

5sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 1

1-) In the Third Warning, what mistake does the nafs make about time and worship? (25 kelime)
It mixes up the past, present,

2-) What two time periods does the nafs wrongly bring into the present? (5 kelime)
The

3-) What happened because the center was left weak? (11 kelime)
The enemy

4-) Why is this kind of impatience not sensible? (17 kelime)
Because a person is

5-) Why is it foolish to become upset now about future worship or future disasters? (20 kelime)
Those days have not come

6-) What remains after yesterday's pain is gone? (9 kelime)
The good

7-) What change can happen when a person thinks this way? (8 kelime)
Sad, heavy

8-) What is the first type of patience listed? (3 kelime)

9-) What is the main lesson of the Third Warning? (20 kelime)
Do not waste strength on

**5sinif short-words-p56-twenty-first-word-first-station-third-warning-
impatience-and-three-kinds-of-patience - Set 2**

1-) Who is being spoken to in the Third Warning? (5 kelime)

The

2-) How does wrong thinking about the past hurt a person? (13 kelime)

It makes the

3-) How does the military example help explain the nafs's mistake? (19 kelime)

It shows how strength

4-) Why was the commander's plan foolish? (16 kelime)

He used his forces

5-) How does the passage describe worrying today about tomorrow's pain? (7 kelime)

It

6-) What should a person feel when thinking of continuing worship? (5 kelime)

Fresh

7-) How many forms of patience does the passage mention? (1 kelime)

8-) How is that hour of worship described? (14 kelime)

It is described

9-) What does the passage say will happen if patience is not wasted? (13 kelime)

It will be

**5sinif short-words-p56-twenty-first-word-first-station-third-warning-
impatience-and-three-kinds-of-patience - Set 3**

1-) What is the central advice given to the nafs in this passage? (17 kelime)

Be patient, focus on

2-) What does the passage say about being upset by both old troubles and future duties at the same time? (6 kelime)

It

3-) In the example, why was sending soldiers to the left side also unnecessary? (8 kelime)

Because there

4-) What happened when the enemy noticed the center had no strength? (5 kelime)

They

5-) How are old pains and struggles described after they pass? (7 kelime)

They

6-) What lesson about the future is given in the passage? (16 kelime)

Since it has not

7-) How does the passage describe the act of worship done today? (9 kelime)

It is

8-) How does the passage describe today's act of worship? (12 kelime)

As a pleasant

9-) What final encouragement is given at the end of the passage? (11 kelime)

Stay firm

5sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 4

1-) What wrong habit of the nafs does the Third Warning try to correct? (17 kelime)

The habit of becoming

2-) What was the problem with sending troops to the left side? (12 kelime)

There was no

3-) What are the two kinds of future things mentioned that can upset a person? (7 kelime)

Future

4-) How should a person respond to past difficulties in worship? (15 kelime)

The person should

5-) What lesson does the weak center teach us? (15 kelime)

If we misuse

6-) What is the smart way to think about worship today? (19 kelime)

A person should focus

7-) What happens to gloomy feelings when a person thinks in this healthy way? (8 kelime)

They can

8-) What should a person do with the patience Allah has given? (16 kelime)

The person should use

9-) What is the third type of patience listed? (5 kelime)

Patience

**5sinif short-words-p56-twenty-first-word-first-station-third-warning-
impatience-and-three-kinds-of-patience - Set 5**

1-) In this passage, what is one major cause of impatience? (7 kelime)

Thinking

2-) What kind of thinking is described as unreasonable at the start of the warning? (15 kelime)

Feeling upset now

3-) What story is used to show how harmful this is? (10 kelime)

The story

4-) What does the passage teach about the future? (17 kelime)

The future is not

5-) What stayed behind after those troubles passed? (8 kelime)

Their good

6-) What feeling can replace discouragement if a person thinks correctly? (8 kelime)

Sweet effort

7-) How much of the day does the passage ask a person to think about giving to worship? (2 kelime)

8-) Which kind of patience helps when hard events happen? (4 kelime)

Patience

9-) What should a person avoid doing with the patience Allah gave? (10 kelime)

The person

5sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 6

1-) What feeling in the nafs is directly addressed in the Third Warning? (1 kelime)

2-) In the example, why was sending soldiers to the right side unnecessary? (9 kelime)

Because that

3-) What was wrong with the leader's actions on the battlefield? (15 kelime)

He sent strength

4-) What has become of yesterday's worship difficulties? (8 kelime)

Their hardship

5-) What should this teach a person about old struggles in worship? (9 kelime)

They should

6-) Why is worrying about future worship compared to crying over future hunger? (13 kelime)

Because both are

7-) What should a reasonable person focus on when thinking about worship? (7 kelime)

The

8-) What should a believer do with the strength of patience Allah gave? (12 kelime)

Use it carefully

9-) Name the three kinds of patience taught here. (12 kelime)

Patience in worship,

CEVAP ANAHTARI

5sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 1 - CEVAPLAR

1-) In the Third Warning, what mistake does the nafs make about time and worship?

It mixes up the past, present, and future, and becomes upset by thinking about pains and duties that should not all be carried at once.

2-) What two time periods does the nafs wrongly bring into the present?

The past and the future.

3-) What happened because the center was left weak?

The enemy saw the opening, attacked the middle, and defeated him.

4-) Why is this kind of impatience not sensible?

Because a person is suffering from things that are either over already or have not happened yet.

