

1

What teaching from the Qur'an is mentioned near the beginning of the passage about the prayers?

8sinif short-words-p53-twenty-first-word-first-station-
weariness-in-prayer-and-address-to-the-nafs

Cevap 1

It says that the prayers are required for believers at set times.

2

What complaint did the older man make about praying?

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Cevap 2

He said praying five times every day felt too much and became tiring because it keeps repeating.

3

When the speaker later listened to his own inner self, what did he notice?

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Cevap 3

He noticed that his own nafs was saying the same complaint.

4

What reason is given for why the nafs spoke that way?

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Cevap 4

It was listening through laziness
and taking that idea from Satan.

5

What did the speaker understand about those words after hearing them again in himself?

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Cevap 5

He understood that they represented the voice of the evil-commanding soul and were influenced by whisperings.

6

Why did the speaker decide to start with himself instead of others?

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Cevap 6

He realized that a person who has not corrected his own nafs cannot properly guide other people.

7

How does the speaker describe
the state in which the nafs said
those words?

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Cevap 7

He describes it as ignorance mixed together, laziness, and heedlessness.

8

What was the speaker planning to give his nafs in response?

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Cevap 8

He was going to give it five warnings.

9

Who is being addressed directly in most of this passage?

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Cevap 9

The speaker's own nafs, or lower self.

10

What kind of person first spoke
the complaint about prayer?

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Cevap 10

He was someone advanced in age, strong in body, and high in status.

11

What positive thing did that man still say about the prayers before complaining?

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Cevap 11

He admitted that the prayers are good.

12

What was his main problem with them?

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Cevap 12

He thought doing them every day
five times was excessive and
exhausting.

13

How much time passed before
the speaker reflected on that
complaint in himself?

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Cevap 13

A long time passed.

14

What does the phrase about the
“ear of laziness” show about the
nafs?

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Cevap 14

It shows that laziness makes the nafs ready to accept bad suggestions.

15

According to the passage, what source was feeding the nafs this complaint?

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Cevap 15

Satan was feeding it that
complaint.

16

What does the speaker's response teach about self-improvement?

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Cevap 16

It teaches that a person should first work on fixing his own inner faults before trying to fix others.

17

What is the main issue being discussed in this passage?

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Cevap 17

The passage discusses why some people feel burdened by praying five times daily and how that objection should be answered.

18

How is the older man's objection described in simple terms?

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Cevap 18

He felt the prayers were good in themselves, but too frequent to keep doing every day.

19

What happened when the
speaker examined his own inner
self?

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Cevap 19

He found the same objection
inside himself.

20

What does this discovery suggest
about the problem?

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Cevap 20

It suggests that this is not just one person's problem but a common struggle of the human nafs.

21

What connection does the passage make between laziness and Satan?

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Cevap 21

It shows that laziness opens a person up to Satan's whispering.

22

Why does the speaker say he must begin with his own nafs?

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weariness-in-prayer-and-address-to-the-nafs

Cevap 22

Because personal reform has to come before guiding others.

23

What kind of condition was the nafs in when it made those excuses?

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weariness-in-prayer-and-address-to-the-nafs

Cevap 23

It was in a state of idleness,
heedlessness, and deep
ignorance.

24

What structure does the speaker
announce at the end of the
passage?

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Cevap 24

He announces that he will answer
with five warnings.