

1 What main warning is given in this passage?	2 Which Qur'an idea is mentioned about the life of this world?	3 What kind of person is being spoken to in the passage?	4 What animal is used in the comparison?
5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave
5 Why is the ostrich unable to escape the hunter in the example?	6 What does the ostrich do when it notices the hunter?	7 What problem still remains even after the ostrich hides its head?	8 What happens to the ostrich's own sight when its head is in the sand?
5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave
9 What are readers being asked to do with this comparison?	10 In a simple cause-and-effect way, what happens when the ostrich hides its head?	11 What does the passage say about the attractions of this world?	12 What has the heedless self forgotten?
5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave	5sinif short-words-p61-twenty-first-word-first-station-conclusion-worldly-deception-death-and-the-grave

Cevap 4 An ostrich.	Cevap 3 It speaks to a careless self that enjoys this life too much and neglects the next life.	Cevap 2 The passage says that worldly things can deceive people.	Cevap 1 A person should not be fooled by loving only this world and forgetting the hereafter.
Cevap 8 It cannot see the hunter anymore.	Cevap 7 Its large body is still out in the open where the hunter can see it.	Cevap 6 It pushes its head into the sand.	Cevap 5 It cannot fly away.
Cevap 12 It has forgotten the hereafter.	Cevap 11 They may seem nice, but they can trick people.	Cevap 10 It loses sight of the hunter while the hunter still sees it.	Cevap 9 They are being told to think carefully about it and take a lesson from it.

13 What does the heedless self mainly chase after?	14 What comparison is used to wake the person up?	15 In the example, what danger does the ostrich notice?	16 What wrong choice does the ostrich make instead of escaping?
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17 Does hiding its head protect the ostrich's whole body?	18 Who can still clearly see the ostrich?	19 What has changed for the ostrich after it hides its head?	20 What warning does this give to people?
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21 What does the passage begin with after mentioning Allah's name?	22 Is the passage giving comfort, a warning, or a funny story?	23 What is wrong with the self being addressed?	24 What creature is chosen for the example?
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Cevap 16 It hides its head rather than dealing with the danger.	Cevap 15 It notices a hunter.	Cevap 14 The person is compared to an ostrich.	Cevap 13 It chases worldly life and its pleasures.
Cevap 20 Looking away from a serious truth does not remove the truth.	Cevap 19 It no longer sees the hunter, even though the danger is still there.	Cevap 18 The hunter can still see it.	Cevap 17 No. Its body remains exposed.
Cevap 24 An ostrich.	Cevap 23 It is careless, attached to this life, and forgetful of the next life.	Cevap 22 It is giving a warning lesson.	Cevap 21 It begins with the idea that worldly gain is misleading.