5-) Why is it foolish to become upset now about future worship or future disasters?

Those days have not come yet, so worrying about them now is like suffering before there is any real need.

6-) What remains after yesterday's pain is gone?

The good result, such as blessing and reward, remains.

7-) What change can happen when a person thinks this way?

Sad, heavy feelings can turn into cheerful effort.

8-) What is the first type of patience listed?

Patience in worship.

9-) What is the main lesson of the Third Warning?

Do not waste strength on the past and future; use patience wisely and do today's worship with courage and hope.

5sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 2 - CEVAPLAR

1-) Who is being spoken to in the Third Warning?

The impatient self, or nafs.

2-) How does wrong thinking about the past hurt a person?

It makes the person feel weighed down by pains that have already ended.

3-) How does the military example help explain the nafs's mistake?

It shows how strength is scattered in the wrong places instead of being kept where it is needed now.

4-) Why was the commander's plan foolish?

He used his forces where they were not needed and left the most important place undefended.

5-) How does the passage describe worrying today about tomorrow's pain?

It describes it as senseless and foolish.

6-) What should a person feel when thinking of continuing worship?

Fresh eagerness and serious effort.

7-) How many forms of patience does the passage mention?

Three.

8-) How is that hour of worship described?

It is described as beautiful, uplifting, and very rewarding, with only a little hardship.

9-) What does the passage say will happen if patience is not wasted?

It will be enough, by Allah's permission, to endure every hardship and trouble.

5sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 3 - CEVAPLAR

1-) What is the central advice given to the nafs in this passage?

Be patient, focus on the present, and do not let past pain or future fear stop worship.

2-) What does the passage say about being upset by both old troubles and future duties at the same time?

It says this is not wise.

3-) In the example, why was sending soldiers to the left side also unnecessary?

Because there was no enemy there at all.

4-) What happened when the enemy noticed the center had no strength?

They attacked there and won.

5-) How are old pains and struggles described after they pass?

They can become mercy, blessings, and reward.

6-) What lesson about the future is given in the passage?

Since it has not come yet, a person should not suffer from it ahead of time.

7-) How does the passage describe the act of worship done today?

It is shown as pleasant, honorable, and highly rewarded.

8-) How does the passage describe today's act of worship?

As a pleasant and noble service with great reward and small burden.

9-) What final encouragement is given at the end of the passage?

Stay firm and keep going with the patience Allah has provided.

5sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 4 - CEVAPLAR

1-) What wrong habit of the nafs does the Third Warning try to correct?

The habit of becoming tired and upset by carrying the burdens of different times all at once.

2-) What was the problem with sending troops to the left side?

There was no enemy there, so sending many soldiers there wasted strength.

3-) What are the two kinds of future things mentioned that can upset a person?

Future acts of worship and future disasters.

4-) How should a person respond to past difficulties in worship?

The person should not get tired from remembering them, but should continue with fresh energy.

5-) What lesson does the weak center teach us?

If we misuse our strength, we become weak where we most need help right now.

6-) What is the smart way to think about worship today?

A person should focus on today and see worship as a short, noble, and rewarding act with little hardship.

7-) What happens to gloomy feelings when a person thinks in this healthy way?

They can turn into willing and hopeful effort.

8-) What should a person do with the patience Allah has given?

The person should use it in the right way and stay firm through hardships and troubles.

9-) What is the third type of patience listed?

Patience during disasters and hardships.

5sinif short-words-p56-twenty-first-word-first-station-third-warning- impatience-and-three-kinds-of-patience - Set 5 - CEVAPLAR

1-) In this passage, what is one major cause of impatience?

Thinking in the wrong way about time.

2-) What kind of thinking is described as unreasonable at the start of the warning?

Feeling upset now by remembering old hardships and by imagining future duties and future sorrows.

3-) What story is used to show how harmful this is?

The story of a commander who badly arranges his army.

4-) What does the passage teach about the future?

The future is not here yet, so a person should not carry its burdens before their time.

5-) What stayed behind after those troubles passed?

Their good fruit, like mercy, blessing, and reward.

6-) What feeling can replace discouragement if a person thinks correctly?

Sweet effort and willing energy can replace it.

7-) How much of the day does the passage ask a person to think about giving to worship?

One hour.

8-) Which kind of patience helps when hard events happen?

Patience in facing disasters.

9-) What should a person avoid doing with the patience Allah gave?

The person should not waste it in the wrong way.

5sinif short-words-p56-twenty-first-word-first-station-third-warning-impatience-and-three-kinds-of-patience - Set 6 - CEVAPLAR

1-) What feeling in the nafs is directly addressed in the Third Warning?

Impatience.

2-) In the example, why was sending soldiers to the right side unnecessary?

Because that side was already no longer a threat.

3-) What was wrong with the leader's actions on the battlefield?

He sent strength to places that did not need it and left the center empty.

4-) What has become of yesterday's worship difficulties?

Their hardship has passed, while their benefit remains.

5-) What should this teach a person about old struggles in worship?

They should not make the person lose heart now.

6-) Why is worrying about future worship compared to crying over future hunger?

Because both are about suffering now for something that has not happened yet.

7-) What should a reasonable person focus on when thinking about worship?

The person should focus on today only.

8-) What should a believer do with the strength of patience Allah gave?

Use it carefully and steadily instead of wasting it on wrong worries.

9-) Name the three kinds of patience taught here.

Patience in worship, patience in avoiding sin, and patience when disasters happen.