

# 1

Based on the passage, why should people say "In the Name of Allah" in daily life?

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## **Cevap 1**

Because all blessings come from Allah, so people should begin what they do by remembering Him and connecting their actions to Him.

## 2

What conclusion does the passage draw from that statement for human beings?

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## **Cevap 2**

Human beings should also live  
with Allah's name on their  
actions.

### 3

What is wrong with taking from  
heedless people in the way  
described here?

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### **Cevap 3**

It means dealing with blessings  
without awareness of Allah.

## 4

According to the passage, who is the real owner of the blessings people receive?

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## **Cevap 4**

Allah is the true owner and giver.

**5**

What is the first part of that  
return?

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**Cevap 5**  
Remembering Allah.

## 6

Which of the three happens after receiving a blessing?

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**Cevap 6**  
Thanks.

# 7

What does reflection mean in this passage?

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## **Cevap 7**

It means noticing Allah's amazing creation in blessings and thinking deeply about His power and mercy behind them.

**8**

What human behavior is called extremely foolish in the passage?

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## **Cevap 8**

Praising the visible means of a blessing while forgetting Allah, the real giver.

9

What would be foolish in that example?

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through-bismillah

## **Cevap 9**

Showing special honor to the servant while ignoring the ruler who sent the gift.

## 10

What main lesson does this passage teach about blessings?

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## **Cevap 10**

Blessings should lead a person  
back to Allah, not make the  
person stop at created things.

## 11

What does the passage suggest about receiving things without remembering Allah?

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## **Cevap 11**

It suggests that this is a heedless  
and wrong way to receive  
blessings.

## 12

What warning is given about certain people who give things?

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## **Cevap 12**

We should not receive from those who neglect Allah in what they give.

## 13

Are the things Allah asks for  
material payment or acts of the  
heart and tongue?

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### **Cevap 13**

They are acts of the heart and tongue: remembrance, thanks, and reflection.

## 14

How is remembrance practiced at the beginning of an action?

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## **Cevap 14**

By saying "In the Name of Allah."

## 15

How does saying "In the Name of Allah" fit into those three parts?

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## **Cevap 15**

It is part of remembering Allah.

## 16

Why are blessings described as extremely valuable?

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## **Cevap 16**

Because they are signs of Allah's power and mercy, not ordinary or meaningless things.

## 17

What bad habit does the example  
of the king's gift warn against?

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## **Cevap 17**

It warns against honoring the go-between while ignoring the true giver.

## 18

Why is forgetting Allah even worse than that example?

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## **Cevap 18**

Because Allah is the real giver of every blessing, so ignoring Him is a much greater form of foolishness.

## 19

What question is asked about the  
“price” of blessings?

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## **Cevap 19**

It asks what return Allah wants from people for the blessings He gives.

## 20

What example is used to show the difference between a carrier and a true giver?

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## **Cevap 20**

The passage uses the example of a ruler sending a precious gift through a servant.

**21**

Name the three parts of that response.

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## **Cevap 21**

Remembering Allah, thanking Allah, and reflecting on His blessings.

## 22

What comparison is used to show  
the seriousness of forgetting  
Allah?

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## **Cevap 22**

It is compared to honoring a low servant for a valuable gift and not noticing the ruler who sent it.

**23**

What are the three things Allah  
wants?

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## **Cevap 23**

Remembrance, thanks, and  
reflection.

## 24

What is meant by the “price”  
Allah wants?

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through-bismillah

## **Cevap 24**

It means the response Allah asks  
from us for His gifts.