

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1

1-) What is the first special gain a gardener can receive if the gardener works with a good intention? (18 kelime)

The gardener can share

2-) Why does the passage connect a person with the praise made by plants and trees? (10 kelime)
Because the

3-) What is the second “mine” really about? (15 kelime)
It is about

4-) What protects a person from misunderstanding this wide reward? (15 kelime)
The reminder that

5-) What part do trees and plants play in the worker’s reward? (12 kelime)
Their acts of

6-) What is the effect of abandoning the required prayers on these two “mines”? (8 kelime)
The person

7-) How does losing those gains affect a person’s energy and attitude? (10 kelime)
It weakens

8-) What future-focused goal gives the other man strength? (9 kelime)
He wants

9-) What words show that this person’s problem is not only physical tiredness? (8 kelime)
He also

10-) Which kind of activities does the other man want to increase? (11 kelime)
He wants

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2

1-) In the passage, what does having a sound intention do for someone working in a garden? (10 kelime)

It turns

2-) What is the first “mine” really about? (10 kelime)

It is

3-) Does the passage limit this benefit only to people who buy the produce fairly? (13 kelime)

No. The benefit

4-) Why is a good intention so important in the passage? (7 kelime)

It

5-) What attitude about ownership is the worker told to have? (11 kelime)

He should

6-) According to the passage, what does a person lose by leaving the required prayers? (11 kelime)

He loses

7-) What emotional result comes to the prayerless person over time? (9 kelime)

He becomes

8-) How does old age affect the person who leaves prayer in this passage? (10 kelime)

It makes

9-) How does the second man view hard work differently? (13 kelime)

He sees it

10-) Why does the other man want to work harder? (17 kelime)

He wants to send

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3

1-) What work setting is used in the passage to teach a lesson? (8 kelime)

A garden

2-) What does the passage teach about the value of feeding others from one's work? (7 kelime)

It

3-) When can eating from the garden become like charity from the worker? (12 kelime)

When the worker

4-) What must guide the worker's actions for this reward to be valid? (11 kelime)

He must

5-) How should the gardener think about his role with the garden's produce? (15 kelime)

He should see

6-) What does the word "bankrupt" suggest about the one who leaves prayer? (10 kelime)

It suggests

7-) What does the passage say these two benefits would have done for him? (15 kelime)

They would have

8-) What is the connection between hope in the hereafter and energy in this world? (15 kelime)

Hope in the

9-) What wrong conclusion does the lazy person reach about life? (15 kelime)

He decides there

10-) What reward does the second man hope to increase by doing that? (15 kelime)

He hopes for

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4

1-) What turns growing plants into something more than just farming or gardening? (10 kelime)

A good

2-) What should a worker remember about the food or produce he handles? (15 kelime)

He should remember

3-) What does the passage say about produce eaten by many different kinds of creatures and people? (8 kelime)

It can

4-) What two conditions are needed for that eating to count like charity from the gardener? (13 kelime)

The gardener must

5-) What does the passage teach about lawful work and worship? (7 kelime)

They

6-) If someone gives up the required prayers, what two benefits does he miss? (18 kelime)

He misses sharing in

7-) What kind of sentence shows that the tired man has become hopeless about worldly life? (13 kelime)

He thinks leaving

8-) What change may happen in his feelings as he gets older? (8 kelime)

He may

9-) How does the other man's view of work show stronger faith? (11 kelime)

He links

10-) If you compare the two men, what makes the second one stronger inside? (11 kelime)

He has

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5

1-) Who is the true giver of provision in this passage? (7 kelime)

Allah

2-) What is promised to the one who grows plants with the right intention? (12 kelime)

He gains spiritual

3-) Which eaters are mentioned to show how wide this reward can be? (11 kelime)

It includes

4-) What mistake would a gardener make if he thought the produce fully belonged to him in an absolute way? (19 kelime)

He would forget that

5-) What picture does the passage give of a human being's place in providing food? (14 kelime)

