passage teach about all things?	4 How are gardens described in a way that helps us understand their blessings?
5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state
5 How are gardens like places where food is prepared?	6 What surprising thing do soft roots do?	7 What unusual ability do roots and rootlets have?	8 Who is criticized in the passage for trusting only in nature and physical causes?
5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state
9 How do the examples of roots and leaves answer people who only trust natural causes?	10 What claim from earlier is being checked again at the start of this passage?	11 What would you conclude if one person controlled a whole town by force?	12 If that person is really able to do it, whose support must he have?
5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	5sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state

Cevap 4 They are described like cooking places where many kinds of foods are prepared for people.	Cevap 3 It teaches that all things work under Allah's authority.	Cevap 2 An example is given of one man making a whole town's people gather and work.	Cevap 1 It asks whether all created things say "In the Name of Allah" in the way they are made and the way they act.
Cevap 8 People who explain things as if nature works by itself are criticized.	Cevap 7 They can enter and pass through very hard ground and stone.	Cevap 6 They go through hard soil and even rock.	Cevap 5 They bring forth many different foods as if meals are being made for us.
Cevap 12 He must have support from a ruler or government.	Cevap 11 I would conclude that he has authority and support from a ruler.	Cevap 10 The claim is that all beings say "In the Name of Allah" through how they are created and how they behave.	Cevap 9 They show that the real control belongs to Allah, not to blind natural forces.

13 Why are seeds and grains mentioned before trees?	14 What does the passage say trees do for us?	15 Why are cows, camels, sheep, and goats called blessed in this passage?	16 Why is the milk compared to something life-giving?
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17 What does that surprise help us understand?	18 What two examples from prophets are used near the end of the passage?	19 What wrong idea is being pushed back against by these examples?	20 What is the main question raised in the first line of the target passage?
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21 Is the answer doubtful or certain in the passage?	22 Why would a single person ordering around a whole town seem impossible by his own strength?	23 What is surprising about the roots of plants and trees?	24 What teaching is asked about in the first sentence of the target passage?
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Cevap 16 Because it is pure, beneficial, and a precious nourishment.	Cevap 15 Because Allah gives people great benefit through them, especially milk.	Cevap 14 They bring out blessings and offer useful things like fruits and produce.	Cevap 13 They show how something very small can be the beginning of something much bigger.
Cevap 20 It asks whether all things really declare Allah's name by the way they function.	Cevap 19 The idea that nature or material causes are in charge by themselves is being pushed back against.	Cevap 18 One example is Musa striking the rock, and the other is Ibrahim being safe from fire.	Cevap 17 It helps us understand that physical weakness does not stop what Allah commands.
Cevap 24 It asks whether all beings really proclaim Allah's name by their very state.	Cevap 23 Even though they are very soft, they can move through hard ground and rock.	Cevap 22 Because one person alone would not have enough power or authority to do that.	Cevap 21 It is presented as certain.