

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1

1-) What happens to a big joy when a person thinks only about this world? (5 kelime)

It

2-) What wrong idea does the second man have about those who left? (11 kelime)

He thinks

3-) In this passage, what does the grave seem to be for believers? (11 kelime)

It seems

4-) What three reactions are believers told to avoid toward death and the grave? (5 kelime)

Fear,

5-) Why is that excuse not accepted? (11 kelime)

Because the

6-) Why is copying the crowd not a safe guide? (11 kelime)

Because the

7-) What does the passage say about the human journey through life? (8 kelime)

It does

8-) What image is used to describe the earth's movement? (13 kelime)

It is compared

9-) What future change will happen when the earth dislikes human wrongdoing? (9 kelime)

It will

10-) How can hardship be linked to sins in the passage? (12 kelime)

It can serve

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2

1-) What is the main warning at the start of the passage about loving only worldly life? (11 kelime)
Focusing only

2-) Why does the second man suffer more than the first? (7 kelime)
Because

3-) Why does that comfort not solve his real problem? (11 kelime)
Because his

4-) What does the passage say to do instead of avoiding the subject of death? (8 kelime)
Face it

5-) What modern-sounding statement does the passage tell the nafs not to make? (12 kelime)
That this age

6-) What excuse about modern times does the passage reject? (15 kelime)
The excuse that

7-) What does the eye of wisdom help a person notice in the world? (8 kelime)
That everything

8-) What does the passage say is wrong about claiming disaster victims' losses are pointless? (8 kelime)
It removes

9-) What does the passage suggest the earth may be rejecting? (7 kelime)
Certain

10-) What future cleansing of the earth is described? (10 kelime)
The earth

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3

1-) What big idea is taught through the example of the two men? (15 kelime)

The way a

2-) How does the first man react to news of his own departure? (4 kelime)

He

3-) What does the one remaining guest represent for the second man? (8 kelime)

A weak

4-) What attitude should replace fear of death? (4 kelime)

Brave

5-) What feeling about the grave does the passage tell the nafs not to have? (9 kelime)

It says

6-) What does the passage say about the speed of the human journey? (3 kelime)

7-) What natural event is discussed as an example? (2 kelime)

8-) How does this image support the passage's message? (6 kelime)

It

9-) What two divine qualities are highlighted in connection with these events? (3 kelime)

10-) What will happen to those who associate partners with Allah? (6 kelime)

They

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4

1-) According to the passage, what is one harmful result of seeing only this worldly life? (8 kelime)
A person's

2-) What feeling fills the first man when he hears he may travel there? (1 kelime)

3-) What does this comparison teach about wrong beliefs? (9 kelime)
Wrong beliefs

4-) According to the passage, where are the Prophet and all of a person's friends now? (5 kelime)
They

5-) According to the passage, does death become less real in a busy age? (5 kelime)
No,

6-) What does the phrase about a guesthouse teach about the world? (11 kelime)
This world

7-) What does wise looking show about things in the world? (6 kelime)
Nothing

8-) What does the orderly motion of the earth add to that lesson? (8 kelime)
It shows

9-) What can Allah turn believers' temporary losses into? (5 kelime)
Into

10-) What welcome will be given to thankful people? (7 kelime)
They

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5

1-) What change takes place in pleasure when someone limits his thoughts to worldly life only? (4 kelime)

Pleasure

2-) How does the second man understand the departure of his friends? (8 kelime)

He sees

3-) How is the second man different from the first man in the way he understands separation? (17 kelime)

The first sees it

4-) What lesson is taught by saying to laugh in death's face? (9 kelime)

A believer

5-) Name another thing the passage says does not change with the times. (7 kelime)

Human

6-) What does the passage say about the path of human life? (6 kelime)

It

7-) How does the passage challenge the idea that a person can be meaningless or outside the plan? (15 kelime)

It argues that

8-) What belief about disasters is strongly rejected? (7 kelime)

That

9-) What can happen to the lost property of believers during such events? (9 kelime)

It can

10-) What two different endings are described for two groups of people? (17 kelime)

Those who associate partners

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6

1-) What is the first lesson taught in the passage about focusing only on this life? (5 kelime)
It

2-) How does the first man feel when he is told that he can go there? (4 kelime)
He

3-) Who is mentioned first among those beyond the grave? (4 kelime)
Allah's

4-) What kind of character is encouraged by the words about bravery? (5 kelime)
A

5-) What permanent reality does the passage repeat first in answer to that complaint? (3 kelime)

6-) What limit is placed on human companionship in this passage? (8 kelime)
It goes

7-) What worldly event is used to discuss divine wisdom in painful times? (2 kelime)

8-) What does the passage teach about earthquakes and similar events? (5 kelime)
They

9-) Why is it wrong to say the losses of sufferers are for nothing? (12 kelime)
Because that view

10-) What overall feeling does the passage try to give believers? (7 kelime)
Hope,

CEVAP ANAHTARI

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 1 - CEVAPLAR

1-) What happens to a big joy when a person thinks only about this world?

It turns into deep sadness.

2-) What wrong idea does the second man have about those who left?

He thinks they are gone into misery and cut off completely.

3-) In this passage, what does the grave seem to be for believers?

It seems like a passage to where loved ones have gone.

4-) What three reactions are believers told to avoid toward death and the grave?

Fear, anxiety, and turning away.

5-) Why is that excuse not accepted?

Because the basic truths of death and human need still remain.

