

5sinif short-words-p19-sixth-word-five-degrees-of-loss-from-refusing-the-sale

- Set 1

1-) What happens to a person who turns away from this deal with its five benefits? (12 kelime)

That person loses

2-) Which loss talks about things a person loves disappearing? (3 kelime)

3-) In the first loss, what stays after youth and life pass away? (4 kelime)

Sin

4-) What makes the second loss a moral problem, not just a bad decision? (6 kelime)

It

5-) Which is more valuable in the second loss: the tools Allah gave or the things they were wasted on? (8 kelime)

The tools

6-) What lowering happens in the third loss? (12 kelime)

Human powers are

7-) According to the fourth loss, what makes life feel so heavy? (12 kelime)

A weak and

8-) What future result is connected with that ugly form? (10 kelime)

It becomes

9-) In the fifth loss, what is especially sad about misusing the mind, heart, eye, and tongue? (15 kelime)

Gifts meant to

10-) What ugly result can come from those gifts if they are used wrongly? (15 kelime)

They can become

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- Set 2

1-) How many losses are described in the passage? (4 kelime)

Five

2-) Why are a person's hands described as empty in the first loss? (13 kelime)

Because the things

3-) Why is the result of the first loss worse than simply losing possessions? (9 kelime)

Because the

4-) What does the second loss teach about responsibility for Allah's gifts? (13 kelime)

A person must

5-) How does the passage describe the human abilities that are misused in the second loss? (6 kelime)

It

6-) Why is lowering these human abilities such a serious matter? (9 kelime)

Because it

7-) Which loss warns that Allah's beautiful gifts can be turned into something ugly? (3 kelime)

8-) What two life experiences are named as causes of pain in the fourth loss? (10 kelime)

Things fading

9-) In the fifth loss, who gave the gifts of the mind, heart, eye, and tongue? (6 kelime)

The

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- Set 3

1-) What is the first loss mainly about: losing money, losing health, or losing temporary worldly things? (4 kelime)

Losing

2-) What does the first loss teach about loving worldly things too much? (10 kelime)

They do

3-) What do those passing things leave around a person's neck, according to the passage? (6 kelime)

A

4-) What wrong action brings punishment in the second loss? (9 kelime)

Being unfaithful

5-) What does the third loss say happens to human abilities? (13 kelime)

They are lowered

6-) What causes the person in the fourth loss to keep grieving? (18 kelime)

He suffers from the

7-) What does the fourth loss show about trying to face life alone? (12 kelime)

It becomes too

8-) What sounds or actions show that this person is struggling in the fourth loss? (8 kelime)

He keeps

9-) What beautiful gifts are listed in the fifth loss? (6 kelime)

Intelligence,

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- Set 4

1-) What choice in the passage leads to five losses? (8 kelime)

Refusing the

2-) Name two things from the first loss that people often become too attached to. (5 kelime)

Their

3-) What can we learn from the first loss about youth and life? (14 kelime)

They are temporary

4-) How does a person wrong himself in the second loss? (10 kelime)

He uses

5-) Which loss focuses on weakness, need, and the burden of life? (3 kelime)

6-) Why does the passage call that lowering an offense against Allah's wisdom? (10 kelime)

Because Allah

7-) In the fourth loss, what kind of person suffers under life's load? (13 kelime)

A person who

8-) What keeps striking the person in the fourth loss? (12 kelime)

The repeated pain

9-) What were these gifts meant to help a person prepare for? (7 kelime)

Everlasting

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- Set 5

1-) What is added to missing out on profit if a person rejects this trade? (6 kelime)

He

2-) In the first harm, what is the final condition of the person after worldly things leave? (15 kelime)

He is left

3-) What does the second loss say about trust? (15 kelime)

It says the

4-) Which loss compares fallen human abilities to animals? (3 kelime)

5-) What does the passage teach about the value of human abilities in the third loss? (13 kelime)

Human abilities are

6-) What does “transgressed against Allah’s wisdom” mean here? (11 kelime)

It means

7-) What personal condition is mentioned before the heavy burden of life in the fourth loss? (4 kelime)

Human

8-) What emotions fill the person in the fourth loss? (4 kelime)

Sorrow,

9-) What should those gifts help build for the future? (9 kelime)

A person’s

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- Set 6

1-) What is the passage mostly explaining: five rewards or five harms? (5 kelime)

It

2-) After those things are gone, what do they leave behind? (5 kelime)

They

3-) Which loss deals with misuse of valuable gifts? (3 kelime)

4-) Who is harmed first when someone betrays that trust? (6 kelime)

His

5-) How does the third loss show the difference between humans and animals? (16 kelime)

Humans have higher abilities

6-) Why is that lowering described as insulting? (10 kelime)

Because it

7-) In the fourth loss, why can a person not carry life's burden well by himself? (6 kelime)

Because

8-) Which gifts are named in the fifth loss? (9 kelime)

The mind,

9-) What does the mention of Hell in the fifth loss tell us about the seriousness of this matter? (14 kelime)

It shows that

CEVAP ANAHTARI

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- Set 1 - CEVAPLAR

1-) What happens to a person who turns away from this deal with its five benefits?

That person loses the benefits and also faces five kinds of harm.

2-) Which loss talks about things a person loves disappearing?

The first loss.

3-) In the first loss, what stays after youth and life pass away?

Sin and suffering remain.

4-) What makes the second loss a moral problem, not just a bad decision?

It is a violation of trust.