A human is

6-) How does this inner loss affect his work life? (9 kelime)

He no

7-) How is that loss described in a strong way? (11 kelime)

The person

8-) What does his complaint about leaving the world show about his thinking? (14 kelime)

It shows he

9-) How is the other man different in his response? (11 kelime)

He chooses

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6

1-) What example is used to explain how ordinary work can bring reward? (9 kelime)

The example

2-) What is the second special gain connected to the garden's produce? (12 kelime)

Whatever is eaten

3-) Why are even thieves mentioned among those who may eat the produce? (19 kelime)

To show that the

4-) What must be true about a person's actions for the second gain to happen? (8 kelime)

The person

5-) What happens inside a person when he abandons the prescribed prayers, according to the passage? (10 kelime)

He suffers

6-) What does the passage say is lost by a person who stops the required prayers? (10 kelime)

He loses

7-) What long-term result may show up in his work habits? (9 kelime)

He may

8-) What kind of thinking leads him into that laziness? (18 kelime)

He thinks he will

9-) What two kinds of effort does the better example combine? (5 kelime)

Worship

CEVAP ANAHTARI

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 1 - CEVAPLAR

1-) What is the first special gain a gardener can receive if the gardener works with a good intention?

The gardener can share in the reward of the worship made by the plants and trees he grows.

2-) Why does the passage connect a person with the praise made by plants and trees?

Because the person helped grow them with the right intention.

3-) What is the second "mine" really about?

It is about the garden's produce becoming like charity when used in the right way.

4-) What protects a person from misunderstanding this wide reward?

The reminder that the person must work for Allah and stay within what Allah permits.

5-) What part do trees and plants play in the worker's reward?

Their acts of praise become a source of shared reward for him.

6-) What is the effect of abandoning the required prayers on these two "mines"?

The person is cut off from their benefits.

7-) How does losing those gains affect a person's energy and attitude?

It weakens his desire to work and lowers his spirit.

8-) What future-focused goal gives the other man strength?

He wants benefit for his grave and the hereafter.

9-) What words show that this person's problem is not only physical tiredness?

He also loses heart and falls into idleness.

10-) Which kind of activities does the other man want to increase?

He wants to increase acts of worship and lawful daily work.

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 2 - CEVAPLAR

1-) In the passage, what does having a sound intention do for someone working in a garden?

It turns ordinary gardening into a way to gain reward.

2-) What is the first "mine" really about?

It is about gaining hidden spiritual reward through sincere intention.

3-) Does the passage limit this benefit only to people who buy the produce fairly?

No. The benefit is described much more widely, including many kinds of eaters.

4-) Why is a good intention so important in the passage?

It changes normal work into worshipful reward.

5-) What attitude about ownership is the worker told to have?

He should think of himself as a servant delivering Allah's gifts.

6-) According to the passage, what does a person lose by leaving the required prayers?

He loses great spiritual riches and misses the two valuable gains.

7-) What emotional result comes to the prayerless person over time?

He becomes discouraged and loses the will to continue.

8-) How does old age affect the person who leaves prayer in this passage?

It makes his weariness and loss of interest even worse.

9-) How does the second man view hard work differently?

He sees it as a way to prepare for what comes after death.

10-) Why does the other man want to work harder?

He wants to send more light to his grave and prepare more for the life to come.

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 3 - CEVAPLAR

1-) What work setting is used in the passage to teach a lesson?

A garden and the work done in it.

2-) What does the passage teach about the value of feeding others from one's work?

It can bring the reward of charity.

3-) When can eating from the garden become like charity from the worker?

When the worker acts for Allah's sake and follows Allah's lawful limits.

4-) What must guide the worker's actions for this reward to be valid?

He must work for Allah and stay within what Allah allows.

5-) How should the gardener think about his role with the garden's produce?

He should see himself as a trusted worker handing out Allah's property to His creatures.