6-) Why is copying the crowd not a safe guide?

Because the crowd can only accompany a person to the grave.

7-) What does the passage say about the human journey through life?

It does not stop; it moves even faster.

8-) What image is used to describe the earth's movement?

It is compared to a whirling dervish moving in order toward high goals.

9-) What future change will happen when the earth dislikes human wrongdoing?

It will erase those corrupt works from its face.

10-) How can hardship be linked to sins in the passage?

It can serve as payment for sins tied to not thanking Allah.

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 2 - CEVAPLAR

1-) What is the main warning at the start of the passage about loving only worldly life?

Focusing only on this life can make a person suffer badly.

2-) Why does the second man suffer more than the first?

Because he thinks separation means complete loss.

3-) Why does that comfort not solve his real problem?

Because his real pain comes from his wrong understanding of separation.

4-) What does the passage say to do instead of avoiding the subject of death?

Face it bravely and think about its meaning.

5-) What modern-sounding statement does the passage tell the nafs not to make?

That this age is different and everyone is absorbed in worldly living.

6-) What excuse about modern times does the passage reject?

The excuse that this age is different and everyone is too busy with worldly life.

7-) What does the eye of wisdom help a person notice in the world?

That everything is arranged with order and purpose.

8-) What does the passage say is wrong about claiming disaster victims' losses are pointless?

It removes hope and treats their suffering unfairly.

9-) What does the passage suggest the earth may be rejecting?

Certain forms of human heedlessness and wrongdoing.

10-) What future cleansing of the earth is described?

The earth will remove ugly deeds that dishonor its surface.

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 3 - CEVAPLAR

1-) What big idea is taught through the example of the two men?

The way a person understands death and separation changes whether he feels hope or pain.

2-) How does the first man react to news of his own departure?

He welcomes it happily.

3-) What does the one remaining guest represent for the second man?

A weak attempt to replace many lost relationships.

4-) What attitude should replace fear of death?

Brave acceptance and trust.

5-) What feeling about the grave does the passage tell the nafs not to have?

It says not to be worried about the grave.

6-) What does the passage say about the speed of the human journey?

It becomes quicker.

7-) What natural event is discussed as an example?

An earthquake.

8-) How does this image support the passage's message?

It shows careful design, not chaos.

9-) What two divine qualities are highlighted in connection with these events?

Wisdom and compassion.

10-) What will happen to those who associate partners with Allah?

They will be thrown into Hell.

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 4 - CEVAPLAR

1-) According to the passage, what is one harmful result of seeing only this worldly life?

A person's joy can turn into painful sorrow.

2-) What feeling fills the first man when he hears he may travel there?

Joy.

3-) What does this comparison teach about wrong beliefs?

Wrong beliefs can make a person suffer much more.

4-) According to the passage, where are the Prophet and all of a person's friends now?

They are beyond the grave.

5-) According to the passage, does death become less real in a busy age?

No, it stays the same.

6-) What does the phrase about a guesthouse teach about the world?

This world is a temporary stopping place, not a permanent home.

7-) What does wise looking show about things in the world?

Nothing is without arrangement and meaning.

8-) What does the orderly motion of the earth add to that lesson?

It shows even great movements follow a plan.

9-) What can Allah turn believers' temporary losses into?

Into lasting reward like almsgiving.

10-) What welcome will be given to thankful people?

They will be invited to enter Paradise.

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 5 - CEVAPLAR

1-) What change takes place in pleasure when someone limits his thoughts to worldly life only?

Pleasure changes into pain.

2-) How does the second man understand the departure of his friends?

He sees it as complete loss and misery.

3-) How is the second man different from the first man in the way he understands separation?

The first sees it as going to join friends, but the second sees it as painful loss.

4-) What lesson is taught by saying to laugh in death's face?

A believer should meet death with bravery, not panic.

5-) Name another thing the passage says does not change with the times.

Human need and weakness do not change.

6-) What does the passage say about the path of human life?

It keeps moving and becomes faster.

7-) How does the passage challenge the idea that a person can be meaningless or outside the plan?

It argues that if all things are ordered, a person cannot be outside that order.

8-) What belief about disasters is strongly rejected?

That they are random games of chance.

9-) What can happen to the lost property of believers during such events?

It can become like charity and gain lasting reward.

10-) What two different endings are described for two groups of people?

Those who associate partners with Allah are driven to Hell, while thankful people are called to Paradise.

5sinif short-words-p62-twenty-first-word-first-station-conclusion-wisdom-in-calamity-and-consolation-through-belief - Set 6 - CEVAPLAR

1-) What is the first lesson taught in the passage about focusing only on this life?

It changes happiness into sorrow.

2-) How does the first man feel when he is told that he can go there?

He becomes very happy.

3-) Who is mentioned first among those beyond the grave?

Allah's Beloved, the Prophet.

4-) What kind of character is encouraged by the words about bravery?

A strong and trusting character.

5-) What permanent reality does the passage repeat first in answer to that complaint?

Death remains death.

6-) What limit is placed on human companionship in this passage?

It goes only as far as the grave.

7-) What worldly event is used to discuss divine wisdom in painful times?

An earthquake.

8-) What does the passage teach about earthquakes and similar events?

They are not meaningless accidents.

9-) Why is it wrong to say the losses of sufferers are for nothing?

Because that view throws people into hopeless fear and ignores divine wisdom.

10-) What overall feeling does the passage try to give believers?

Hope, courage, and trust in Allah's wisdom.