5-) Which is more valuable in the second loss: the tools Allah gave or the things they were wasted on?

The tools Allah gave are far more valuable.

6-) What lowering happens in the third loss?

Human powers are brought beneath the proper rank of a human being.

7-) According to the fourth loss, what makes life feel so heavy?

A weak and needy person tries to carry life's burden by himself.

8-) What future result is connected with that ugly form?

It becomes something fit for leading a person toward Hell.

9-) In the fifth loss, what is especially sad about misusing the mind, heart, eye, and tongue?

Gifts meant to help a person reach eternal happiness are turned into causes of ruin.

10-) What ugly result can come from those gifts if they are used wrongly?

They can become a form that leads a person toward punishment in the next life.

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- Set 2 - CEVAPLAR

1-) How many losses are described in the passage?

Five losses are described.

2-) Why are a person's hands described as empty in the first loss?

Because the things he clung to are gone and cannot be kept forever.

3-) Why is the result of the first loss worse than simply losing possessions?

Because the person also carries sin and emotional pain.

4-) What does the second loss teach about responsibility for Allah's gifts?

A person must use them faithfully and not waste them on bad purposes.

5-) How does the passage describe the human abilities that are misused in the second loss?

It describes them as extremely precious.

6-) Why is lowering these human abilities such a serious matter?

Because it disrespects Allah's wise purpose in creating them.

7-) Which loss warns that Allah's beautiful gifts can be turned into something ugly?

The fifth loss.

8-) What two life experiences are named as causes of pain in the fourth loss?

Things fading away and being separated from what one loves.

9-) In the fifth loss, who gave the gifts of the mind, heart, eye, and tongue?

The Most Merciful Lord gave them.

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- Set 3 - CEVAPLAR

1-) What is the first loss mainly about: losing money, losing health, or losing temporary worldly things?

Losing temporary worldly things.

2-) What does the first loss teach about loving worldly things too much?

They do not last, so depending on them brings disappointment.

3-) What do those passing things leave around a person's neck, according to the passage?

A burden of sin and pain.

4-) What wrong action brings punishment in the second loss?

Being unfaithful with what Allah entrusted to a person.

5-) What does the third loss say happens to human abilities?

They are lowered beneath the level they should have, even lower than animals.

6-) What causes the person in the fourth loss to keep grieving?

He suffers from the pain of temporary things passing away and people or things being separated from him.

7-) What does the fourth loss show about trying to face life alone?

It becomes too heavy for a weak and needy person to bear.

8-) What sounds or actions show that this person is struggling in the fourth loss?

He keeps moaning and complaining under the burden.

9-) What beautiful gifts are listed in the fifth loss?

Intelligence, the heart, sight, and speech.

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- Set 4 - CEVAPLAR

1-) What choice in the passage leads to five losses?

Refusing the trade and turning away from it.

2-) Name two things from the first loss that people often become too attached to.

Their possessions and their youth.

3-) What can we learn from the first loss about youth and life?

They are temporary and should not be loved as if they will last forever.

4-) How does a person wrong himself in the second loss?

He uses very valuable abilities for low and unworthy things.

5-) Which loss focuses on weakness, need, and the burden of life?

The fourth loss.

6-) Why does the passage call that lowering an offense against Allah's wisdom?

Because Allah created those abilities with wise purpose and honor.

7-) In the fourth loss, what kind of person suffers under life's load?

A person who is weak and poor in his own power and resources.

8-) What keeps striking the person in the fourth loss?

The repeated pain of things ending and loved things being taken away.

9-) What were these gifts meant to help a person prepare for?

Everlasting life and happiness in the hereafter.

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- Set 5 - CEVAPLAR

1-) What is added to missing out on profit if a person rejects this trade?

He also suffers five separate losses.

2-) In the first harm, what is the final condition of the person after worldly things leave?

He is left with nothing in his hands and with guilt and hurt upon him.

3-) What does the second loss say about trust?

It says the person is punished for being unfaithful with what was entrusted to him.

4-) Which loss compares fallen human abilities to animals?

The third loss.

5-) What does the passage teach about the value of human abilities in the third loss?

Human abilities are precious and should not be dragged down to low uses.

6-) What does "transgressed against Allah's wisdom" mean here?

It means acting against the wise purpose Allah set in creation.

7-) What personal condition is mentioned before the heavy burden of life in the fourth loss?

Human weakness and neediness.

8-) What emotions fill the person in the fourth loss?

Sorrow, complaint, and distress.

9-) What should those gifts help build for the future?

A person's preparation for eternal life and lasting happiness.

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- Set 6 - CEVAPLAR

1-) What is the passage mostly explaining: five rewards or five harms?

It is explaining five harms.

2-) After those things are gone, what do they leave behind?

They leave sins and pain.

3-) Which loss deals with misuse of valuable gifts?

The second loss.

4-) Who is harmed first when someone betrays that trust?

His own self is harmed first.

5-) How does the third loss show the difference between humans and animals?

Humans have higher abilities and are not meant to be lowered to a more animal-like state.

6-) Why is that lowering described as insulting?

Because it dishonors the noble way Allah made human beings.

7-) In the fourth loss, why can a person not carry life's burden well by himself?

Because he is weak and needy.

8-) Which gifts are named in the fifth loss?

The mind, the heart, the eye, and the tongue.

9-) What does the mention of Hell in the fifth loss tell us about the seriousness of this matter?

It shows that the outcome is not small; it can affect a person's hereafter.