

1 At the time of Maghrib prayer, what kind of Lord does the human spirit turn toward?	2 How are worldly things described in this part?	3 What is the first big action the worshipper takes toward Allah in this passage?	4 Why does the worshipper begin with praise?
5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
5 What does asking only Allah for help teach a Muslim student about daily life?	6 What belief about Allah's position is shown by worshipping Him alone?	7 What does prostration show in this passage?	8 How does the passage describe the worshipper's feelings in prostration?
5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
9 What does the final glorification in prostration say about Allah?	10 What is the central message of this whole passage about prayer?	11 What happens in the human spirit at Maghrib according to the passage?	12 What does the passage teach about the things of this world?
5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration

Cevap 4 Because Allah deserves thanks and honor for His perfect qualities and mercy.	Cevap 3 He turns away from temporary things and turns toward Allah's greatness.	Cevap 2 They are described as passing away and not lasting.	Cevap 1 It turns toward Allah, the Everlasting Lord who never dies and remains forever.
Cevap 8 He feels wonder, love, and deep humility.	Cevap 7 It shows love, worship, humility, and leaving everything besides Allah.	Cevap 6 It shows that Allah alone is the Lord, God, and Sovereign without any partner.	Cevap 5 It teaches him to depend on Allah first and not treat others as equal to Him.
Cevap 12 They change, fade, and cannot be depended on forever.	Cevap 11 It faces Allah, who is everlasting, because the spirit longs for what is eternal.	Cevap 10 Prayer turns the heart away from the fading world and toward Allah, who alone is perfect and everlasting.	Cevap 9 It says that Allah is the Most High and far above every fault or decline.

13 What does saying “Allah is the Greatest” help the worshipper do?	14 What three qualities of Allah are highlighted when He is praised in this passage?	15 What is being praised in Allah according to the passage?	16 What is the meaning of glorifying Allah while bowing?
5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
17 During prostration, what does the worshipper leave behind?	18 What does the worshipper discover when he abandons all else and turns to Allah?	19 What does the worshipper declare about Allah at the end of prostration?	20 If a student summarized this passage in one sentence, what would be a good summary?
5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration
21 At Maghrib, why is the spirit especially ready to turn to Allah?	22 Who is the only One in the passage that truly remains forever?	23 What does standing before Allah show about the worshipper?	24 After turning to Allah, what does the worshipper do first in worship?
5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration	5sinif short-words-p47-ninth-word-fifth-point-glorification-in-bowing-and-prostration

Cevap 16 It means declaring that Allah is عظيم, perfect, and far above every weakness or fault.	Cevap 15 His perfection, His unique beauty, and His great mercy.	Cevap 14 His perfect greatness, unmatched beauty, and endless mercy.	Cevap 13 It helps him break attachment to temporary things.
Cevap 20 Maghrib prayer teaches us to leave the love of fading things and worship Allah alone with praise, humility, and love.	Cevap 19 He declares that Allah is the Most High and completely free from every flaw.	Cevap 18 He discovers Allah's mercy and finds Him as the Compassionate Eternal Lord.	Cevap 17 He leaves behind everything other than Allah.
Cevap 24 He stands before Allah and praises Him.	Cevap 23 It shows respect, service, and readiness to worship.	Cevap 22 Allah is the only One who truly remains forever.	Cevap 21 Because the spirit wants lasting beauty, and only Allah is truly everlasting.