6-) What does the word "bankrupt" suggest about the one who leaves prayer?

It suggests that he ends up spiritually poor and empty.

7-) What does the passage say these two benefits would have done for him?

They would have made him eager to work and helped him stay strong in spirit.

8-) What is the connection between hope in the hereafter and energy in this world?

Hope in the hereafter gives a person more strength to work well in this world.

9-) What wrong conclusion does the lazy person reach about life?

He decides there is no point in bearing hardship since he will leave the world.

10-) What reward does the second man hope to increase by doing that?

He hopes for more light in the grave and more provision for the next life.

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 4 - CEVAPLAR

1-) What turns growing plants into something more than just farming or gardening?

A good intention for Allah turns it into rewarded service.

2-) What should a worker remember about the food or produce he handles?

He should remember that it belongs to Allah, not to him in an absolute sense.

3-) What does the passage say about produce eaten by many different kinds of creatures and people?

It can count like charity from the worker.

4-) What two conditions are needed for that eating to count like charity from the gardener?

The gardener must work for Allah's sake and stay within what Allah allows.

5-) What does the passage teach about lawful work and worship?

They should go together, not be separated.

6-) If someone gives up the required prayers, what two benefits does he miss?

He misses sharing in the reward tied to the plants and the charity-like reward tied to the produce.

7-) What kind of sentence shows that the tired man has become hopeless about worldly life?

He thinks leaving the world soon means the effort is not worth continuing.

8-) What change may happen in his feelings as he gets older?

He may become more tired, uninterested, and lazy.

9-) How does the other man's view of work show stronger faith?

He links his work to worship, the grave, and the hereafter.

10-) If you compare the two men, what makes the second one stronger inside?

He has purpose, hope in the hereafter, and a worshipful intention.

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 5 - CEVAPLAR

1-) Who is the true giver of provision in this passage?

Allah is the true giver of provision.

2-) What is promised to the one who grows plants with the right intention?

He gains spiritual reward connected to the worship of what he grows.

3-) Which eaters are mentioned to show how wide this reward can be?

It includes people, animals, farm animals, flies, customers, and even thieves.

4-) What mistake would a gardener make if he thought the produce fully belonged to him in an absolute way?

He would forget that it is really Allah's provision and that he is only handling it as a servant.

5-) What picture does the passage give of a human being's place in providing food?

A human is not the true owner but a servant passing on Allah's provision.

6-) How does this inner loss affect his work life?

He no longer works with joy or strong motivation.

7-) How is that loss described in a strong way?

The person is described as becoming like someone ruined in wealth.

8-) What does his complaint about leaving the world show about his thinking?

It shows he sees only this worldly life and not the lasting life ahead.

9-) How is the other man different in his response?

He chooses to work more in worship and in lawful work.

5sinif short-words-p59-twenty-first-word-first-station-fifth-warning-two-spiritual-mines-and-the-loss-of-abandoning-prayer - Set 6 - CEVAPLAR

1-) What example is used to explain how ordinary work can bring reward?

The example of working in a garden is used.

2-) What is the second special gain connected to the garden's produce?

Whatever is eaten from it can count like charity for the gardener.

3-) Why are even thieves mentioned among those who may eat the produce?

To show that the reward can still reach the gardener very broadly, not just in easy or expected situations.

4-) What must be true about a person's actions for the second gain to happen?

The person must act within Allah's allowed limits.

5-) What happens inside a person when he abandons the prescribed prayers, according to the passage?

He suffers a big inner loss and becomes spiritually empty.

6-) What does the passage say is lost by a person who stops the required prayers?

He loses major spiritual wealth and the two precious gains.

7-) What long-term result may show up in his work habits?

He may lose interest and stop wanting to work.

8-) What kind of thinking leads him into that laziness?

He thinks he will leave this world anyway, so he feels the hard work is not worth it.

9-) What two kinds of effort does the better example combine?

Worship and lawful worldly effort.