

1 What happens to a person who turns away from this deal with its five benefits?	2 Which loss talks about things a person loves disappearing?	3 In the first loss, what stays after youth and life pass away?	4 What makes the second loss a moral problem, not just a bad decision?
5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale
5 Which is more valuable in the second loss: the tools Allah gave or the things they were wasted on?	6 What lowering happens in the third loss?	7 According to the fourth loss, what makes life feel so heavy?	8 What future result is connected with that ugly form?
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9 In the fifth loss, what is especially sad about misusing the mind, heart, eye, and tongue?	10 What ugly result can come from those gifts if they are used wrongly?	11 How many losses are described in the passage?	12 Why are a person's hands described as empty in the first loss?
5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale

Cevap 4 It is a violation of trust.	Cevap 3 Sin and suffering remain.	Cevap 2 The first loss.	Cevap 1 That person loses the benefits and also faces five kinds of harm.
Cevap 8 It becomes something fit for leading a person toward Hell.	Cevap 7 A weak and needy person tries to carry life's burden by himself.	Cevap 6 Human powers are brought beneath the proper rank of a human being.	Cevap 5 The tools Allah gave are far more valuable.
Cevap 12 Because the things he clung to are gone and cannot be kept forever.	Cevap 11 Five losses are described.	Cevap 10 They can become a form that leads a person toward punishment in the next life.	Cevap 9 Gifts meant to help a person reach eternal happiness are turned into causes of ruin.

13 Why is the result of the first loss worse than simply losing possessions?	14 What does the second loss teach about responsibility for Allah's gifts?	15 How does the passage describe the human abilities that are misused in the second loss?	16 Why is lowering these human abilities such a serious matter?
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17 Which loss warns that Allah's beautiful gifts can be turned into something ugly?	18 What two life experiences are named as causes of pain in the fourth loss?	19 In the fifth loss, who gave the gifts of the mind, heart, eye, and tongue?	20 What is the first loss mainly about: losing money, losing health, or losing temporary worldly things?
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21 What does the first loss teach about loving worldly things too much?	22 What wrong action brings punishment in the second loss?	23 What does the third loss say happens to human abilities?	24 What beautiful gifts are listed in the fifth loss?
5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale	5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale

Cevap 16 Because it disrespects Allah's wise purpose in creating them.	Cevap 15 It describes them as extremely precious.	Cevap 14 A person must use them faithfully and not waste them on bad purposes.	Cevap 13 Because the person also carries sin and emotional pain.
Cevap 20 Losing temporary worldly things.	Cevap 19 The Most Merciful Lord gave them.	Cevap 18 Things fading away and being separated from what one loves.	Cevap 17 The fifth loss.
Cevap 24 Intelligence, the heart, sight, and speech.	Cevap 23 They are lowered beneath the level they should have, even lower than animals.	Cevap 22 Being unfaithful with what Allah entrusted to a person.	Cevap 21 They do not last, so depending on them brings disappointment.