

1 What part of the day is being described in this passage?	2 How is that time linked to a person's daily efforts?	3 What does the passage suggest about the amount of work done by then?	4 What else is special about that time besides being a pause from work?
5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
5 How does the passage describe worldly things that should be set aside during prayer?	6 How does the prayer help with stress from daily life?	7 Besides thanking Allah, what should a person ask from Him?	8 What inner qualities are expressed in prostration?
5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
9 In the prayer, what does the body action of prostration mean?	10 Why is Zuhr connected with rest in the passage?	11 What is happening to work duties around that time?	12 How is that time connected to people's work?
5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer

Cevap 4 It is also a time when Allah's blessings can be noticed.	Cevap 3 A good part of the day's work has already been done.	Cevap 2 It comes when much of the day's work is nearly done.	Cevap 1 It is the time of Zuhr, just after midday.
Cevap 8 Wonder, love, and humility.	Cevap 7 Help.	Cevap 6 It lifts that pressure and gives the spirit relief.	Cevap 5 They are described as pointless and short-lived.
Cevap 12 It is when their daily tasks are close to ending.	Cevap 11 They are nearing completion.	Cevap 10 Because it comes when work has been heavy and the soul needs a short pause.	Cevap 9 It means the servant shows deep humility, love, and awe.

13 What mental or spiritual problem should be shaken off at that time?	14 What should a person do with the strain of the day when it is time for Zuhr?	15 What three things does the passage say a person should leave or remove during this prayer?	16 What truth about people is shown by bowing?
5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
17 What does bowing say without words?	18 How do the movements of bowing and prostration teach good character?	19 At what moment of the day does the passage place Zuhr?	20 What has happened to the day by the time Zuhr comes?
5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer
21 Why does the spirit need a break at that time of day?	22 What daily turning point is described in this passage?	23 Which prayer is the focus of the passage?	24 What time of day does the passage talk about first?
5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer	5sinif short-words-p44-ninth-word-fifth-point-wisdom-of-the-noon-prayer

Cevap 16 People are powerless compared to Allah's majesty.	Cevap 15 Pressure, heedlessness, and attachment to worthless temporary things.	Cevap 14 The person should let go of it through prayer.	Cevap 13 A state of forgetfulness and lack of awareness of Allah.
Cevap 20 The day has reached its high point and started to decline.	Cevap 19 It places Zuhr right after the middle of the day.	Cevap 18 They train a person to be humble, aware of his weakness, loving, and full of awe before Allah.	Cevap 17 It says that Allah is great and the servant is weak.
Cevap 24 It talks about just after noon.	Cevap 23 The midday prayer, Zuhr.	Cevap 22 The turning point at midday, when the day begins to move past its peak.	Cevap 21 Hard work can make a person careless, tired, and less aware, so the spirit needs rest.